

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT  
FOR THE  
STATE OF OREGON  
FOR THE  
COUNTY OF MORROW  
CHRISTENSON ELECTRIC,  
INC., a corporation,  
Plaintiff,  
vs.  
LOGAN INTERNATIONAL,  
LTD., an Oregon corporation; et  
al.,  
Defendants.  
Case No.: CV-97-050  
ACE TANK & EQUIPMENT  
CO., a Washington corporation,  
Plaintiff,  
vs.  
LOGAN INTERNATIONAL,  
LTD., an Oregon corporation, et  
al.  
Defendants.

Case No. CV-97-023  
**NOTICE OF  
SHERIFF'S SALE**  
By virtue of an execution issued out of the above entitled court in this cause directed to me and dated April 14, 1999, on a judgment of foreclosure entered and docketed on February 19, 1998 and March 6, 1998, in favor of plaintiff Christenson Electric, Inc., and against defendant Logan International, Ltd., for the principal sum of \$1,206,828 with interest thereon at the rate of 9% per annum from February 19, 1998, and for attorneys fees, costs and disbursements in the amount of \$32,633.69 with interest thereon at the rate of 9% per annum from March 6, 1998, and for the costs of this writ, I certify that on April 15, 1999, I levied on all the right, title, and interest of defendant in and to the following-described real property situated in Morrow County, Oregon:  
See Exhibit "A" attached hereto.

NOW, THEREFORE, by virtue of this execution in compliance with the commands of the writ, I will, on May 25, 1999, at 1:00 pm Pacific Daylight Time, in accordance with ORS 187.110, at door of the county courthouse in Heppner, Morrow County, Oregon, sell at public auction, subject to redemption as provided by law, to the highest bidder for cash all the right, title, claim, and interest that defendant Logan International, Ltd. had on February 19, 1998, the date that the judgment was entered and docketed herein or since that date had in and to the above-described property or any part thereof to satisfy the execution, interest, costs, and accruing costs.  
Dated this 16th day of April, 1999

VERLIN R. DENTON,  
Sheriff  
Morrow County, Oregon  
(s) Pauline Winter  
By: Chief Civil Deputy  
EXHIBIT "A"

19.34 Acres, more or less, lying in the Southwest Quarter of the Northeast Quarter of Section 10, Township 4 North, Range 25, East of the Willamette Meridian, in the County of Morrow, and State of Oregon, which includes all of Lot 3, and the East 159.79 feet of Lot 2, in Block 5, of the PORT OF MORROW FOOD PROCESSING PARK, and a portion of land lying to the East of said Processing Park, more particularly described as follows:

Beginning at the East Quarter Corner of said Section 10; Thence South 89°08'40" West 1,316.73 feet to the point known as the Southeast Corner of the Southwest Quarter of Section 10; Thence South 89°08'60" West 45.00 feet to the True Point of Beginning; Thence South 89°22'31" West along the North line of Columbia Avenue a distance of 655.20 feet; Thence North 01°29'39" West 1,329.95 feet to the South line of the (East-West) Port of Morrow Food Processing Park Utility Corridor; Thence along said South line of the Utility Corridor South 87°24'35" East a distance of 560.18 feet; Thence South 01°15'52" East a distance of 200.22 feet; Thence South 88°30'21" East a distance of 101.61 feet to the West line of the established County Road; Thence South 01°16'06" East along said West line of established County Road a distance of 1,094.48 feet to the True Point of Beginning.  
Published: April 21, 28, and May 5, 12, 1999  
Affid

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT  
OF THE STATE OF OREGON  
FOR MORROW COUNTY  
In the Matter of the Estate  
of  
HAROLD WRIGHT, aka Harold  
A. Wright and Harold Albert  
Wright, Deceased.  
No. 99-PR-014  
**NOTICE TO INTERESTED  
PERSONS**

Notice is hereby given that the undersigned has been appointed and qualified as personal representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of the first publication of this notice, as stated below, to the personal representative c/o Collins & Collins, P. O. Box 1457, Pendleton, OR 97801, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of this court, the personal representative or the attorneys for the personal representative.  
DATED and first published: April 28, 1999.

