

**PUBLIC NOTICE**  
OREGON CIRCUIT COURT  
FOR MORROW COUNTY  
WEST EXTENSION  
IRRIGATION DISTRICT,  
Plaintiff,

vs.  
RICHARD A. CAPPOTTO,  
MICHAEL R. SNYDER AND  
DARLENE F. SNYDER,  
ROBERT E. WILSON, Jr.,  
CHARLES L. POTTS, and  
VELMA POTTS, husband and  
wife, STATE OF OREGON, by  
and through the Director of  
Consumer and Business Affairs,  
the State Accident Insurance  
Fund Corp., the Department of  
Employment, and Director of  
Veterans Affairs, JAMES  
MORAN, TRANSAMERICA  
FINANCIAL SERVICES, a  
California Corporation,  
BENEFICIAL WASHINGTON,  
INC. d/b/a BENEFICIAL  
MORTGAGE CO., a Delaware  
corporation, DOTTIE BLAY-  
LOCK, THE ESTATE OF SOL  
GOLDMAN, WASHINGTON  
MUTUAL SAVINGS BANK, A  
Washington Banking Cor-  
poration, MORROW COUNTY,  
a political subdivision of the  
State of Oregon, and THE  
UNITED STATES OF  
AMERICA, acting through the  
Internal Revenue Services,  
Defendants.

No. 98 CV 12  
**NOTICE OF  
SHERIFF'S SALE**

1  
On April 20, 1999, at 10:00  
a.m. in accordance with ORS  
187.110, at the front entrance of  
the Morrow County Courthouse  
in Heppner, Oregon, I will sell  
all the right, title, claim and  
interest of the defendants,  
Richard A. Cappotto and James  
Moran, at public auction to the  
highest bidder for cash in the  
following described real  
property located in Morrow  
County, Oregon, to wit:  
The South Half of the  
Northwest Quarter of the  
Southwest Quarter of Section  
17, in Township 4 North, Range  
25.

2  
Sale is made under a writ of  
execution directed to me and  
issued out of the Oregon Circuit  
Court for Morrow County, case  
number 98 CV 12, West  
Extension Irrigation District,  
plaintiff vs. Richard A. Cappotto  
and James Moran, defendants.

West of Execution dated March  
29, 1999.

Verlin Denton, Sheriff  
Morrow County  
By: (s) Pauline Winter  
Chief Civil Deputy

Published: April 7, 14, 1999  
Affid

**Weather Report**  
By the City of Heppner

| For the month of March |      |     |         |
|------------------------|------|-----|---------|
|                        | High | Low | Precip. |
| 3/1                    | 56   | 32  | .05     |
| 3/2                    | 52   | 28  | .00     |
| 3/3                    | 56   | 30  | .16     |
| 3/4                    | 51   | 30  | T       |
| 3/5                    | 48   | 27  | .00     |
| 3/6                    | 46   | 30  | T       |
| 3/7                    | 46   | 32  | .00     |
| 3/8                    | 48   | 25  | .00     |
| 3/9                    | 46   | 34  | .10     |
| 3/10                   | 48   | 29  | .00     |
| 3/11                   | 49   | 25  | .00     |
| 3/12                   | 52   | 40  | .00     |
| 3/13                   | 54   | 42  | .09     |
| 3/14                   | 62   | 42  | .00     |
| 3/15                   | 58   | 29  | .00     |
| 3/16                   | 58   | 30  | T       |
| 3/17                   | 51   | 31  | .00     |
| 3/18                   | 57   | 36  | T       |
| 3/19                   | 56   | 35  | .00     |
| 3/20                   | 61   | 37  | .00     |
| 3/21                   | 65   | 39  | .03     |
| 3/22                   | 58   | 35  | T       |
| 3/23                   | 65   | 41  | .00     |
| 3/24                   | 66   | 41  | .00     |
| 3/25                   | 60   | 42  | .00     |
| 3/26                   | 58   | 35  | .20     |
| 3/27                   | 51   | 32  | .05     |
| 3/28                   | 48   | 33  | .00     |
| 3/29                   | 51   | 33  | .07     |
| 3/30                   | 50   | 29  | .11     |
| 3/31                   | 50   | 33  | .02     |

**Births**

Rachel Emma Yamamoto-a  
daughter Rachel Emma was born  
to Gary and Joan (Warren)  
Yamamoto on April 2, 1999 at  
Bellevue, Washington. The baby  
weighed 8 lbs. 3 oz.  
Grandparents are Paul and  
Claudine Warren of Heppner,  
Roberta Yamamoto of Bellevue,  
Washington, and Craig and Bar-  
bara Yamamoto of Seattle, Wash-  
ington.

