

**WORK WANTED**

Work wanted: day rider, horse and good dog. Ruby Shear, 422-7290.

3-19-3c

**HELP WANTED**

Custom Harvester wanted for 2000 wheat acres north of Ione in Morrow Co. and at Olex in Gilliam Co. 120 acres irrigated at Ione, 240 acres dryland. Olex 1580 acres, all dryland. Call Eric Anderson at (541) 422-7204 if interested in either or both parcels.

3-12-2c

**Morrow County Health Department** is developing a list of qualified **Interpreters** to work on a fill-in basis. Must be fluent in English and Spanish. Oregon driver's license required. Experience in health field preferred. \$7.40 per hour. Contact Andrea Denton, Morrow County Courthouse, P.O. Box 788, Heppner, OR 97836, phone (541) 676-5620. Applications due same address.

Morrow County is an equal opportunity employer.

3-19-1c

**Interpreters** needed to comply with Civil Rights requirements. **Home Health and Hospice** is in need of people who are willing and able to interpret foreign languages and sign language. If you would be able to assist us, please call Molly Rhea at (541) 676-2946.

3-19-2c

**Summer Utility Worker**  
The City of Heppner has an opening for the position of Summer Utility Worker beginning May 12, 2003 and ending June 28, 2003. The position is anticipated to be 40 hrs/wk at \$7.50/hour. Applicants must be 18 years of age or older and are required to submit a current resume, at least three job-related references and a City of Heppner Employment Application form.

Position description and application form may be obtained from Heppner City Hall, P.O. Box 756, Heppner, OR 97836 or by calling (541) 676-9616. Applications must be returned to Heppner City Hall by Friday, April 4, 2003 by 4 p.m.

The City of Heppner is an equal opportunity employer.

3-19-2c

**Morrow County Behavioral Health** is seeking a temporary **Tutor** to work with a grade school student for 3-5 hours per week in the Boardman area. Person will be tutoring in the subjects of math and English. Wage is \$7.00 per hour, no benefits.

Contact Andrea Denton, Morrow County Courthouse, P.O. Box 788, Heppner, OR 97836, phone (541) 676-5620.

Morrow County is an equal opportunity employer. Open until filled.

3-19-1c

**PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!**

**SERVICES**

**Linoleum, carpet and Pergo sale and installation.** Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201.

1-9-tfc

**INTERNET**

**Real Estate Listings**  
[www.heppner.net](http://www.heppner.net)

**MISCELLANEOUS**

Advertise your business with solid magnet door signs from the **Heppner Gazette-Times**. 676-9228, ask for David.

5-3-tfx

For Sale: gas-fired wood splitter. \$550. L.E. Dick, 260 N. Gilmore, 676-9920.

3-19-1c

**REAL ESTATE**

House For Sale: 3 bedroom, 1 bath. 135 S. Court, Heppner. (541) 481-3159.

3-12-tfc



676-5241  
Joyce Kay & Jerry Hollomon

**LARGER THAN IT LOOKS**  
2412 sq. ft. m/l 3 bedrooms, 2 bonus rooms (den or nursery), 1 bath and sunken dining room. Full basement, ¾ finished. Fireplace with propane insert and a 15'x15' covered patio. Hardwood tile and vinyl floors. Level 70'x125.5' m/l lot, well landscaped. Wood shake roof with stucco exterior. 420 W. Water Street. #02-05. \$92,000.

**LOOKING FOR PRIVACY** but still want to live in town? Don't pass this one up. Possible 4 bedrooms, single bath, family room, living room, dining room, utility room. New vinyl siding, good roof (composition), well landscaped yard with pond/fountain, partially fenced. Large wired shop with loft, small storage shed, all on a double lot. Not on a street (enter through a private alley). Nice view overlooking city park and Main Street. A must see! 545 Elder Street. #02-06. **PRICED AT \$87,000.**

**QUIET AND ROOMY IN THE TIMBER.** This 1264 sq. ft. m/l newly remodeled mountain home is just waiting for a family. 3 bedrooms, 1 bath, deck entrance, new vinyl windows and two covered parking areas. Fenced .92 acres m/l with timber. Snowmobiles and ATVs are welcome at Blakes Ranch. #02-07. **\$89,000.**

**Heritage Land Co.**

180 W. Baltimore #5, Heppner  
676-5049

- 39,900 - 1 bedroom, 1 bath, lots of storage, metal roof, new carpet in bedroom and living room. Large finished basement, detached single car garage. In commercial zone.
- 120,000 - 4 bedroom, 2 bath manufactured home on .715 acres on Willow Creek. Covered carport, covered patio, also includes 40'x50' shop with concrete floor and 2-story storage area, in city limits. **SALE PENDING.**
- 41,500 - 2 bedroom, 1 bath, on quiet street. Neat and a great starter home. New counters, newer paint, utility room.