MARY E. WRIGHT  
Personal Representative  
c/o Michael B. Collins  
COLLINS & COLLINS  
Attorneys for Personal  
Representative  
326 SE Second  
P. O. Box 1457  
Pendleton, OR 97801  
Tel. No. (542) 276-3320  
Published: April 28, May 5 and  
12, 1999  
Affid

**PUBLIC NOTICE**  
TOWN CHARTER  
COMMITTEE

The Town Charter Committee will hold a meeting on May 18, 1999 at 7:00pm, Lexington Town Hall. The purpose of this meeting is to revise the Town Charter to be presented to the Town Council. All citizens are invited to attend this meeting.  
Sue Baker, Recorder  
Town of Lexington  
Published: May 12, 1999  
Affid

**PUBLIC NOTICE**  
The Budget Committee of the City of Heppner will hold a public hearing on May 26, 1999, at 7:00 PM at City Hall, 188 W. Willow Street, to consider and hear comments from the public on the City's election to receive State Revenue Sharing funds for the fiscal year 1999-2000 and the possible uses of these funds.  
Gerald W. Breazeale  
Budget Officer  
Published: May 12 and 19, 1999  
Affid

**PUBLIC NOTICE**  
NOTICE OF BUDGET  
COMMITTEE MEETING

A public meeting of the Budget Committee of the Willow Creek Park District, Morrow County, State of Oregon, to discuss the budget for the fiscal year, July 1, 1999 to June 30, 2000 will be held at Ione City Hall. The meeting will take place on the 19th of May, 1999 at 7:00pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be obtained on May 19, 1999 at 7:00pm at Ione City Hall. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: May 12, 1999  
Affid

**HCC to present  
strategic plan**

The Heppner Coordinating Council will host a public meeting on May 20 at 7 p.m. at the Heppner High School library to present the draft Heppner Community Strategic Plan and to receive public comment.  
"The Strategic Planning Working Group has been meeting regularly to prepare a draft plan for creating the community of the future," said a spokesperson. "Public input and acceptance of the plan will be crucial to making the document useful in guiding community development and as support for grant applications for future projects."

**PUBLIC NOTICE**  
MORROW COUNTY  
LAND USE HEARING  
THE MORROW COUNTY  
PLANNING COMMISSION will  
hold the following hearings of public interest on Monday, May 24, 1999, at 7:30 p.m. at the North Morrow Annex Building on Third and Main Street in Irrigon, Oregon:  
(Continued from April Commission meeting) Conditional Use Permit Application, CUP-N-132: Jason Proudfoot, applicant, Proudfoot Ranches, Inc., owners. Property is described as tax lot 1301 of Assessor's Map 2N 25, located on the east side of the Ione/Boardman Road, approximately ten miles northeast of the City of Ione. Proposal is to site a second dwelling ("Farmer Jones" dwelling) for farm help (relative) on a 1500.98 acre parcel in the Exclusive Farm Use (EFU) Zone. Criteria for approval include Morrow County Zoning Ordinance Section 3.020(D)(3) and Oregon Administrative Rules 660.33-130(9).

Land Partition Application, LP-N-239: Robert & Silvia Campbell, applicants and owners. Property is described as tax lot 3206 of Assessor's Map 5N 26 33, located on the west side of Paterson Ferry Road, approximately four miles west of the City of Irrigon. Proposal is to partition a 7.20 acre parcel into three parcels larger than the one acre minimum lot size of the Rural Service Center (RSC) Zone. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5, Section 5.020 and 5.030.

Conditional Use Permit Application, CUP-N-133: Daniel Abercrombie, applicant and owner. Property is described as tax lot 2200 of Assessor's Map 5N 26 25A, located on the northeast corner of Wyoming and West Second Road, approximately one-eighth mile west of the City of Irrigon within the Urban Growth Boundary. Proposal is for a Home Occupation to operate an auto and truck repair shop and for the storage of potato trucks. Criteria for approval include Morrow County Zoning Ordinance SECTION 3.050(2)(H) Conditional Uses and ARTICLE 6 CONDITIONAL USES, Section 6.050(7) Home Occupations.