Copies 10¢  
Gazette-Times 676-9228

**PUBLIC NOTICE**

FOR SALE: The Morrow  
County Fair Board is accepting  
bids on the demolition and re-  
moval of three buildings. Please  
contact the Fair Office for details.  
(541)676-9474. Bids close on April  
12, 1999 at 12:00 noon.  
Published: March 24, 31, and April  
7, 1999

**PUBLIC NOTICE**  
SECOND NOTICE OF  
BUDGET COMMITTEE  
MEETING

A public meeting of the Budget  
Committee of the Oregon Trail  
Library District, Morrow,  
County, State of Oregon, to  
discuss the budget for the fiscal  
year July 1, 1999 to June 30,  
2000 will be held at Boardman  
Library, 203 NW 1st, Boardman,  
OR 97818. The meeting will  
take place on the 21st day of  
April, 1999 at 7:00 p.m. The  
purpose of the meeting is to  
receive the budget message and  
to receive comment from the  
public on the budget. A copy of  
the budget document may be  
inspected or obtained on or after  
March 30, 1999 at Boardman  
and Heppner Libraries, between  
the hours of 12:00 p.m. and 5:00  
p.m.

This is a public meeting where  
deliberations of the Budget  
Committee will take place. Any  
person may appear at the  
meeting and discuss the  
proposed programs with the  
Budget Committee.  
Published: April 7, 1999

**PUBLIC NOTICE**

The Gertrude L. McRae  
Scholarship Committee  
announces that grant  
applications are now available to  
all graduates of Grant County  
high schools. Graduates of  
Morrow, Wasco or Wheeler  
County high schools may also be  
considered for a scholarship  
award if too few Grant County  
applications are received.

Preference will be given to  
Grant County high school  
graduates who reside in Oregon  
and have completed one or more  
years of college.

Applications are due before 5  
pm on Friday, July 30, 1999. To  
obtain an application contact the  
Gertrude L. McRae Scholarship  
Committee c/o County Judge  
Dennis Reynolds, Grant County  
Court, 201 S. Humbolt Street,  
Ste. 280, Canyon City OR  
97820, or call 541-575-0059.  
Published: April 7, 14, 1999

**MC Health Dept.**

The Morrow County Health  
Dept. lists the following monthly  
schedule for blood pressures and  
immunizations:

Thursday, April 8-blood pres-  
sures and immunizations, Hepp-  
ner clinic, 8:30 a.m.-4:30 p.m.; and  
Irrigon clinic, 9:30 a.m.-4:30 p.m.;  
Tuesday, April 13-blood pres-  
sures and immunizations, Board-  
man clinic, 9:30 a.m.-4 p.m.;  
Thursday, April 15-blood pres-  
sures and immunizations, Hepp-  
ner clinic, 8:30 a.m.-4:30 p.m.;  
Tuesday, April 20-blood pres-  
sures and immunizations, Board-  
man clinic, 9:30 a.m.-4 p.m.;  
Thursday, April 22-blood pres-  
sures and immunizations, Hepp-  
ner clinic, 8:30 a.m.-4:30 p.m.; and  
Irrigon clinic, 9:30 a.m.-4 p.m.;  
Monday, April 26-blood pres-  
sures and immunizations, Irrigon  
clinic, 12-7 p.m.;  
Tuesday, April 27-blood pres-  
sures and immunizations, Board-  
man clinic, 12-7 p.m.;  
Wednesday, April 28-blood  
pressures and immunizations, Ione  
clinic, 4-7 p.m.;  
Thursday, April 29-blood pres-  
sures and immunizations, Hepp-  
ner clinic, 12-7 p.m.

