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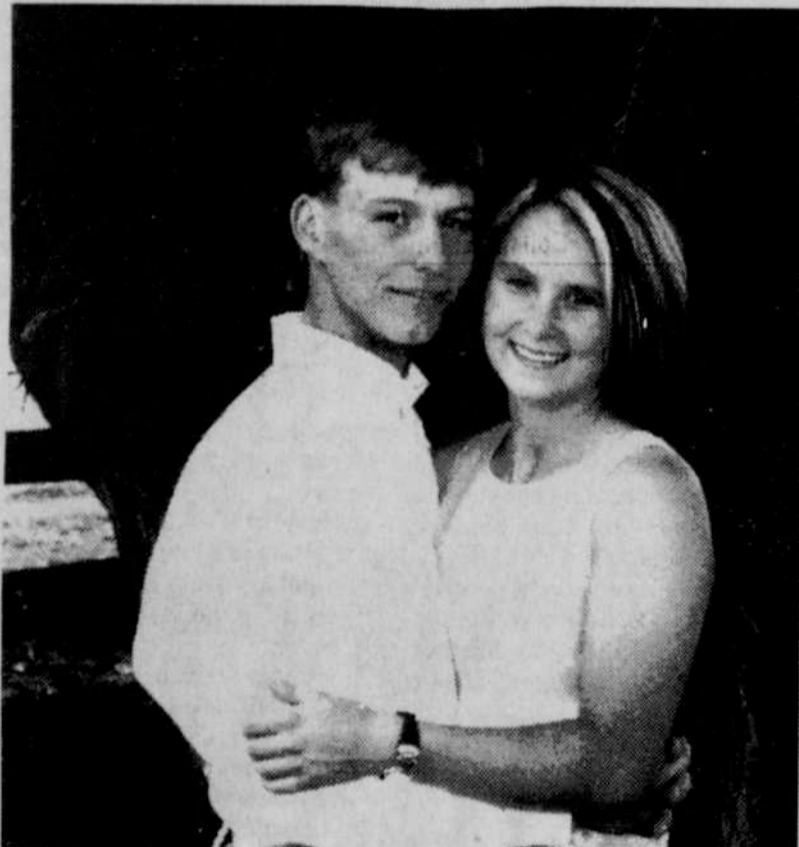
Regardless of Past Credit History

1-800-944-0415

St. Patrick's Senior Center Bulletin Board

Ninety-two seniors were present for the dinner Sept 1 and 16 meals were taken out. Due to an omission in the church volunteer list, no church group was there to help. Three other volunteers helped out. The menu for Sept 15 will be company beans (hamburger and bacon), potato salad, carrot sticks, fruit salad, rolls and walnut pie. Members of the First Christian Church will serve. Five or six ladies exercise regularly on Tuesday and Thursday at 10 a.m. Pinochle is played Tuesday and Friday afternoons. Everyone is welcome to come enjoy these activities. Movies are being shown again on Sunday at 7 p.m. and there is always a jigsaw puzzle to work on while you visit. A senior bus will be going to Pendleton for the Dress-Up Parade and dinner on Saturday, Sept. 11, at 3 p.m. Sign up at the senior center office. A "55 Alive" class will be held at the Senior Center dining room Sept 20-21 from 9 a.m. to 1 p.m. This is a good time to brush up on driving skills and get a reduction on car insurance.

Engagement Evans - Miller



Kelsie Evans and Mick Miller

The parents of Kelsie Evans and Mick Miller have announced their engagement to be married. Kelsie is the daughter of Wayne and Susan Evans of Riley. Mick is the son of Mary Lehman, Burns, and John Miller, Crane.

The bride-elect graduated from Heppner High School in 1995 and from the University of Oregon in June, 1999. She is employed by Harney County Operations, Inc., Hines, as a cost accountant.

The groom-elect graduated from Crane High School in 1994. He is employed by Silver Creek Ranches in Riley.

The couple plan a September 25, 1999 wedding at Silver Creek Ranch.