Land Partition Application, LP-N-240: Michael & Karen Montegna, applicants and owners. Property is described as tax lot 1500 of Assessor's Map 5N 26 25A, located between Utah and California Avenue east of West Second Road, approximately one-eighth mile west of the City of Irrigon within the Urban Growth Boundary. Proposal is to partition a 3.58 acre parcel into two parcels larger than the one acre minimum lot size of the Suburban Residential One Acre (SR-1) Zone. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Land Partition Application, LP-N-241: Gary & Catherine Mathews, applicants and owners. Property is described as tax lot 1900 of Assessor's Map 5N 26

36BC, located on the west side of Wagon Wheel Loop, approximately two miles southwest of the City of Irrigon. Proposal is to partition a 5.02 acre parcel into three parcels larger than the one acre minimum lot size of the Rural Residential One Acre (RR-1) Zone. Criteria for approval include Morrow County Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after May 14, 1999. For more information, please contact Tamra Mabbott at the Morrow County Planning Department at 922-4624 or 676-5650.  
DATED this 12th day of May 1999.

MORROW COUNTY  
PLANNING DEPARTMENT  
May 12, 1999  
Published: May 12, 1999  
Affid

**PUBLIC NOTICE**  
NOTICE OF  
PUBLIC HEARING

The City Council of the City of Heppner will hold a special meeting to conduct a public hearing to determine whether to apply for a \$10,000 Technical Assistance grant for development of a Water System Master Plan from the Special Public Works Fund through the Oregon Economic Development Department. The special meeting and public hearing will be held at 7:00 PM, May 25, 1999 at Heppner City Hall, 188 W Willow Street, Heppner, Oregon.  
Published: May 12, 1999  
Affid

**PUBLIC NOTICE**  
NOTICE OF BUDGET  
COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Heppner, Morrow County, State of Oregon to discuss the budget for the fiscal year July 1, 1999 to June 30, 2000 will be held at Heppner City Hall. The meeting will take place on the 26th day of May, 1999 at 7:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 27, 1999 at Heppner City Hall, 188 NW Willow Street, between the hours of 9:00 AM and 5:00 PM.

This is a public meeting where deliberations of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: May 12 and 19, 1999  
Affid

**PUBLIC NOTICE**

**FORM LB-1**  Republication

A meeting of the Board of Directors will be held on May 27, 1999, at 7:30 p.m. at Ione School Library. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 1999, as approved by the Morrow County Unified Recreation District Budget Committee.

A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Morrow County Courthouse 100 Court St., Heppner, Oregon between the hours of 8:00am and 5:00pm. This budget was prepared on a basis of accounting that is  consistent;  not consistent with the basis of accounting used during the preceding year. Major changes, if any, and their effect on the budget, are explained below.

County	City	Date	Chairperson of Governing Body	Telephone Number
Morrow	N/A	5/12/99	Cyde Estes	676-5808

	FINANCIAL SUMMARY	
	Adopted Budget This Year—1998-99	Approved Budget Next Year—1999-00
<b>TOTAL OF ALL FUNDS</b>		
1. Total Personal Services	475,914	481,387
2. Total Materials and Supplies		
3. Total Capital Outlay		
4. Total Debt Service		
5. Total Transfers		
6. Total Contingencies		
7. Total All Other Expenditures and Requirements	2,500	2,500
8. Total Unappropriated or Ending Fund Balance	478,414	483,887
9. Total Revenues — add lines 1 through 8	77,897	67,300
10. Total Resources Except Property Taxes	400,517	416,587
11. Total Property Taxes Required to Balance Budget	478,414	483,887
12. Total Resources — add lines 10 and 11	400,517	416,587
13. Total Property Taxes Required to Balance Budget (line 11)		
14. Plus: Estimated Property Taxes Not to be Received	3,000	2,800
A. Loss Due to Constitutional Limits	25,565	31,356
B. Discounts Allowed, Other Uncollected Amounts	429,082	450,743
15. Total Tax Levy — add lines 13 and 14		
	Rate or Amount	Rate or Amount
16. Permanent Rate Limit Levy (rate limit .4560)	.4560	.4560
17. Local Option Levy	0	0
18. Levy for Bonded Debt or Obligations	0	0

**STATEMENT OF INDEBTEDNESS**

Debt Outstanding  None  As Summarized Below  Debt Authorized, Not Incurred  None  As Summarized Below

Published: May 12, 1999

**PUBLIC NOTICE**  
IN THE CIRCUIT COURT  
OF THE STATE OF OREGON  
FOR THE COUNTY OF  
MORROW  
ESTATE OF:  
JOSEPH M. TATONE,  
Deceased.  
No. 99 PR 015  
**NOTICE TO INTERESTED  
PERSONS**