**Lexington News**

By Delpha Jones  
-:- Mr. and Mrs. Vernon Chris-  
topherson and daughter Gloria  
Klimaschesky from Donald, OR,  
were visiting Lexington and Ione  
on April 5.  
-:- Jim Bloodworth is reported  
to be improving at the Bend hos-  
pital.  
-:- Hazel Boyles, sister of Joyce  
Buchanan, and Don Leesly are  
visiting at the Buchanan home.  
Cecil and Delpha Jones were  
Easter day visitors at the home of  
Jim and Vickie Bowen in Golden-  
dale, WA.

Advertising Deadline  
12 noon Tuesday

**PUBLIC NOTICE**

Heppner Ranger District  
Proposes  
Rimrock Environmental  
Impact Statement  
The Heppner Ranger District is  
beginning analysis for the de-  
velopment of the Rimrock En-  
vironmental Impact Statement  
(EIS). The project area is located  
on the Heppner Ranger District  
and lies approximately 25 miles  
southwest of Heppner, Oregon.  
The analysis area contains  
approximately 41,800 acres  
within the Umatilla National  
Forest in Grant, Morrow, and  
Wheeler counties, Oregon. It is  
within the boundary of the Wall  
watershed, which includes  
Lower, Middle, and Upper Big  
Wall; Porter; Lower and Upper  
Wilson; and Indian subwater-  
sheds.

The purpose of this proposal is  
to develop and analyze a mix of  
actions that respond to needs  
identified in the Wall Ecosystem  
Analysis (September 1995).  
These needs focus on the imple-  
mentation of ecosystem manage-  
ment projects that are designed  
to promote long-term resilient  
and sustainable watershed con-  
ditions.

Proposed activities include  
5,200 acres of commercial  
thinning using ground-based and  
helicopter logging systems; 380  
acres of precommercial thinning;  
prescribed underburning of 50-  
80% of the analysis area;  
rehabilitation of 11 aspen stands;  
maintenance and restoration of  
in-channel fish structures on Big  
Wall and Wilson creeks; 37  
miles of road resurfacing; 47  
miles of road improvements;  
decommission/obliteration of 34  
miles of road; installation of 3  
low-water fords designed for  
fish passage on Forest Road 23  
and 2300100; and the replace-  
ment of one low-water crossing  
with a culvert on F.S. Road 23.

The Notice of Intent (NOI) for  
this project was published in the  
February 25, 1999 issue of the  
Federal Register. A Draft EIS  
should be available in July 1999,  
with the Final EIS and Record of  
Decision scheduled for comple-  
tion in November 1999.

For additional information,  
contact Charlene Bucha Gentry,  
Project Leader, at the Heppner  
Ranger District Office (541)  
676-9187. Public participation is  
encouraged; comments would be  
most helpful if received by April  
30, 1999. Written comments  
regarding this project should be  
addressed to Delanne Ferguson,  
District Ranger, P.O. Box 7,  
Heppner, OR 97836. This  
project is subject to appeal  
pursuant to 36 CFR 215.  
Published: April 7, 1999

**PUBLIC NOTICE**  
NOTICE OF BUDGET  
COMMITTEE MEETING

A public meeting of the Budget  
Committee of the Morrow  
County Unified Recreation  
District, Morrow County State  
of Oregon, to discuss the budget  
for the fiscal year July 1, 1999 to  
June 30, 2000 will be held at  
Riverside High School,  
Boardman, Oregon. The meeting  
will take place on the 29th day  
of April, 1999 at 7:30 P.M.. The  
purpose of the meeting is to  
receive the budget message and  
to receive comment from the  
public on the budget. A copy of  
the budget document may be  
inspected or obtained on or after  
April 29, 1999 at Morrow  
County Courthouse, between the  
hours of 8:00 A.M. and 5:00  
P.M.

