

PUBLIC NOTICE

OREGON TRUSTEE'S
NOTICE OF SALE
RE: Loan #: 1431897
Title #: 3319
UTC #: 0-1382

TO: MAXINE M. MARCUM

Reference is made to that certain deed of trust made by MAXINE M. MARCUM, as grantor, RECD, USDA, ACTING THROUGH OREGON STATE, as trustee, in favor of RURAL DEVELOPMENT, ACTING ON BEHALF OF THE RURAL HOUSING SERVICE, SUCCESSOR IN INTEREST TO FmHA, ST. OF OREGON, USDA as beneficiary, dated FEBRUARY 16, 1982, recorded FEBRUARY 17, 1982, in the mortgage records of MORROW, County, Oregon, in book/reel/volume No. 20041 at page M, (fee/file/instrument covering the following described real property situated in said county and state, to wit: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 8 WEST; THENCE ALONG THE SOUTHERLY BOUNDARY OF OREGON AVENUE WEST A DISTANCE OF 125.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND DEEDED FROM STAHL, ET UX, TO RUSSELL, ET UX, RECORDED APRIL 17, 1979 AS "M" 15261, MORROW COUNTY DEED RECORDS. FOR MORE COMPLETE LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A.

MORE COMMONLY KNOWN AS: 125 NW OREGON AVE. - IRRIGON, OREGON 97844

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said deed of trust and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735; the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

13 Payments of \$476.00 from 08/16/98 6,188.00
SUB-TOTAL OF AMOUNTS IN ARREARS: 6,188.00

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said deed of trust immediately due and payable, said sums being the following, to wit: Principal \$ 19,451.96 *** , together with interest as provided in the note or other instrument secured from the 16TH day of JULY, 1998 and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

*** PLUS SUBSIDY RE-CAPTURE IN THE AMOUNT OF \$69,691.45

Wherefore, notice is hereby given that the undersigned trustee will on JANUARY 07, 2000, at the hour of 10:00 AM, o'clock, Standard Time, as established by ORS 187.110, at COURT ST. ENTRANCE, MORROW COUNTY COURTHOUSE, HEPPNER, County of MORROW State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee.

Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed - and the trust deed reinstated - by payment to the beneficiary, of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

It will be necessary for you to contact the undersigned prior to the time you tender reinstatement or payoff so that you may be advised of the exact amount, including trustee's costs and fees, that you will be required to pay. Payment must be in the full amount in the form of cashier's or certified check.

The effect of the sale will be to deprive you and all those who hold by, through and under you of all interest in the property described above.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

DATED: August 18, 1999

David A. Kubat, OSBA# 84265 (Successor Trustee)

BY: /s/ David A. Kubat

DIRECT INQUIRIES TO:

T.D. SERVICE COMPANY

FORECLOSURE DEPARTMENT

(800) 843-0260

TS# 0-1382

LOAN# 1431897

EXHIBIT "A"

Commencing at the Northeast corner of Lot 1, Block 8 West; thence along the Southerly boundary of Oregon Avenue West a distance of 125.00 feet to the Northwest corner of that certain tract of land deeded from Stahl, et ux, to Russel, et ux, recorded April 17, 1979 as "M" 15261, Morrow County Deed Records; thence West along the Southerly boundary of Oregon Avenue West a distance of 180.00 feet to the true point of beginning; thence West along the Southerly boundary of Oregon Avenue West a distance of 90.00 feet; thence Southerly at right angles to said street right of way 110.00 feet; thence East along a line parallel to said Oregon Avenue West right of way a distance of 90.00 feet; thence Northerly a distance of 110.00 feet to the true point of beginning; all being a portion of Lot 2, Block 8 West, Section 24, Subdivision Township 5 North, Range 26 East, W.M., Morrow County, Oregon.

MORE COMMONLY KNOWN AS: 125 NW OREGON AVE. - IRRIGON, OREGON 97844

Published: November 17 and 24, December 1 and 8, 1999

Affid

Meetings set on 'roadless initiative'

Agriculture secretary Dan Glickman has announced that USDA's Forest Service is sponsoring an "unprecedented" series of national and local meetings to begin soliciting public comment on President Clinton's initiative to protect roadless areas within the National Forest system.

The public meetings are the first step in the public rule making process that proposed long-term protection for more than 40 million acres of national forests that remain undisturbed by logging or road building.

President Clinton kicked off the public process to protect roadless areas with his announcement on October 13 during a visit to the George Washington and Jefferson National Forests in Virginia.

