

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Oregon Trail Library District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 2000 to June 30, 2001 will be held at Boardman Library, 200 S. Main St., Boardman, OR 97818. The meeting will take place on the 19th day of April, 2000 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after March 29, 2000 at Boardman and Heppner Libraries, between the hours of 12:00 p.m. and 5:00 p.m.

This is a public meeting where deliberations of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: March 29, 2000
Affid

PUBLIC NOTICE

RE: Loan #: 1431897
Title #: 3319 / 541-481-2280
UTC #: 0-1382
OREGON TRUSTEE'S
NOTICE OF SALE
TO: MAXINE M. MARCUM

Reference is made to that certain deed of trust made by MAXINE M. MARCUM, as grantor, RECD, USDA, ACTING THROUGH OREGON STATE, as trustee, in favor of RURAL DEVELOPMENT, ACTING ON BEHALF OF THE RURAL HOUSING SERVICE, SUCCESSOR IN INTEREST TO FmHA, ST. OF OREGON, USDA as beneficiary, dated FEBRUARY 16, 1982, recorded DECEMBER 27, 1982, in the mortgage records of MORROW County, Oregon, in book/reel/volume No. -- at page --, (fee/file/instrument No. M-20041) covering the following described real property situated in said county and state, to wit:

FOR COMPLETE LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A.

MORE COMMONLY KNOWN AS: 127 NW OREGON AVE. - IRRIGON, OREGON 97844

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said deed of trust and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735; the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

16 Payments of \$476.00 from 08/16/98 7,616.00

SUB-TOTAL OF AMOUNTS IN ARREARS: 7,616.00

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said deed of trust immediately due and payable, said sums being the following, to wit: Principal \$ 19,451.96*, together with interest as provided in the note or other instrument secured from the 16TH day of July, 1998 and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute. *PLUS SUBSIDY RECAPTURE IN THE AMOUNT OF \$69,691.45.

Wherefore, notice is hereby given that the undersigned trustee will on MAY 05, 2000, at the hour of 10:00 AM, o'clock, Standard Time, as established by ORS 187.110, at COURT ST. ENTRANCE, MORROW COUNTY COURTHOUSE, HEPPNER, County of MORROW State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee.

Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for

the sale, to have this foreclosure proceeding dismissed - and the trust deed reinstated - by payment to the beneficiary, of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

It will be necessary for you to contact the undersigned prior to the time you tender reinstatement or payoff so that you may be advised of the exact amount, including trustee's costs and fees, that you will be required to pay. Payment must be in the full amount in the form of cashier's or certified check.

The effect of the sale will be to deprive you and all those who hold by, through and under you of all interest in the property described above.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

DATED: 12-15-99

David A Kubat, OSBA # 84265 (Successor Trustee)

BY: (s) David A. Kubat

DIRECT INQUIRIES TO: T.D. SERVICE COMPANY FORECLOSURE DEPARTMENT (800) 843-0260

EXHIBIT "A"

A Parcel of land located in a portion of Lot 2, Block 8 West, Section 24, Township 5 North, Range 26, East of the Willamette Meridian, in the County of Morrow and State of Oregon as follows:

Commencing at the Northeast corner of Lot 1, Block 8 West; Thence West along the Southerly boundary of Oregon Avenue West a distance of 125.00 feet to the Northwest corner of that certain tract of land deeded from Stahl, et ux, to Russel, et ux, recorded April 17, 1979 as M-15261, Morrow County Deed Records; Thence West along the Southerly boundary of Oregon Avenue West a distance of 180.00 feet to the True Point of Beginning; Thence West along the Southerly boundary of Oregon Avenue West a distance of 90.00 feet; Thence Southerly at right angles 110.00 feet; Thence East long a line parallel to said Oregon Avenue West right-of-way a distance of 90.00 feet; Thence Northerly a distance of 110.00 feet to the True Point of Beginning.

Published: March 12, 22, 29, and April 5, 2000
Affid

PUBLIC NOTICE

NOTICE OF REQUEST FOR PROPOSALS

Morrow County Health District Pioneer Memorial Hospital Heppner, OR

Morrow County Health District is requesting proposals for the removal of asbestos from the north end section of Pioneer Memorial Hospital. This will be in preparation for a remodeling project that will take place in the near future. All proposals will need to be received no later than April 3, 2000 at 3:00 PM.