This is a public meeting where  
deliberation of the Budget  
Committee will take place. Any  
person may appear at the  
meeting and discuss the  
proposed programs with the  
Budget Committee.  
Published: April 7, 21, 1999  
Affid

**In the Service**

Marine Lance Cpl. Mathew  
R. Mickel recently completed an  
exercise in Kuwait while assigned  
to the 13th Marine Expeditionary  
Unit, embarked aboard the ships  
of the USS Boxer Amphibious  
Ready Group.  
Marines from Mickel's unit  
participated in Exercise Eager  
Mace, a 25-day exercise involv-  
ing combined arms training. The  
exercise was conducted to im-  
prove the bilateral interoperability  
between Kuwait and U.S. military  
forces, said a news release.  
The 1997 graduate of Thurston  
High School in Springfield joined  
the Marine corps in August 1997.  
He is the son of Starr Mickel of  
Irrigon.

**PUBLIC NOTICE**

LEGAL NOTICE  
Community Action Program of  
East Central Oregon (CAPECO)  
is currently developing the Sum-  
mer Youth Job Training Plan or  
1999 (May 1 - September 30,  
1999). Planning estimates are  
based on service and expenditure  
levels from the previous summer  
program wherein CAPECO uti-  
lized \$266,018 in federal Job  
Training Partnership Act (JTPA)  
funds and provided education,  
training and job placement ser-  
vices to 186 economically disad-  
vantaged youth in Morrow and  
Umatilla Counties. During the 1999  
summer program, youth will par-  
ticipate in one or more of the fol-  
lowing activities: paid work expe-  
rience, internships, work ethics  
training, and basic skills instruc-  
tion. Services are provided by  
CAPECO in collaboration with  
local schools, private business,  
and public organizations. For more  
information or to review the draft  
plan, please contact Deborah Hay-  
ward at 541-278-5668 or at  
CAPECO, 721 SE 3rd, Suite D,  
Pendleton, OR 97801. Written  
comments are requested by  
March 22, 1999 to the aforemen-  
tioned address. CAPECO is an  
equal opportunity employer/pro-  
gram and auxiliary aids and ser-  
vices are available upon request  
to individuals with disabilities.  
Published: February 10, March 3  
and April 7, 1999  
Affid

**PUBLIC NOTICE**

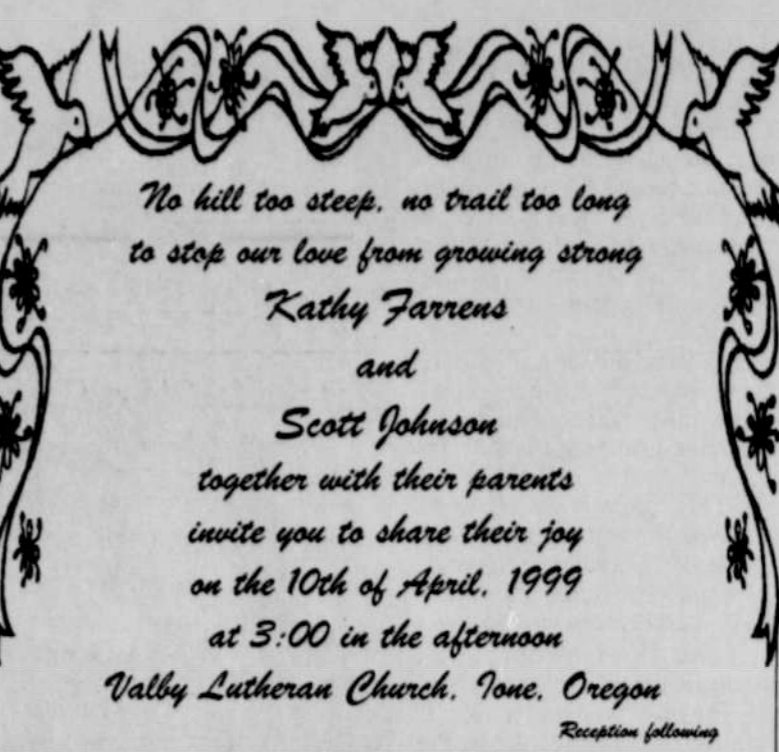
The City of Heppner will be  
accepting sealed bids for the sale  
of a 1976 4x4, blue and white  
GMC pickup truck, serial no.  
TKU1467511920. Bids will be  
accepted until 4:00 PM, April  
12, 1999 at Heppner City Hall,  
188 NW Willow, PO Box 756,  
Heppner, OR 97836. Minimum  
bid shall be \$250.00. The truck  
will be sold as is. The City of  
Heppner makes no warranty as  
to the condition of the unit, or of  
the suitability of the unit for any  
intended use. The truck may be  
viewed at the City parking lot,  
147 N Main. The successful  
bidder will remove the vehicle  
within 48 hours of being notified  
that his bid was accepted. The  
City of Heppner reserves the  
right to reject any and all bids.  
Envelopes should be clearly  
labeled with the words, "Truck  
Bid".  
Gerald Breazeale, City Manager  
Published: March 31, April 7,  
1999