64,550 - 12.91 acres with city water in Lexington. Seller can help finance.

Sharon Lewis 676-5233  
Bob Ployhar 676-9649  
A. Kim Cutsforth 676-9625  
David Sykes 676-9228  
[www.heppner.net](http://www.heppner.net)

**RENTALS**

For rent: two bedroom apartments. **Willow View**, 515 N. Elder, Heppner. 676-9019 or 208-384-1589.

7-24-tfc

Individual, one bedroom house for rent. Water, washer, refrigerator, range included. \$330 per month. Phone 676-5712.

3-19-1p/3-26-2c

Two bedroom apartment - **Blue Spruce Apartments**. \$550/month, includes all utilities. 676-5857.

3-19-2c

**CONSTRUCTION**

Metal building, must sell. 40x50, \$6,590, can deliver. 1-800-292-0111.

3-19-1p

**LOST & FOUND**

FOUND: men's glasses left in John's Other Place. Call 676-5017 to claim.

3-19-1c

**CARS & TRUCKS**

**WRIGHT'S CHEVY, INC. OLDSMOBILE**

**SALES AND SERVICE**

Our Customer Is Always

#1

Contact: **Bill MacInnes**  
**Bill MacInnes, Jr.**  
or parts  
**H.C. Wright**  
Phone (541) 763-4175  
Fossil, Oregon

**PUBLIC NOTICE**

**NOTICE OF FORECLOSURE**  
**NOTICE IS HEREBY GIVEN** that the undersign will sell the following items at sealed bid sale to foreclose a storage lien on L & B Storage, Unit No.29, at L & B Storage, Olsen Road, Boardman, Morrow County, Oregon, on Saturday March 22, 2003, at 9:A.M.

The property consists of: Unknown

The owner of this property is Marvin & Tammy Browne

**DATED THIS 21ST DAY OF JANUARY**

**L & B STORAGE**  
**NOTICE OF FORECLOSURE**

**NOTICE IS HEREBY GIVEN** that the undersign will sell the following items at school bid sale to foreclose a storage lien on L & B Storage, Unit No.6, at L & B Storage, Olsen Road, Boardman, Morrow County, Oregon, on Saturday March. 22, 2003, at 9:A.M.

The property consists of: Unknown

The owner of this property is Steve Weaver

**DATED THIS 21ST DAY OF JANUARY**

**L & B STORAGE**  
**NOTICE OF FORECLOSURE**

**NOTICE IS HEREBY GIVEN** that the undersign will sell the following items at sealed bid sale to foreclose a storage lien on L & B Storage, Unit No. 29, at L & B Storage, Olsen Road, Boardman, Morrow County, Oregon, on Saturday March 22, 2003, at 9A.M.

The property consists of: Household

The owner of this property is Linda Bell

**DATED THIS 21ST DAY OF JANUARY**

**L & B STORAGE**  
Published: March 12 and 19, 2003

**PUBLIC NOTICE**

**NOTICE OF REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PORT OF MORROW, OREGON**

**PUBLIC NOTICE IS HEREBY GIVEN**, that on April 9, 2003 the Board of Commissioners (the "Board") of the Port of Morrow, Oregon (the "Port") will hold a regular meeting commencing at approximately 1:30 p.m. The public meeting will be held at the regular meeting place of the Board, at the offices of the Port, located at Two Marine Drive, Boardman, Oregon 97818.

One of the purposes of the meeting is to consider a resolution authorizing the amending and supplementing of the bond documentation relating to the Port's Pollution Control Revenue Refunding Bonds, Series 1998A (Non-AMT) (the "Bonds") and the execution of certain documents in connection with the reoffering of the Bonds.

Additional information may be obtained from the Board of Commissioners at their office at the Port, or from Gary Neal, General Manager, Port of Morrow, P.O. Box 200, Two Marine Drive, Boardman, Oregon 97818, telephone: (541) 481-7678. This notice is published pursuant to ORS 192.640 and ORS 777.565.

**DATED:** March 10, 2003.  
Gary Neal  
General Manager  
Port of Morrow, Oregon  
Published: March 12 and March 19, 2003  
Affid (2)

**PUBLIC NOTICE**

Secretary of State  
**NOTICE OF PROPOSED RULEMAKING HEARING\***

A Statement of Need and Fiscal Impact accompanies this form.