MC Health Dept.

The Morrow County Health Dept. lists the following monthly schedule for blood pressures and immunizations:

Thursday, Sept. 9-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.;

Tuesday, Sept. 14-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.;

Thursday, Sept. 16-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m., and Irrigon clinic, 9:30 a.m.-4 p.m.;

Tuesday, Sept. 21-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.;

Thursday, Sept. 23-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.;

Tuesday, Sept. 28-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.;

Thursday, Sept. 30-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.

BUSINESS CARDS
Heppner Gazette-Times

St. William's to resume classes

St. William's Catholic Church, Ione, will resume having classes

PUBLIC NOTICE

PUBLIC MEETING NOTICE MORROW COUNTY COURT
Public notice is hereby given that the Morrow County Court will hold a public hearing on Wednesday, September 22, 1999 at 11:30 a.m. at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon.

The purpose of the meeting is to discuss the proposed expansion of the Columbia River Enterprise Zone in the Boardman area.

All interested parties are welcome to attend. Upon request, accommodations will be made at the meeting to facilitate persons with physical impairments or disabilities. Please call 676-5620 at least 48 hours prior to the meeting.

Published: September 8, 1999

PUBLIC NOTICE

NOTICE OF THE PROPOSED FORMATION OF THE LIBERTY SCHOOL LIVESTOCK DISTRICT MORROW COUNTY

The Morrow County Court will hold a public hearing at 10:00 a.m. on Wednesday, September 22, 1999, at the Morrow County Courthouse, Room 101, Heppner, Oregon to hear public comment upon the formation of a livestock district. The territory included therein is generally situated West of Ruggs, South to Porcupine Lane and North following Liberty School Road up to 1 1/2 miles South of the where it intersects with Rhea Creek Road and encompasses approximately 10,000 acres of unincorporated land.

The boundaries of the proposed district are as follows: Township 2 South, Range 24 E.W.M. Section 26-all; Section 27 - Northeast 1/4, South 1/2; Section 28 - Southeast 1/4, Section 34 - all; Section 35 - all; Township 3 South, Range 24, E.W.M.; Section 1 - West 1/2 of the West 1/2; Section 2 - South 1/2; Section 11 - East 1/2; Section 12 - Southwest 1/4, Northwest 1/4 excluding the South 557 feet; Section 13 - all; Section 14 - Southeast 1/4, Southwest 1/4, North 1/2 of the Northeast 1/4, Southeast 1/4 of the Northeast 1/4, Northeast 1/4 of the Northwest 1/4; Section 15 - South 1/2, Northwest 1/4; Section 16 - Northeast 1/4; Section 22 - East 1/2; Section 23 - North 1/2, North 1/2 of the Southwest 1/4; Section 23 - Northwest 1/4 of the Southeast 1/4; Section 24 - North 1/2, Southeast 1/4; Section 25 - South 1/2, Northeast 1/4; Section 35 - Northeast 1/4, Southwest 1/4; Section 36 - North 1/2; Township 3 South, Range 25, E.W.M.; Section 7 - Southeast 1/4, South 1/2 of the Northeast 1/4; Section 8 - Southwest 1/4, South 1/2 of the Northwest 1/4; Section 17 - West 1/2; Section 18 - all; Section 19 - all; Section 20 - Southwest 1/4, West 1/2 of the Southeast 1/4, West 1650 feet of the North 1056 feet of the Northwest 1/4; Section 28 - Southwest 1/4; Section 29 - West 1/2, West 1/2 of the Northeast 1/4, Southeast 1/4; Section 30 - all; Section 31 - all; Section 32 - all; Section 33 - West 1/2, West 1/2 of the Northeast 1/4, South 1/2 of the Southeast 1/4; Township 4 South, Range 24, E.W.M.; Section 2 - Northwest 1/4; Township 4 South, Range 25, E.W.M.; Section 4 - Northwest 1/4, North 1/2 of the Northeast 1/4; Section 5 - West 1/2, West 1/2 of the Southeast 1/4, South 1/2 of the Northeast 1/4, Government lots 1 and 2; Section 6 - South 1/2, Northeast 1/4; Section 7 - East 1/2 of the Northwest 1/4, West 1/2 of the Northeast 1/4, Northeast 1/4 of the Southwest 1/4, that portion of the Northwest 1/4 of the Southeast 1/4 North of Porcupine Canyon Road.