**PUBLIC NOTICE**

LEGAL NOTICE:  
Community Action Program of  
East Central Oregon is currently  
planning its Program Year (PY)  
1998-1999 Job Training Partner-  
ship program. CAPECO received  
over \$920,000 in Job Training Part-  
nership Act (JTPA) funds and  
served over 558 participants dur-  
ing the last program year. Total  
funding for PY '99 is expected to  
be approximately \$885,000 and  
the total number of participants  
planned to be served is 560. The  
PY 1999 Job Training Plan will  
take effect July 1, 1999. Programs  
will focus on classroom training,  
on-the-job training, work experi-  
ence, and job search training lead-  
ing to unsubsidized employment.  
These program activities will be  
provided in various ways and with  
other local partners. Written com-  
ments are due by April 12, 1999.  
For more information or to review  
the draft plan, please contact  
Deborah Hayward at 541-278-  
5668, CAPECO, 721 SE Third,  
Suite D, Pendleton, OR. CAPE-  
CO is an equal opportunity em-  
ployer/program and auxiliary aids  
and services are available upon  
request to individuals with disabil-  
ities.  
Published: March 10 and April 7,  
1999  
Affid

**Prostate cancer  
group to meet**

The next meeting of the  
Pendleton Prostate Cancer  
Support Group will be held April  
12 at the American Cancer  
Society office in Pendleton at 7  
p.m.  
The topic will be on  
"intermittent versus continuous  
hormonal blockade and treatment  
of advanced prostate cancer."  
The speaker will be Dr. David  
Hutton, a physician with the St.  
Mary's physicians' group in  
Walla Walla.  
Wives are welcome to attend  
and meetings are free.



**CLASSIFIED ADS** .40 per word  
Deadline: Tuesday at noon

**PLEASE check your ad on  
the first date of publication.  
While we are happy to make  
any necessary corrections, we  
cannot be responsible for er-  
rors appearing on multiple days.  
When cancelling an ad, PLEASE  
check to be sure your ad was  
not inadvertently published.  
THANK YOU!**

**CARD OF THANKS**

We would like to thank Liz  
Green for seeing the fire; Tim  
Hedman for calling it in; Kay  
Proctor for bringing me water and  
keeping our dog in their dog ken-  
nel; Mindy and Delbert for watch-  
ing Tyrel and giving him hot  
chocolate; and the many people  
who asked if we needed anything,  
and their special care and con-  
cern.  
Special thanks to our fire de-  
partment for doing such an excel-  
lent job on saving our home.  
Sorry about the dog!  
Sincerely,  
The Walker Family  
4-7-1p

The family of Beulah Sherer  
would like to thank our family  
and friends for the cards, flowers,  
memorials and food dishes that  
were given in memory of our  
mother, grandmother and great-  
grandmother. We also want to  
thank the Ione Good Neighbor  
Committee who prepared the de-  
licious dinner, and everyone who  
participated in and came to the  
service. Beulah was very special  
to all of us.  
Dick and Margo Sherer  
& Family  
Kay and Chuck Barnhart  
& Family  
Judy and Jerry Ripka & Family  
4-7-1c

Joyce Snider and her family  
extend their heartfelt thanks to the  
many people who helped with the  
Seafood Extravaganza, March 29,  
for the Ken Snider Memorial  
Fund. Thank you, Marvin and  
Tanna Padberg, Betty Gray, Terry  
Mewhinney, Hank and Kathy  
Pointer, Darrin and Sombaht Pad-  
berg, Dustin and Karen Padberg,  
Darcy Padberg, Slater Mitchell,  
Irene Holtz, Jean Jepsen, Bev  
Crum, Frank Halvorsen, Bob  
Lowe and anyone else I may have  
inadvertently left out. Without all  
of you, this would not have been  
a success.  
We also thank all of you who  
attended this wonderful event.  
Your contribution is greatly ap-  
preciated and will help fund the  
scholarship that is awarded annu-  
ally to a graduating senior from  
Ione High School.  
With sincere thanks,  
Joyce Snider and Family  
4-7-1c