Request for Proposals may be obtained for this project by contacting Gary Nolan, at Pioneer Memorial Hospital, 564 E. Pioneer Drive, Heppner OR or call 1-541-676-2922.

Proposals not submitted in accordance with the requirement as set out in the RFP will be rejected. Pioneer Memorial Hospital and Morrow County Health District reserves the right to waive any irregularities in the submission of such proposals. Proposals will be sent to Mr. Victor Vander Does, Administrator, Pioneer Memorial Hospital.

Published: March 15, 22 and 29, 2000

Crisis line needs volunteers

Domestic Violence Services of Umatilla and Morrow County has planned two crisis line volunteer training sessions.

The first session will be held in Hermiston April 4, 6, 11 and 13 from 6-9 p.m. The second will be in Pendleton April 18, 20, 25 and 27 from 6-9 p.m.

The crisis line needs volunteers for the evening and weekend shifts. Those interested in training for the crisis line or anyone wanting to learn more about domestic violence and sexual assault may attend the free training sessions. Volunteers must be at least 18 years old.

To register or for more information, call the Hermiston office, 567-0424, or the Pendleton office, 276-3322.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING Oregon Department of Agriculture

NOTICE ISSUED: March 27, 2000

WRITTEN COMMENTS DUE: no later than 5:00 p.m., April 27, 2000

PURPOSE: Water Pollution Control Facilities Permit Application, for facility to supply milk and milk products to the new Tillamook County Creamery Association cheese plant, presently under construction at the Port of Morrow, Boardman, Oregon.

PUBLIC PARTICIPATION: PUBLIC HEARING:

The public hearing on the application will be held: Date: April 18, 2000, beginning at 10:00 a.m.

Location: Port of Morrow, Riverfront Conference Room, 2 Marine Drive, Boardman, Oregon 97818

The Oregon Department of Agriculture complies with the Americans With Disabilities Act (ADA). The ADA prohibits discrimination against persons with disabilities. If you are interested and need special accommodations to participate in this hearing, please call the Natural Resources Division, (503) 986-4700, at least 72 hours prior to the meeting. For the hearing impaired, phone TDD (503) 986-4762.

WHO IS THE APPLICANT? Columbia River Dairy, LLC & Willow Creek Dairy, LLC, 75906 Threemile Road, Boardman, Oregon 97818

LOCATION OF THE FACILITY: Dairy Confined Animal Feeding Operation (CAFO), NE1/4 Sec 26, T3N, R23E, W.M., Boardman, Oregon

Land-application site for wastewater: Approximately 5600 ac of irrigated crop circles west and north of facility (Sections 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 26, 27, 28, 29, 33, 34, 35, 36, T3N, R 23E)

WHAT IS PROPOSED: The Department is proposing to issue a Water Pollution Control Facilities (WPCF) permit to operate a CAFO wastewater treatment and disposal system on agricultural land that is owned by the State of Oregon and leased by Threemile Farms, LLC, in Morrow County. The facility and land-application site is located within the Lower Umatilla Basin Groundwater Management Area, which has been designated as such by the Department of Environmental Quality because groundwater nitrate concentrations exceed 10 mg/l in a widespread area.

WHO IS AFFECTED: Persons who reside downstream and in the vicinity of the Columbia River Dairy, LLC & Willow Creek Dairy, LLC site.

NEED FOR PERMIT: This permit is required by Oregon Revised Statute (ORS) 468B.050 and by ORS 468B.200 et seq.

DESCRIPTION OF DISCHARGES: Columbia River Dairy, LLC & Willow Creek Dairy, LLC, will generate wastewater from dairy animal confinement and milk production. The Dairies propose to beneficially land-apply the wastewater on agricultural crops.

SPECIAL CONDITIONS: The proposed permit requires Columbia River Dairy, LLC & Willow Creek Dairy, LLC to prepare a Hydrogeologic Character-

ization Report. There are other conditions related to operating and modifying the wastewater treatment and disposal system.

COMPLIANCE HISTORY: The facility has not received any water quality related Notices of Noncompliance (NONS). The Department has no records of any water quality related complaints.

OTHER REQUIRED PERMITS: Any other permits required by the Department of Agriculture for this facility are not affected by this permit action.

WHERE TO FIND DOCUMENTS: Documents and related material are available for examination and copying at: Department of Agriculture, 635 Capitol Street NE, Salem, Oregon, 97301-2532. Telephone: (503) 986-4700.