"The President is asking the American people to participate in the decision-making process to help determine the future and fate of more than 40 million acres of forest land," said Glickman.

The Forest Service currently is scheduling 10 national meetings across the country. In addition, every local national forest with a roadless area will have its own public meetings. USDA will use the public comments from these meetings to shape how it addresses the roadless area issue over the next year. The meetings are also the first opportunity for public comment on the roadless issue.

"This is just the beginning of a year-long process," Glickman continued. "We want to have a comprehensive and extensive public outreach effort this early in the process because it's important that we hear from the American people on this important proposal. Other opportunities to comment will follow when the Forest Service releases its draft environmental impact statement (EIS) and accompanying draft regulation next spring."

The public outreach effort is part of the ongoing 60-day comment period that was initiated in October when the Forest Service issued the official notice of intent to protect roadless areas. During this comment period, the Forest Service is inviting affected state, local and tribal governments and members of the public to identify issues that should be analyzed in depth during the remainder of the process. After this comment period ends on December 20, the Forest Service will begin writing

the draft EIS (DEIS) and the proposed rule. The agency will then release the document next spring and again seek extensive public involvement in the process before making a final decision in the fall.

The Malheur, Umatilla and Willowa-Whitman National Forests will host a series of open houses designed to receive public comments on the President's Roadless Initiative. Comments must be received in writing or postmarked by December 20.

Open houses scheduled in northeast Oregon will be as follows: December 6, 5:30-8 p.m.-Malheur National Forest Supervisor's Office, 431 Patterson Bridge Road, John Day; December 9 5-8 p.m., Cloverleaf Hall, 668 NW First, Enterprise; December 13, 5:30-8 p.m.- Burns Senior Center, 17 South Alder, Burns; December 13-5-8 p.m., Umatilla National Forest Supervisor's Office, 2517 S.W. Hailey Ave., Pendleton; December 15 5-8 p.m. Baker Ranger District, 3165 10th St. Baker City.

For more information on any of the locations and dates contact

PUBLIC NOTICE

NOTIFICATION OF SALE

Morrow County Health District is inviting the public to bid on miscellaneous surplus items. The sale will be bid auction and will be held Saturday, December 11, 1999 at the Boyer building located at 417 N Main Street next to the Neighborhood Center. The sale will begin at 10:00 am. All items will be sold as is. Individuals making a successful bid will be responsible for payment and removal of the property the day of the auction. Items for sale include, but are not limited to the following: Hospital beds and mattresses, miscellaneous medical equipment, miscellaneous lab equipment, shower, typewriters, miscellaneous chairs, miscellaneous blinds (old and new), copiers, miscellaneous vinyl double paned windows, towel dispensers, transformers, sinks, toilets, metal door frames and doors, computers and miscellaneous components, loveseat and much more. For further information, contact Gary Nolan at Pioneer Memorial Hospital, 564 E Pioneer Drive, Heppner, OR., or call 541-676-2922.

Published: November 24, 1999

PUBLIC NOTICE

PUBLIC ANNOUNCEMENT MORROW COUNTY SCHOOL DISTRICT SURPLUS COMPUTERS AND VEHICLES FOR SALE

The following surplus computer equipment is being offered for bid: (70) NEC Powermate V100, Pentium 166, 850MB HD, 16 MEG RAM, MONITOR, No CD, Limited Warranty; Minimum Bid \$300.

(17) CompuAdd Pentium 75, 850MB HD, 8MEG RAM, MONITOR, CD, No Warranty; Minimum Bid: \$100

Contact Nate Arbogast at (541)989-8202 for more information. All equipment will be sold "AS IS". Limited warranty on NEC equipment will be in effect until 6/30/01.

The following surplus vehicles are being offered for bid:

1992 Ford Crown Victoria 4 Door, 104,000 miles; DIN #92-6; Minimum Bid \$2,000.

1992 Ford Crown Victoria, 4 Door, 99,000 miles; DIN #92-7; Minimum Bid: \$2,600

Contact Shirley Landauer at (541)989-8202 for more information. All vehicles will be sold "AS IS". Mark the outside of your envelope with: "Vehicle Bids". Please identify vehicle you are bidding on by the DIN #. Vehicles may be inspected at the District Office between the hours of 8:00 a.m. through 3:30 pm.

