

Lundquist supports Smith

During a planned tour of Pioneer Memorial Hospital at Prineville, State Representative Lynn Lundquist passed the torch to fellow republican Greg Smith for the upcoming general election.

"I'm proud to support Greg for the November election. His knowledge, experience and commitment to Eastern Oregon is impressive, said Lundquist. "I know that I am leaving district 59 in good hands."

Smith, a resident of Heppner, said he was pleased to have Lundquist's endorsement. "I will work hard for working moms and dads, senior citizens, and our children, just like my predecessor did."

Smith who has been endorsed by the Oregon Medical Association, Oregon Nursing Association and Oregon Health Care Association, met with Don Wee, hospital administrator and pharmacist Steve Uffleman to discuss health care issues in Crook County.

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW
Probate Department
In the Matter of the Estate of:
THOMAS ANTON
ASHBECK,
Deceased.
No. 00 PR 020
NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn, Spicer & Mills, 410 E. Hurlburt Ave., P.O. Box 309, Hermiston, Oregon 97838, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published October 11, 2000

(s) Jessie Lea Ashbeck,
Personal Representative
1399 S. Ott Road
Hermiston, OR 97838
Published: October 11, 18, 25,
November 1, 2000
Affid

PUBLIC NOTICE

Special Town Council Meeting
The Lexington Town Council will meet for a special meeting at Town Hall on Monday, October 23, 2000 at 7PM to get the Greater Eastern Oregon Grant Applications completed for town projects. A resolution may be discussed and passed for the water project & a few late bills discussed.
Published: October 18, 2000

PUBLIC NOTICE

MORROW COUNTY
LAND USE HEARING
THE MORROW COUNTY
PLANNING COMMISSION will hold the following hearings of public interest on Monday, Octo-

ber 30, 2000, at 7:30 p.m. at the North Morrow Annex at 205 NE 3rd Street in Irrigon, Oregon.

Land Partition Request, LP-N 272, Cal anal Margaret Price, applicant and owner. Property is described as tax lot 702 of Assessor's map 5N 26 25 and is located at the Northeast intersection of California Avenue and Fourth Street West, approximately one mile west of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Subdivision Request, Max Hellberg, applicant and owner. Property is described as tax lot 600 of Assessor's map 5N 26 26 BC and is located at the east end of Kangaroo Court Lane, south of Gravel Pit Lane, approximately 3/4 of a mile west of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 3, Sections 3.020, 3.030, 3.060 and 3.100.

Subdivision Request, John and Shirley Matthews, applicant and owner. Property is described as tax lot 600 of Assessor's Map 5N 26 25B and is located near the intersection of Fourth Street West and Idaho Avenue approximately one mile west of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 3, Sections 3.020, 3.030, 3.060 and 3.100.

Land Partition Request, LP-N 274, Vernon Suchy, applicant and owner. Property is described as tax lot 900 of Assessor's Map 5N 27 21C located on the north side of the West Extension Irrigation District Canal, south of State Highway 730, west of Rand Road, approximately two miles east of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Land Partition Request, LP-N 275, Darrell Dooney, applicant and owner. Property is described as tax lot 600 of Assessor's Map 5N 26 23A and is located on Steagall Road, north of Washington Lane approximately 2.5 miles west of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Land Partition Request, LP-N 276: Monte and Sandy Robbins, applicant and owner. Property is described as tax lot 208 of Assessor's map 5N 26 35C, located on the north side of Cain Lane east of Eighth Street West, approximately one mile west of Irrigon. Proposal is to partition a 2.77 acre parcel into two parcels in the Rural Residential One Acre Zone (RR-1). Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Subdivision Request, Robert and Rolinda Meakins, applicant and owner. Property is described as tax lots 3400 and 3500 of Assessor's Map 5N 26 23B and is located at the intersection of Eighth Street West and Montana Avenue approximately 1.5 miles west of Irrigon. Criteria for approval includes Morrow County Subdivision Ordinance ARTICLE 3, Sections 3.020, 3.030, 3.060 and 3.100.

Land Partition Request, LP-N-277, R.D. Offutt Company NW, applicant and owner. Property is described as tax lot 103 of Assessor's Map 3N 23 and is located south of Interstate 84, west of the City of Boardman approximately 15 miles.

Variance Request, Kathleen

Davison, applicant and owner. Property is described as tax lot 325 of Assessor's Map 5N 26 26 located at 81315 W Eighth Road located approximately one mile east of Irrigon. Proposal is for a hardship variance to place a second mobile home on the property for an aging and ailing parent. Criteria for approval includes Zoning Ordinance, Article 7, Section 7.020 (B).

Copies of the staff report and all relevant documents will be available on October 20, 2000. For more information please contact Tamra Mabbott or Wendy Kirkpatrick at the Morrow County Planning Department at 922-4624 or 676-5650.
Published: October 18, 2000
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PUBLIC NOTICE

NOTICE OF PUBLIC HEARING AND REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PORT OF MORROW, OREGON

(Threemile Canyon Farms, LLC Project)

PUBLIC NOTICE IS HEREBY GIVEN that on November 8, 2000, the Board of Commissioners (the "Board") of the Port of Morrow, Oregon (the "Port") will hold a public hearing and regular meeting commencing at 1:30 p.m. The public hearing and regular meeting will be held in the Port of Morrow Commission Boardroom, located at Two Marine Drive, Boardman, Oregon 97818.