An appointment is required to ensure documents are readily accessible during your visit. To schedule an appointment please call Tamara Gabrielsen at (503) 986-4700.

Any questions on the proposed permit may be addressed to Joel Palmer at (503) 986-4761.

PUBLIC PARTICIPATION: WRITTEN COMMENTS:

Written comments on the proposed permit must be received at the Oregon Department of Agriculture by 5 p.m. on April 18, 2000. Written comments should be mailed to Oregon Department of Agriculture, Attn.: Lynda Horst, 635 Capitol Street NE, Salem, Oregon, 97301-2532. People wishing to send written comments via e-mail should be aware that if there is a delay between servers or if a server is not functioning properly, e-mails may not be received prior to the close of the public comment period. People wishing to send comments via e-mail should send them to lhorst@oda.state.or.us in plain text format. Otherwise, due to conversion difficulties, the Department of Agriculture recommends that comments be sent in hard copy.

WHAT HAPPENS NEXT: The Department of Agriculture will review and consider all comments received during the public comment period. Following this review, the permit may be issued as proposed, modified, or denied. You will be notified of the Department of Agriculture's final decision if you present either oral or written comments during the comment period. Otherwise, if you wish to receive notification, please call or write the Department of Agriculture at the above address.

ACCESSIBILITY INFORMATION: This publication is available in alternate format (e.g. large print, Braille) upon request. Please contact the Department of Agriculture's Information Office at 503-986-4550 to request an alternate format. Persons with a hearing impairment can receive help by calling the Department of Agriculture's TTY at 503-986-4762.

Published: March 29, 2000
Affid

PUBLIC NOTICE

The Town of Lexington's first budget meeting for Budget Year 2000-2001 will be continued Monday, April 3 at 7pm at the Town Hall. This meeting is open to the public and all interested citizens are invited to participate in the budget process.

Published: March 29, 2000
Affid

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING OF THE BOARD OF COMMISSIONERS OF THE PORT OF MORROW, OREGON

PUBLIC NOTICE IS HEREBY GIVEN, that on April 12, 2000, the Board of Commissioners (the "Board") of the Port of Morrow, Oregon (the "Port") will hold and conduct a public hearing commencing at approximately 1:30 p.m. during its regularly scheduled public meeting which is to begin at 1:30 p.m. on April 12, 2000. The public meeting and the public hearing will be held at the regular meeting place of the Board, at the offices of the Port, located at Two Marine Drive, Boardman, Oregon 97818.

The purpose of the hearing is to provide a reasonable opportunity for interested individuals to express their views, both orally and in writing, on the proposed issuance by the Port of up to \$4,360,000 pollution control rev-

enue refunding bonds, in one or more series, for the purpose of refunding the \$4,360,000 currently outstanding Port of Morrow, Oregon Pollution Control Revenue Bonds (Idaho Power Company Boardman Project) Series 1978. The bonds to be refunded were issued by the Port on behalf of Idaho Power Company, an Idaho corporation (the "Company") to finance or refinance a portion of the costs of the Company's 10% undivided ownership interest in certain sewage or solid waste disposal or air or water pollution control facilities, including the fly-ash removal system, the coal dust collection system, the sanitary sewage treatment facilities and wastewater treatment facilities (the "Project") at the Boardman coal-fired steam electric generating plant, located at the Boardman generating plant, which is located at the south end of Tower Road at approximately 73334 Tower Road, Boardman, Oregon, 97818. The refinanced assets are owned by the Company.

Section 147(f) of the Internal Revenue Code of 1986 requires that, before the refunding bonds may be issued, the Port must approve the issuance of the bonds after conducting a public hearing. At the time and place fixed for the public hearing, all interested persons will be given an opportunity to express their views, both orally and in writing, on the proposed issue of refunding bonds.

NOTICE IS ALSO GIVEN that following the hearing, the Board will take action on the requested approval and authorization of the issuance of the refunding bonds by the Port, as required by federal and state law, including action on the adoption of a final bond resolution authorizing the issuance and sale of the refunding bonds.

Written comments may be submitted to the office of the Board of Commissioners until the time of the hearing on April 12, 2000. Additional information may be obtained from the Board of Commissioners at their office at the Port, or from Gary Neal, General Manager, Port of Morrow, P.O. Box 200, Two Marine Drive, Boardman, Oregon 97818, telephone: (541) 481-7678.