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extend their heartfelt thanks to the  
many people who helped with the  
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Darcy Padberg, Slater Mitchell,  
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Ione High School.  
With sincere thanks,  
Joyce Snider and Family  
4-7-1c

**NOTICES**  
Free counseling for victims of  
abuse and sexual assault. 24 hr.  
Crisis Line, 1-800-833-1161.  
Shelter available.  
6-17-52c  
Neighborhood  
Watch Program  
Over 200 families in Heppner.  
Confidentiality respected. For  
free literature, call (541) 676-  
5253.  
3-24-tfc

**HELP WANTED**  
Golf Course: part-time em-  
ployment, 20-30 hours per week,  
to assist the groundskeeper.  
Looking for a self-motivated per-  
son that is able to work indepen-  
dently doing water system re-  
pairs, mowing, weed-eating and

other course maintenance jobs.  
Wage will be dependent on ex-  
perience.  
Submit resumes to WCCC,  
P.O. Box 64, Heppner, OR,  
97836. Call 676-9112 for addi-  
tional information.  
3-17-4c  
Help wanted: part-time retail.  
Must be willing to work Satur-  
days. Send resume to: Resume,  
P.O. Box 337, Heppner, OR,  
97836.  
3-24-tfc

**RISE, Inc.** is seeking enthusi-  
astic, motivated individuals to  
provide support for developmen-  
tally disabled adolescents. Due to  
the nature of support provided, we  
desire male applicants, but fe-  
males may still apply. F.T. man-  
agement position and support  
staff positions available. Call  
(541) 564-8385, ext. 10.  
4-7-1c

**Morrow County Health Dis-  
trict** is accepting applications for  
a full-time Clerk II position for  
the Pioneer Memorial Clinic in  
Heppner.  
Position requires highly organ-  
ized individual with knowledge  
of computers, multi-line phone  
and general office skills. Must  
also have the ability to work in-  
dependently and deal with the  
public well. Prior experience as a  
receptionist a must. Excellent  
wage/benefit package.  
Individuals wishing to apply  
may pick up an application at Pio-  
neer Memorial Hospital or call  
(541) 676-2932. All applications  
must be postmarked by 4/14/99.  
MCHD is an EOE.  
4-7-1c

Sense of adventure? Oregon  
staffing company looking for  
qualified people in the wood  
products industry to work in the  
US and foreign countries. Mini-  
mum five years experience: saw-  
mills, planers and reman opera-  
tions. Have immediate opening.  
Passport required. Send resume to  
SP Global Ent., P.O. Box 5124,  
Bend, OR 97708-5124.  
4-7-2c

**SERVICES**  
Linoleum, carpet and Pergo  
sale and installation. Free esti-  
mates. Call Tim Hedman, even-  
ings, 676-9054. Licensed and  
bonded #78201.  
1-4-tfc  
\*Blu Blakeley Construction\*  
Commercial and Residential  
1-541-989-8365 Lic #89458  
Over 15 years experience  
ROOFING, PAINTING,  
VINYL WINDOWS, DECKS,  
LOG HOMES,  
TREE TRIMMING  
7-22-tfc  
Horseshoeing. 676-5447. Ron  
Brisbois.  
3-17-4c  
Sewing classes, all ages, and  
custom garment sewing. 676-  
8735.  
3-31-4c

**RENTALS**  
Blue Spruce Apartments  
One bedroom and studio apart-  
ments for rent. 1-888-982-3456.  
10-7-tfc  
For rent: 2 bedroom house, no  
pets, fenced yard. Call (541) 567-  
7846.  
3-31-2c  
For rent: large duplex apart-  
ment with a view. Two bedroom,  
1 1/2 bath, DW, ref., deck and car-  
port. \$525 per month, plus secu-  
rity and cleaning deposit. Call  
(541) 676-9112.  
4-7-2c