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at: P.O. Box 218, Pendleton, Oregon 97801 or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.  
DATED and first published: May 12, 1999.  
Alice M. Tatone  
Personal Representative  
P.O. Box 9  
Boardman, Oregon 97818  
Lawrence B. Rew OSB #61072  
Of Attorneys for Personal Representative  
Corey, Byler, Rew, Lorenzen & Hojem, L.L.P.  
222 S.E. Dorion Avenue  
P.O. Box 218  
Pendleton, Oregon 97801  
541-276-3331  
Published: May 12, 19, 26, 1999  
Affid (2)

**PUBLIC NOTICE**  
NOTICE OF BUDGET  
COMMITTEE MEETING

A public meeting of the Budget Committee of the Morrow Co. Health District, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 1999 to June 30, 2000 will be held at Pioneer Memorial Hospital Conference Rm., Heppner, Oregon. The meeting will take place on the 19th day of May, 1999 at 6:30 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A second public meeting of the Budget Committee will be held at the Ambulance Hall, in Boardman, Oregon, on May 26th, 1999, at 6:30 p.m. A copy of the budget document may be inspected or obtained on or after May 14th, 1999 at MCHD Administration Office, Heppner, Oregon, between the hours of 8:00 A.M. and 5:00 P.M.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: May 5 and 12, 1999  
Affid (2)

**PUBLIC NOTICE**  
NOTICE OF BUDGET  
COMMITTEE MEETING

A public meeting of the Budget Committee of the Town of Lexington, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 1999 to June 30, 2000 will be held at Town Hall. The meeting will take place on the 19th day of May, 1999 at 7:00pm. The purpose of the meeting is to approve the budget as proposed by the budget committee. A copy of the budget document may be inspected on May 19, 1999 after 9:00am. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Published: May 12, 1999  
Affid

**PLEASE check your ad on the first date of publication. While we are happy to make any necessary corrections, we cannot be responsible for errors appearing on multiple days. When cancelling an ad, PLEASE check to be sure your ad was not inadvertently published. THANK YOU!**

**CARD OF THANKS**

The courtesy and professionalism shown during my recent visit to the Morrow County Health Clinic in Heppner was greatly appreciated. We are truly blessed to have this facility in Heppner, staffed with an excellent group of professionals. Thanks to our Morrow County Health District and a very supportive community to enable this facility to stay open.  
Joyce Shepherd  
5-12-1c

**NOTICES**

**Free counseling** for victims of abuse and sexual assault. 24 hr. Crisis Line, 1-800-833-1161. Shelter available.  
6-17-52c

**Neighborhood Watch Program**  
Over 200 families in Heppner. Confidentiality respected. For free literature, call (541) 676-5253.  
3-24-tfc

**Farmers Need Cash?**  
Convert your future farm payments (PFC/CRP) into instant cash!  
Call **Hallmark Funding** today!  
1-503-293-2235  
5-18

**HELP WANTED**

**A New Hope, Inc.**  
**Pediatric Home Health Care**  
has an immediate need for RNs to care for a medically fragile infant in the Hermiston area. Full time/part time and on call needed. Paid vacations, cont. ed. reimbursement. Ventilator differential. \$1,000 hire on bonus for qualified applications. 1-800-446-5273.  
5-12-4p

Part-time Employment Opportunity: The City of Heppner is accepting applications for a **part-time clerk/receptionist**. The position will involve greeting the public, answering phones, posting bills, filing, typing minutes and other office work typical of a small business. The successful applicant will be expected to work approximately 49 hours per month.  
Interested persons may obtain applications from Heppner City Hall, 188 W. Willow Street, Heppner, OR. Phone no. (541) 676-9618. Applications must be received by 4 p.m. Tuesday, May 18, 1999.  
The City of Heppner is an Equal Opportunity Employer.  
5-5-2c

**SERVICES**

**Linoleum, carpet and Pergo sale and installation.** Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.  
1-4-tfc

**\*Blu Blakeley Construction\***  
**Commercial and Residential**  
1-541-989-8365 Lic #89458  
**Over 15 years experience**  
ROOFING, PAINTING,  
VINYL WINDOWS, DECKS,  
LOG HOMES,  
TREE TRIMMING  
7-22-tfc