DATED: March 27, 2000.

Gary Neal
General Manager
Port of Morrow, Oregon

Published: March 29, 2000
Affid

NOTICES

Want to get on the Internet, but not sure how? Take the first step and pick up your Internet Sign-up Pack. The pack has phone numbers, prices and other information on how to sign up and best of all, it's free.

Pick one up today at the Heppner Gazette-Times or Heppner City Hall.

7-28-tfx

CARD OF THANKS

Words cannot express our appreciation to the people of Heppner, and surrounding communities, for all of your acts of kindness and compassion. It has been a difficult time for us, but you have helped to make it easier.

Our thanks to the St. Patrick's Altar Society for the delicious dinner and for giving us the opportunity to visit with family and friends. To Fr. Condon for a very thoughtful funeral mass and to Pat Sweeney for his professionalism.

Dad loved this community and was proud to be a part of it. He is looking down on us, with a smile on his face, and praying for continued prosperity and happiness for everyone.

With love and appreciation,
The Family of Jim Farley
3-29-1p

PUBLIC NOTICE

I would like to thank our family and friends for all the phone calls, cards and flowers while I was in the hospital, and our children for taking care of us. Also, a special, special thank you to Delmer and Judy Buschke, and Keith and Sharon Lewis for finally getting us home.

Cal and Bev Sherman
3-19-1c

HELP WANTED

Part-time help wanted. All positions. Must be able to work nights. Apply at Bucknum's, Heppner.

2-9-tfc

The Heppner Elks Lodge BPOE No. 358, is currently seeking applicants for a full time lodge manager, salaried, based on qualifications and experience. Responsible for managing the lodge bar, lounge, kitchen and dining room. Additional responsibilities include activity coordination, employee supervision, food and beverage sales and purchase and associated inventories. OLCC servers permit, state food handlers and lottery permits will be required.

For job applications, call (541) 676-9112 or (541) 676-5365 or pick one up at the Elks Lodge. Closing date, April 8, 5 p.m.

3-8-4c

Morrow County Sheriff's Office Communications Officer

For an opening and to build an eligibility list - job requires typing, general office experience and ability to function in stressful situations. Duties include taking 911 calls, radio dispatching, teletype operation, working with word processing and computer files. Must be willing to work any shift. Office operates 24 hours a day. Pay starts at \$1837/month.

Apply at Sheriff's Office, 325 Willow View Drive, Heppner, OR, phone (541) 676-5317.

Return by closing date, Friday, April 7, 2000, 5 p.m.

Morrow County does not discriminate on the basis of race, color, natural origin, sex, religion, age and handicapped status in employment or the provision of services.

3-22-2c

International Co. seeks part and full time help. Work from home. Call 808-573-3021; www.homecareers.com/hbw

3-29-4c

RENTALS

RV space for rent. \$125/month, plus utilities. Quiet by the creek. 989-8404.

12-8-tfc

Lanham Apartments: 1 bedroom, 1 bath, \$270/month. Water, sewer, heat and garbage paid. 676-5233.

11-17-tfc

Blue Spruce Apts. available. 676-5857.

3-15-tfc

Heppner-one bedroom apartments for persons age 54 or better. Water, sewer, garbage and power included. \$351 to \$394. No income limitations. Security and convenience. Centrally located with onsite manager. St. Patrick's Senior Center and Apartments. (541) 676-8008.

2-16-10c

In Heppner, newly remodeled two bedroom duplex. Range, dishwasher, garbage disposal, washer/dryer hookups. \$475 plus deposit available. Call collect (503) 663-0926 or (503) 663-7407.

3-29-1c

For rent: two bedroom house with fenced yard. \$350 plus deposit. Available April 1. Call (541) 567-7846.

3-22-2c

House for rent: 3 bedroom, 1 bath, w/storage shed, nice location; \$450/mo. + \$250 deposit. No pets. 676-8779 evenings, 1-800-681-0707 days.

3-29-2c

For rent: nice 2 bedroom, 2 bath doublewide on large shady lot in Lexington. Garden spot, fruit trees, storage sheds, carport. \$425 month, garbage included. 676-9759.

3-29-tfc

For rent: 1 bedroom home with new washer, dryer, refrigerator and carpets. \$350/month, \$150 cleaning fee. 989-8369.

3-29-tfc