One of the purposes of the hearing and regular meeting is to hear public comment on a proposed plan of financing whereby Threemile Canyon Farms, LLC, a Delaware limited liability company (the "Company") has requested the Port to issue solid waste disposal revenue bonds (the "Bonds") in one or more series. The Board will consider an ordinance or resolution authorizing the proposed issuance of bonds.

The proceeds of the Bonds will be used to finance or refinance, in whole or in part, the cost of acquiring, constructing and installing certain solid waste disposal facilities which are an integral part of the Company's three propose dairies located on approximately 360 acres on the north and south sides of Taggares Lane, between Threemile Road on the west side, and Tower Road on the east side, in Boardman, Oregon 97818, and to pay certain related costs of issuance (the "Project"). The initial owner of the Project is the Company. The Bonds will not be general obligations of the Port, nor shall the Bonds be payable from a tax levied upon any property within the Port, but will be payable solely from payments made by the Company or a direct pay letter of credit or a credit facility to be obtained by the Company and pledged to the payment of the Bonds.

The maximum aggregate face amount of the series of Bonds proposed to be issued pursuant to such plan of financing will not exceed Twenty Million Dollars (\$20,000,000).

The public hearing will provide a reasonable opportunity for interested persons to express their views, both orally and in writing, on the proposed issuance of the Bonds and the location and nature of the facilities where the buildings and equipment to be financed will be located. Interested persons are invited to attend and testify at this hearing or submit written comments to the Port. Written comments should be delivered at the public hearing or mailed to the Port of Morrow, P.O. Box 200, One Marine Drive, Boardman, Oregon 97818 in care of the General Manager, to be received no later than the date and time of the hearing.

Additional information may be obtained from Gary Neal, General Manager, Port of Morrow, P.O. Box 200, One Marine Drive, Boardman, Oregon 97818, telephone (541) 481-7678. This notice is published pursuant to ORS 192.640, ORS 777.565, and Section 147(1) of the Internal Revenue Code, as amended.
PORT OF MORROW, OREGON
Published: October 11 and 18, 2000
Affid

CLASSIFIED ADS

.40 per word
Card of Thanks:
up to 100 words - \$5
Deadline:
Tuesday at noon

CARD OF THANKS

This is just a small thank you to some people with large hearts. What a wonderful and heart-warming community we live in. For the past few months, I have been taking my child to fourth grade volleyball practice every Friday and games on every Sunday. This is not a school production; it is put on solely by people who have volunteered to give up time out of their busy schedules every Friday and Sunday to help fulfill the sporting needs of our children. They receive no pay other than personal gratification in seeing how all these children grow and expand their sporting abilities over this period of time for which they have given so generously. I would like to thank all the people who put on the volleyball practices and games every Sunday. There were several high school volleyball team members who also donated their Fridays and Sundays to help Missy Cutsforth, Debbie Peck, Liz Green, Coach Molly Rhea, Lindsey Harl and Cindy Doherty, referee. Thank you! To all of you for giving so graciously and unselfishly of your time. We parents really appreciate it; you are special people and we are proud to have you in our community.
Rhonda Helfrecht
10-18-1c

Last Friday, our son was participating in a junior high football game in Heppner. While he was running the ball, he was met head-on by the defensive player. The Heppner player was considerably bigger than Mitch and knocked Mitch backwards. After the play, Mitch stayed on the ground. After about 10 minutes, a very wise decision was made to call your local EMTs.

After observing first-hand their quick response, professionalism, knowledge of the situation and excellent handling of our son, we wanted to let the citizens of Heppner know what a great bunch of people they have as EMTs. We would also like to thank your EMTs for a job well done and also thank the staff at Pioneer Hospital for their efforts. You are very lucky to have such quality people for your health care needs and emergencies.

In the end, Mitch's x-rays and cat scans on his neck proved to be negative. Thanks also go out to the parents and players from Heppner who either stopped by the hospital or called when we got home.

Sam and Laura Byrnes
Pilot Rock
10-18-1c

FAX PAPER

Gazette-Times 676-9228

A big thanks to everyone that made the Colt Volleyball program successful. This was the first year for the program and without the coaches, volunteers, players and parents, it would not have been such a success. Plus, we had knee pad donations that were much needed! We had a good season and we'll see you next year.

Many thanks again,
The Colt Volleyball Program
10-18-1p

We would like to thank all of our customers that have supported us for 20-some years. However, with overhead, delivery fees, and product costs continually increasing, we find we can no longer compete in today's market, therefore we will be closing our doors the end of the month.