Agency and Division: Department of Agriculture Natural Resources Division  
Administrative Rules Chapter Number: 603  
Rules Coordinator: Sherry

Kudna  
Telephone: (503) 986-4619  
Address: 635 Capitol St NE Salem, OR 97301-2532  
Hearing Date: 4/29/03  
Location: St. Patrick's Parish Hall, 560 NW Jones St, Heppner, OR 97836  
Hearings Officer: Lynda Horst

**RULEMAKING ACTION**

**ADOPT:** Secure approval of rule numbers with the Administrative Rules Unit prior to filing.

603-095-2800, 603-095-2820, 603-095-2840, 603-095-2860

**AMEND:**

**REPEAL:**

Renumber: Secure approval of rule numbers with the Administrative Rules Unit prior to filing.

Amend and Renumber: Secure approval of rule numbers with the Administrative Rules Unit prior to filing.

561.190, 561.191, 561.400, 568.900-568.933

Stat. Auth.: ORS

OAR Chapter 603 Division 90

Other Authority

568.900-568.933

Stats. Implemented: ORS

**RULE SUMMARY**

The rules effectuate the implementation of the Willow Creek Agricultural Water Quality Management Area Plan developed pursuant to ORS 568.900 et. seq.

Last Day for Public Comment: 5/15/2003

*John D. ...* 3/19/03

Authorized Signer and Date

\*The Oregon Bulletin is published on the 1st of each month and updates the rules not found in the Oregon Administrative Rules Compilation. Notice format must be submitted to the Administrative Rules Unit, Oregon State Archives, 800 Summer Street NE, Salem, Oregon 97310 by 5:00 pm on the 15th day of the preceding month unless the deadline falls on a Saturday, Sunday or legal holiday when Notice forms are accepted until 5:00 p.m. on the preceding workday. ARC 920 - 1997  
Published: March 19, 2003  
Affid

**PUBLIC NOTICE**

**PUBLIC MEETING NOTICE - PUBLIC USE OF PREGON WATERWAYS**

From: Navigability Work Group Representatives- Northwest Steelheaders Oregon Farm Bureau Oregon Association of Realtors®

Oregon Hunters Association

Oregon Cattlemen's Association

Oregon Kayak and Canoe Club

Oregon Division of State Lands

Oregon State Treasury

Any interested parties are invited to a public meeting to discuss a proposal for a new law to resolve conflicts between the public and property owners along Oregon rivers that are on the navigability study list.

These meetings will provide information on the proposed legislative management plan, which would establish a four-year pilot program governing the rights of upland property owners and public recreational users on five identified waterways-

• Trask River- from river mile 4.3 at hear of tide to river mile 18

• Mid/Upper Rogue River- from river 68 at Graves Creek to river mile 158 at Lost Creek

• John Day- from river mile 10 at Tumwater Falls to river mile 184 at Kimberly

• North Santiam- from river mile 27 to river mile 43

• South Santiam- from river mile 0 to river mile 38 at Foster Dam

The Navigability Work Group invites you to attend any of the following meetings-

March 18th, 2003 Mill City, Santiam High School, 265 Evergreen SW, 6:30 p.m.

March 19th, 2003 Sweet Home, Senior/Community Center, 880 18th Ave., 7:00 p.m.

March 22nd, 2003 Fossil,

Fossil Gymnasium, 7:00 p.m.

March 25th, 2003 Tillamook, Fairview Grange, 5520 East 3rd, 7:00 p.m.

To Be Announced Medford Area, Rogue River  
Published: March 19, 2003

**PUBLIC NOTICE**

The Planning Commission for the City of Heppner, Oregon will conduct a public hearing at 7:00 PM on April 7, 2003 at Heppner City Hall regarding the following applications:

1. Variance Use: Requesting relief from set back requirements from the lot lines on front (west) and side (north) of the property to replace existing garage with a 30' x 48' pole building located in a General Residential (R2) Zone at 367 Linden Way, Map #2S 26 27DA, Tax Lot #400. Applicant: Michael Kindle.

2. Variance Use: Requesting permission to replace existing sign with a larger, non-conforming sign on property located in a Limited Residential (RI) Zone at 100 Pioneer Drive, Map#2S 26 35BA, Tax Lot #2300. Applicant: Syringa Property Management, DBA Mountain Glen Apartments.