The livestock or class or classes thereof which are not to be lawfully permitted to run at large within the proposed Livestock District are: animals of the bovine species, horses, mules, asses, sheep, goats, swine and "exotic animals"; "exotic animals" include, but are not limited to, buffalo, bison, llama, ostrich, emu, or any animal resulting from the crossbreeding thereof, or the crossbreeding of such exotic animals with domestic animals.

Persons wishing to participate in the telephone meeting should appear at the Port offices at One Marine Drive, Boardman, Oregon on September 23, 1999 at 10 am and a telephone connection will be provided for participation in the meeting.

PUBLIC NOTICE

NOTICE OF INTENTION TO ACT ON A BOND RESOLUTION

Notice is hereby given that the Port of Morrow will meet in a special telephone session on September 23, 1999 beginning at 10 am for the purpose of considering the passage of a resolution authorizing the issuance of not to exceed \$550,000 of Junior Lien Revenue Bonds, Series 1999 for the purpose of refinancing a note in the amount of \$435,500 issued to Inland Empire Bank, which such note was issued for interim financing of infrastructure improvements to port facilities, including, but not limited to, fire hydrants, water line extensions, parking facilities and street lights.

Persons wishing to participate in the telephone meeting should appear at the Port offices at One Marine Drive, Boardman, Oregon on September 23, 1999 at 10 am and a telephone connection will be provided for participation in the meeting.

Port of Morrow
Published: September 8 and 15, 1999
Affid

for grade school students on Sunday, Sept. 19, following the 8:45 a.m. Mass.

Teachers this year will be Jeri McElligott, Anita Orem, Lucy Tworek and Eileen McElligott. Everyone is welcome to participate.

PUBLIC NOTICE

NOTICE OF CITY MEASURE ELECTION

NOTICE IS HEREBY GIVEN that a ballot title for a measure referred by the City of Boardman, has been filed with the Count Clerk of Morrow County on August 31, 1999 for an election to be held November 2, 1999 in the City of Boardman. The Election will be VOTE BY MAIL. Any registered voter dissatisfied with the ballot title may file a petition with the Morrow County Circuit Court for review on or before 5:00 p.m. September 10, 1999. Any person filing a challenge must also file a copy of the challenge with the Morrow County Clerk, 100 Court Street, Heppner, by the end of the next business day after the petition is filed with the Circuit Court.

Ballot Title: City of Boardman General Obligation Bond Authorization

Question: Shall the City be authorized to issue general obligation bonds not exceeding \$3,800,000 to expand and improve its wastewater facilities? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

Summary: This measure may be passed only at an election with at least a 50 percent Voter turnout. If approved, bond proceeds would be used to expand and improve the City's wastewater collection and treatment facilities and to purchase land for effluent storage and treatment. Grant applications have been filed with the Rural Utilities Service of the United States Department of Agriculture. The amount of bonds actually issued will be reduced if sufficient grant moneys are obtained. Bonds will mature over a period Not exceeding 40 years from date of issuance.

Barbara Bloodsworth
Morrow County Clerk
Published: September 8, 1999
Affid

PUBLIC NOTICE

PUBLIC MEETING NOTICE MORROW COUNTY COURT

Public notice is hereby given that the Morrow County Court and the Heppner City Council will hold a public hearing on Wednesday, September 22, 1999 at 11:00 a.m. at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon.

The purpose of the meeting is to discuss the possible formation of the Willow Creek Valley Enterprise Zone in South Morrow County.