Bids will be awarded based upon 1) bid price and 2) time and date the bid was received, in that order. All bids awarded must be paid for by cash, Money Order or Cashiers Check. Sealed bids will be received and accepted at Morrow County School District Office, PO Box 368, Lexington, Oregon 97839, until 2:00 p.m. December 15th, 1999.

Morrow County School District reserves the right to reject any and all bids and to waive irregularities or informalities. Faxed or phone bids will not be accepted.

Published: November 24, 1999

Sharon Sweeney, Malheur National Forest, 541-575-2144; Joanie Bosworth/Earle Rother, Umatilla National Forest, 541-278-3722, 3734; or Annie Hanson, Willowa-Whitman National Forest, 541-523-1206.

A meeting in Portland at the Oregon Convention Center, 777 NE Martin Luther King Blvd., is also scheduled on November 30, from 5-8:30 p.m.

Persons wishing to comment directly on the initiative may write to USDA Forest Service, Attention: Roadless; P.O. Box 221090, Salt Lake City, Utah, 84122.

Comments may also be sent via e-mail to: roadless/wo_caet_slc@fs.fed.us.

PUBLIC NOTICE

Morrow County is inviting bids for modifications for safety and accessibility for the Morrow County Museum agriculture collection building (elevator) located at Riverside Avenue, Heppner, Oregon. Items are as specified and shown in drawings and include:

1. Frame in two openings.
2. Construct two bathrooms within existing room.
3. Install a new doorway.
4. Install guardrails and handrails on front ramp and stairway and around stairs in scale room.

Contractor shall furnish all of the materials and perform all of the labor necessary to complete the project, including removal and disposal of old materials. The project must be completed no later than May 1, 2000. Construction drawings and specifications may be picked up at the office of the County Court, Morrow County Courthouse, Heppner, OR (541) 676-5620. Sealed bids will be received by the County Court, Morrow County Courthouse, Heppner, OR 97836 until 5:00PM Dec. 14, 1999, and publicly opened and read aloud at 10:00 AM on December 15, 1999.

No bid will be considered unless it contains a statement by the bidder that ORS 279.250 (prevailing wage law and prevailing wage rates) will be complied with. Each sealed bid must be plainly marked on the outside of the envelope as "Bid ADA work, Museum Ag Bldg."

Each bid must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279.029; Morrow County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding that it is in the public interest to do so.

Payment may be made in two segments. One segment shall consist of completion of items 1, 3, and 4; and the other segment shall consist of completion of item 2. No order of completion is required, but a "hold back" of 10% of the total value of the first payment shall be retained until the total project is completed.

No bid shall be received or considered unless the bidder is licensed and bonded in accordance with the laws applicable to the activity undertaken, if any.

Morrow County does not discriminate on the basis of race, national origin, sex, religion, age or disability in contracting, employment or the provision of services. Morrow County reserves the right to reject any or all bids. Published: November 24 and December 1, 1999

CLASSIFIED ADS

.40 per word
Card of Thanks:
up to 100 words - \$5
Deadline:
Tuesday at noon

CARD OF THANKS

Please accept our sincere thank you for all of your prayers and kind expressions of concern during the last month. The community of Heppner has opened their hearts, their pantries and their woodpiles to make our burden lighter. We couldn't have done it without you. Your kindness will always be remembered.

Familia Elguezabal 11-24-1c

To the Christmas Elf-thanks for cutting the tree limb!

Monica 11-24-1c

A heartfelt thank you to everyone who planned, organized, donated or participated in one way or another in the pool calcutta benefit for Megan and myself.

God Bless you all, my wonderful family and friends. A very special thanks to Toni Carter. Without you, girlfriend, it wouldn't have happened.

Thank you everyone, Faith and Megan Healy 11-24-1c

Fred and Nadine: hope you have a Happy Thanksgiving in spite of your "dire circumstances." Thanks for the apples and pears.

11-24-1c

NOTICES

Want to get on the Internet, but not sure how? Take the first step and pick up your Internet Sign-up Pack. The pack has phone numbers, prices and other information on how to sign up and best of all, it's free.

Pick one up today at the Heppner Gazette-Times or Heppner City Hall.

7-28-tfx

Twice upon a time... is a fun business that is for sale. Next to City Hall.

11-10-6c

Independent **Mary Kay Distributor** now in Heppner. For products or a free complimentary facial, call Amy at 676-9407.

11-17-3c

The Morrow County School District will have a vacancy on the School Board - Zone #7 (Boardman area) following the resignation of Scott Bauska, as of December 31, 1999. Interested persons must live in the Zone #7 area to be eligible for appointment. The term of this position runs until 6/30/01.