A copy of the applications and copies of all documents and evidence submitted by or on behalf of the applicants and copies of any applicable zoning criteria are available for inspection at no cost and copies of the same will be provided at a reasonable cost. To obtain this information contact the office at Heppner City Hall, 188 NW Willow Street, PO Box 756, Heppner, OR 97836, phone 676-9618.  
Published: March 19, 2003  
Affid

**PUBLIC NOTICE**

The Council for the City of Heppner, Oregon will conduct a public hearing at 7:00 PM on April 14, 2003, at Heppner City Hall, 188 North West Willow Street regarding violations of City Ordinance No. 474, an Ordinance Abating Nuisance for Accumulation of Solid Waste and Fire Hazards.

The following properties are in violation of the ordinance because of accumulations of vegetation and deposits of solid wastes scattered about the premises that create a fire hazard and harborage for rodents and insects and are injurious to the health, safety and general welfare of the people.

1. 487 E. Linden Way #2S 26 27DA, Tax Lot #200

2. 280 S. Gilmore, Map # 2S 26 35BC, Tax Lot #200

3. 415 E. Cannon, Map # 2S 26 35BC, Tax Lot # 1700

Published: March 19, 2003  
Affid

**PUBLIC NOTICE**

The Morrow County ATV Steering Committee will meet March 19 at 7:00 pm in Heppner at the Columbia Basin Electric Cooperative conference room.  
Published: March 19, 2003

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE HEARING**

A public meeting of the Budget Committee of Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 2003 to June 30, 2004 will be held at Morrow County Annex, 150 Rock Street Heppner, Oregon. The meeting will take place on the 9-11th day of April, 2003 at 9:00 A.M.. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 9th, 2003 at Morrow County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M..

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: March 19 and April 2, 2003  
Affid

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to provide landowners an opportunity to comment on budgeting for fire protection and suppression within the boundaries of the Central Oregon Forest Protection District (COD) and for privately owned lands in Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Morrow, Umatilla, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Wallowa-Whitman national forests.

Hearings will be held on Monday, April 21, 2003, 1:00 P.M., at The Dalles Unit, 3701 W. 13th St., The Dalles; Tuesday, April 22, 2003, 1:00 P.M., at the Prineville Unit, 3501 NE 3rd, Prineville; and Thursday, April 24, 2003, 1:00 P.M., at the John Day Unit, 400 NW 9th, John Day.

Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, we may need lead time to make the necessary arrangements. Persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY  
ROY WOO, ACTING STATE FORESTER

Published: March 19 and 26, 2003  
Affid

**PUBLIC NOTICE**

**NOTICE OF HEARING**

The Morrow County Court will hold a public hearing at 10:00 a.m. on Wednesday, April 2, 2003, at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon to hear public comment upon the issue of annexation of territory into the Heppner Rural Fire Protection District. The territory proposed to be annexed takes in approximately 32,000 acres. The purpose of the annexation is to provide the services of the district to the property of the petitioners. The legal description of the property to be annexed is as follows:

Township 3 South, Range 23 EWM

Section 25: SE¼ lying East of State Highway 206

Section 36: NE¼NE¼; SE¼

Township 3 South, Range 24 EWM

Section 22: SW¼

Section 24: E½

Section 25: E½; SW¼

Section 27: W½

Section 28: E½NE¼; S½; W½NW¼

Section 29: SE¼; NW¼

Section 30: W½

Section 31: W½

Section 32: SW¼; E½

Section 33: All

Section 34: W½; S½SE¼

Section 36: N½

Township 4 South, Range 24 EWM

Section 3: All

Section 4: NE¼; N½SE¼; SE¼SE¼

Section 5: W½; W½E½

Section 6: All

Section 7: All

Section 8: W½; NE¼; W½SE¼; SE¼SE¼ lying South of the following described line: Starting at the 1/4 Corner common to Section 16 And 17; thence E 13 Chains; thence N 07 Deg. 30' E 27 Chains; thence N 62 Deg. 20' W 16 Chains; thence S 83 Deg. 00' W 12.5 Chains; thence N 12 Deg. 30' W 8 Chains; thence N 67 Deg. 45' E 17 Chains; thence S 67 Deg. 00' E 10.5 Chains; thence S 61 Deg. 15' E 11.6 Chains; thence N 17 Deg. 45' E 7 Chains; thence N 56 Deg. 00' W 8.2 Chains; thence N 62 Deg. 35' W 9.3 Chains; thence N 35 Deg. 50' E 9.8 Chains to South side of