All interested parties are welcome to attend. Upon request, accommodations will be made at the meeting to facilitate persons with physical impairments or disabilities. Please call 676-5620 at least 48 hours prior to the meeting.
Published: August 8, 1999

PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!

CARD OF THANKS

I would like to thank the Ione EMTs, the Heppner emergency room and everybody that offered encouragement and support after I dislocated my shoulder. I greatly appreciate your help and kindness.

Sincerely,
Mark McElligott
9-8-1c

Thank you to all the wonderful people who said prayers for me concerning surgery.

Those prayers worked so well. I didn't have to have the surgery. With thanks and gratitude to all,
Kay Robinson
9-8-1c

I would like to thank the EMTs for the TV I won during the Morrow County Rodeo. I have really enjoyed it.

Rita Bowman
9-8-1c

Special thanks go out to the volunteer seniors who took their weekend off to transport the youth from Boardman and Irrigon to Heppner and back using the senior bus. Mid Columbia Bus transported the youth to and from the site. Pepsi Cola of Pendleton donated the much needed pop. Central Red Apple Market supplied the food. To the volunteer adults, Joe and Brenda Hopkins, Gregg Sayles, Brent Waldrep your input and energy went noticed and appreciated! Morrow County staff, Marja Sayles, our on-site EMT-1 who handled medications and first aid, and Jennifer Waldrep, thank you. To our new prevention coordinator, Tiah Sanderson, who helped with meal preparations, supplies, site location and last minute paperwork; and Marilyn Bader-Neese, certified prevention specialist, for helping with meal preparation, thank you. Without the energy and dedication to bring this wonderful adventure to the youth of our county, it could never take place.

Morrow County Behavioral Health
8-9-1c

I would like to express my heartfelt gratitude to all of my friends and neighbors for their kindness and attention to Barbara during her illness and for their expressions of sorrow and sympathy at her passing. At times like these, the support of friends and loved ones is what makes life bearable. It is not possible to repay such kindness, but you will be in my thoughts always.

Joe Cunha
9-8-1p

Once again I count my blessings for living in Morrow County where there are so many wonderful, caring people. It is only in small towns where you can find this kind of support!

The response for the donations for Gail Papineau has been great! Even though Gail has been gone from this area a few years, you really came through for her! Donnie was very appreciative and humbled when I visited with him about the fund. He sends his thanks and appreciation to each of you.

Special thanks for John and Linda Bristow and Jan Coe for all their help. Thanks to each of you who helped collect. I appreciate each of you!

The fund is still open for anyone who wishes to donate.

Gail's address is: Hillcrest, 1001 South Hilton, Boise, ID. 83705. She and her family need your cards and letters of support.

Thank you again for your generosity and love for Gail.

Sincerely,
Jean Jepsen
9-8-1c

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9-8-1c

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180 W. Baltimore #5, Heppner
676-5049
• 40,000 - 4 bdrm, 1 bath with wood stove, garage, carport and shop area, large yard on Willow Creek near downtown Heppner.
• 139,000 - 3 bdrm, 1 1/2 bath, large country kitchen, new patio, french doors in living room, on 1.43 acres M/L, close to town.
• 72,000 - 3 bdrm, 1 bath, family room with fireplace insert, double car garage on Willow Creek, Heppner.
• 80,000 - 1 bdrm, 1 bath with separate sleeping quarters guest house/shop on 5.14 acres M/L, Blake Ranch. Price reduced.
Sharon Lewis 676-5233
JoyceKay Hollomon 676-5542
Bob Ployhar 676-9649
A. Kim Cutsforth 676-9625
David Sykes 676-9228

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9-8-1p

SEIZED CARS
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9-8-1c

YARD SALES

Yard Sale: east across from swimming pool, Heppner. Thursday, Friday, Saturday, 8-6.
9-8-1p

Rummage Sale: Sept. 10, 11, 12 at Stor-4-Less building, north end of Heppner, at 9:30-6 each day, and cancelled if raining.
9-8-1c

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