To be considered for appointment to this position, send a letter of interest to Julie Ashbeck, Board Secretary, at Morrow County School District, P.O. Box 368, Lexington, OR 97839.

11-24-1c

HELP WANTED

Work from home: 250 companies offering legitimate home employment. Free details. Send a SASE to Madlin Publication at 5795 Farmington Townline Road, Canandigua, NY 14424.

11-17-7c

POSITION 1: Computer Technician. LOCATION: District Office, Lexington, Oregon. CLOSING DATE: January 3, 2000. APPLICATION: Contact Personnel at (541) 989-8202. Successful candidate may be subject to fingerprinting. EOE.

11-24-2c

Wanted: person to write Heppner High School girls' basketball stories. No experience necessary. Call David or April at the Heppner Gazette, 676-9228.

11-24-tfx

REAL ESTATE

Heritage Land Co.

180 W. Baltimore #5, Heppner REALTOR 676-5049

- 40,000 - 4 bdrm, 1 bath with wood stove, garage, carport and shop area, large yard on Willow Creek near downtown Heppner.
- 139,000 - 3 bdrm, 1 1/2 bath, large country kitchen, new patio, french doors in living room, on 1.43 acres M/L, close to town.
- 72,000 - 3 bdrm, 1 bath, family room with fireplace insert, double car garage on Willow Creek, Heppner.
- 80,000 - 1 bdrm, 1 bath with separate sleeping quarters guest house/shop on 5.14 acres M/L, Blake Ranch. Price reduced.
- 95,000 - newer 1675 sq. ft. mobile home located on 1 acre lot with a view, 4 bedrooms, 2 bath with family room and large living room.

Sharon Lewis 676-5233
JoyceKay Hollomon 676-5542
Bob Ployhar 676-9649
A. Kim Cutsforth 676-9625
David Sykes 676-9228
Jerry Hollomon 676-5542

Celebrate volunteers

The Heppner Chamber of Commerce reminds everyone that time has arrived to nominate the man, woman, business and educator of the year for 1999. Applications are available at the offices of Kuhn, Spicer and Mills, at the Heppner Chamber of Commerce, or by calling the chamber at 676-5536.

"Take a moment and you will see them, men, women, educators, businesses, going that extra step because they care," said Claudia Hughes, chamber executive director. "They're behind the scenes pulling events together, helping people and organization, keeping our community looking good, going the extra mile. There are many wonderful people in south

Morrow County who deserve to be recognized. Now is the time to act before holiday activities fill your time."

The deadline for nominations is Friday, Dec. 17.

New this year will be the Youth Award to recognize young people who have volunteered their time and energy to make our community a better place in which to live. "They may help a next door neighbor, a hospital patient, a local business," said Hughes. "They may be bending over to pick up trash or assisting with a community event. Look around, they are there."

These Chamber of Commerce awards will be given during the annual Town and Country event, Thursday, January 12

St. Patrick's Senior Center Bulletin Board

One-hundred-eleven seniors were served a scrumptious Thanksgiving dinner at the Senior Center Nov. 17. Twenty meals were home delivered. Members of St. Patrick's Catholic Church served. The second grade classes of Joy Krein and Lea. Calvert made decorations that added a lot to the festive occasion-The Senior Board met after the meal. Blood pressures were taken at 11 a.m.

Hot turkey sandwiches were served for lunch Thursday. The menu for Dec. 1 is not yet available. It will be posted on the window of the rec. room as soon as possible. The Christian Missionary Fellowship will serve.

The senior bus is scheduled for a trip to the Columbia Mall shopping center Dec. 3, leaving Heppner at 8:30 a.m. Those wishing to go shopping may sign up at the Senior Center office or call 676-9030. Passengers will also be picked up at lone if anyone there wants to go.

Exercises were held Tuesday and Thursday at 10 a.m. Pinochle was played Tuesday and Friday at 1 p.m. One table in play Tuesday and two tables on Friday. Bingo is being played every Tuesday evening at 7 p.m.

The computer is being used by more seniors now. All seniors welcome to use it.

Those needing transportation for medical and other appointments may call the Senior Center office to schedule the van. For out of town appointments please call several days in advance, and at least the day before for in-town ones.

Please remember to bring in your Red Apple receipts to put in the jar in the office. They are added up and turned in at the store at the end of every month.