Court Street Market
John and Ruth Maben
Tom and Shannon Wicklund
10-18-1c

NOTICES

ARTIFACTORY, Heppner's Holiday Craft Fair, Saturday, Nov. 18, Morrow County Fair Pavilion. Table reservations, call (541) 676-9781, Judie Laughlin.
10-11-3c

PETS & ANIMALS

Free black female cat, very loving, 7-9 months old, tail curls over back. Call Stephanie, 676-9228.
10-18-2x

INTERNET

Want to get on the Internet, but not sure how? Take the first step and pick up your Internet Sign-up Pack. The pack has phone numbers, prices and other information on how to sign up-and best of all, it's free.

Pick one up today at the Heppner Gazette-Times or Heppner City Hall.
7-26-tfx

Sign up now for the next Willow Creek, E-mail Directory at www.heppner.net/directory. It's a free listing!
9-20-tfx

Real Estate Listings
www.heppner.net

RENTALS

Completely remodeled two bedroom duplex. Range, dishwasher, garbage disposal, washer, dryer hookup. Cleaning and security deposit required. \$475 month. 676-5241, toll free 1-866-969-1111.
8-23-tfc

Attention hunters, snow-mobilers: rent furnished two bedroom duplex by weekend or week. Toll free 1-866-969-1111.
9-13-tfc

One bedroom apt. Clean, neat. Utilities paid. Nice, quiet neighborhood. 676-5773.
10-4-tfc

For rent: three bedroom, one bath home on corner lot. \$500/month. 676-5166.
10-4-tfc

PUBLIC NOTICE

NOTICE OF SUPPLEMENTAL BUDGET HEARING

On Wednesday, Oct. 25, 2000 at 7:00 p.m., the Board of Directors will discuss and adopt a proposed supplemental budget for Oregon Trail Library District for the fiscal year 2000-2001. The meeting will be held at the Heppner Branch Library, 444 N. Main Street in Heppner. A copy of the supplemental budget document is available for public inspection and may be obtained on or after Oct. 16, 2000 at the Heppner and Boardman branch libraries, between the hours of 12 and 5 p.m.

	Appropriations	Budget Increases	Appropriations
PERSONAL SERVICES			
Irrigon Library Fund	0	1,630	1,630
Total:	0	1,630	1,630
GRANT REVENUE			
Oregon Community Foundation Grant	0	17,000	17,000
Total:	0	17,000	17,000
TOTAL:	0	18,630	18,630

Explanation: To receive grant funds for the Heppner City Hall and Library Building Project Community Development Process Model and to receive funds for the Irrigon Library Fund. Amounts not ascertained at budget preparation.

Published: October 18, 2000
Affid

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call Tim Hedman, evenings, 676-9054. Licensed and bonded #78201.
1-5-tfc

Blu Blakeley Construction
Commercial and Residential
New Phone Number
1-541-989-8501 Lic #89458
See Business Directory ad
7-26-tfc

HELP WANTED

Wanted: correspondent for Heppner High School volleyball. Call April or David Sykes, Heppner Gazette-Times, 676-9228.
9-20-tfc

Medical Billing
Home based. No experience needed. FT/PT. Data entry for local doctors. Training and certification provided. Computer required. 1-888-317-2366, dept. 964. www.e-claims-systems.com.
10-11-4p

Department of Human Services
Services to Children and Families
Human Services Assistant 2/
half-time position

The Gilliam/Wheeler itinerant Office of the State Office for Services to Children and Families (SOSCF) is currently seeking applicants for half-time Human Services Assistant 2 (HSA2) to work out of our Condon office. This position provides support for agency case plans through a variety of services including: transportation of clients, supervision of parents visiting their children, teaching child care and homemaking skills, prepare written reports, assisting to fill out paper work and other clerical supports. Salary is \$867 to \$1,188 a month. The HSA2 announcement is on-going. Please send your application (PD100) and all required supplements for the HSA2 position/Announcement #OC900326C, to Services to Children and Families, Attn.: Jane Gallagher, 101 SW Kinkade, Boardman, OR 97818 or you may fax to: (541) 481-2960 no later than 5 p.m. on Oct. 20, 2000. Call (541) 481-9482 for further information.
10-11-2c

The Morrow County School District has the following vacancy open:

Position I: Special Education Assistant (7.5 hours x 160 days). Location: Ione Elementary School, Ione, Oregon. Closing Date: open until filled. Application: Contact Ione Schools at (541) 422-7131 for application and job-related information. Successful candidates may be subject to fingerprinting. EOE.
10-18-1c

Position I: Assistant Baseball Coach (HHS); Position II: Boys' Junior High Basketball Coach; Position III: Girls' Junior High Basketball Coach. Location: Heppner High School, Heppner, Oregon. Application: Contact Heppner High School at (541) 676-9138 for information and applications. Successful candidates may be subject to fingerprinting. EOE.
10-18-1c

STATEMENT OF NONDISCRIMINATION

Columbia Basin Electric Cooperative, Inc. is the recipient of federal financial assistance from the Rural Utilities Services, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Jerry Healy, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed from above and/or file a written complaint with this organization; or the Secretary; U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Utilities Services, Washington D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

Affid