

Big turnout shows at M.C. Gun Club

The weekly shoot of the Morrow County Gun Club (MCGC) was held on Sunday, March 28 at the club in Lexington.

MCGC president Mark Schlichting said he was pleased with the "great turnout" again this week, as there has been all season.

Results of the 16 yard event were as follows: first Harvey Childers, 24 of 25; second Curt

Day, 23 of 25; and third Jeff Cutsforth, 22 of 25.

Twenty yard handicap results: first Jeff Cutsforth, 22 of 25; and second Mark Schlichting, 20 of 25.

Five Annie Oakleys were shot with Jeff Cutsforth winning two and Curt Day, Shane Laughlin and Mick Sharp each with one.

The MCGC will hold their weekly shoots every Sunday through April at noon.

St. Patrick's Senior Center Bulletin Board

Sixty-seven people were present for the senior dinner March 24. Members of the Episcopal Church served. Bill Rowell of Ione donated shredded cabbage for the meal.

The April menus are not yet available. Members of the Seventh-day Adventist and Nazarene churches will serve April 7. Hearing aid assistance will be given at 10 a.m. and blood pressures taken at 11 a.m. The Nutrition Site Committee will meet at 1 p.m.

Exercise class was held Tuesday and Thursday at 10 a.m.; cards were played Tuesday and Fridays at 1 p.m.; and Bingo played Friday at 7 p.m.. The Red Cross was at the center Tuesday afternoon for a blood drawing.

Sue Vinson, a tenant at St. Patrick's apartments, suffered a stroke Wednesday, Mar. 24. She has been at St. Anthony's hospital in Pendleton for several days.

Studded tires illegal after April 1

Oregon's deadline to remove studded tires remains Thursday, April 1, despite Washington's decision to extend its season. Drivers with studded tires on their vehicles after April 1 can be fined up to \$150.

"The 1997 legislature shortened the season by two weeks to reduce damage caused by the tires," said Doug Tindall, Oregon Dept. of Transportation's maintenance engineer.

Alien invasion

Aliens, some of them familiar, all of them friendly, are once again invading the Morrow County Museum on Saturday, April 10.

The high point of the museum's annual month-long SciFi FANTASTIC display of local collections of science fiction memorabilia, INVASION is a one-day gathering of fans of science fiction books, films and TV. Beginning at 10 a.m., INVASION will feature kids' and adults' contests, games, exhibits and buying/selling/swapping of collectibles.

Costume competitions were the highlight of last year's gathering and this year all costumed participants are guaranteed free admission to the museum. (Actually, everyone gets in free, added museum director Marsha Sweek.)

The day will be capped by a catered no-host dinner (reservations required).

For more information about the SciFi FANTASTIC exhibit, INVASION (including dinner reservations and sponsorship) call the museum at 676-5524.

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of Morrow County, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 1999 to June 30, 2000 will be held at 150 Rock St., Heppner, OR Morrow County South Annex. The meeting will take place on the 12-16th day of April, 1999 at 9:00 A.M.. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 7, 1999 at Morrow County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M..

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
Published: March 17 and 31, 1999
Affid

PUBLIC NOTICE

The City of Heppner will be accepting sealed bids for the sale of a 1976 4x4, blue and white GMC pickup truck, serial no. TKU1467511920. Bids will be accepted until 4:00 PM, April 12, 1999 at Heppner City Hall, 188 NW Willow, PO Box 756, Heppner, OR 97836. Minimum bid shall be \$250.00. The truck will be sold as is. The City of Heppner makes no warranty as to the condition of the unit, or of the suitability of the unit for any intended use. The truck may be viewed at the City parking lot, 147 N Main. The successful bidder within 48 hours of being notified that his bid was accepted. The City of Heppner reserves the right to reject any and all bids. Envelopes should be clearly labeled with the words, "Truck Bid".
Gerald Breazeale, City Manager
Published: March 31, April 7, 1999

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
on the
1999-2003 AREA PLAN ON AGING
FOR UMATILLA AND MORROW COUNTIES
The draft 1999-2003 Area Plan for seniors will be available for public review at a hearing on April 9th, 1999 from 10:00 a.m. to 11:00 a.m. The hearing will be held at the Boardman Senior Center, 305 Olson Rd NE, Boardman, OR.
The Area Agency on Aging (AAA) is the convener of this public hearing. The hearing offers older persons and members of the public an opportunity to comment on the AAA's plan for the provision of services to older persons between July 1, 1999 and June 30, 2003.
Public comments on the draft Area Plan will be accepted through 5:00 p.m., April 9, 1999. Comments may be given orally at the hearing, or may be presented to the AAA in written form. Written comments can be turned in at the hearing, or can be mailed to the AAA at the following address:
Area Agency on Aging
CAPECO
ATTN: Eva Mabbott
721 S.E. 3rd, Suite D
Pendleton, OR 97801
Published: March 31, 1999

PUBLIC NOTICE

On April 7 1999, at 2:00 p.m., in the Family Services Building conference room above the Coast to Coast store in Heppner, the Special Transportation Fund (STF) Advisory Committee will hold a meeting to discuss special transportation issues, including budget, and to review the community transportation grant program for the years 2000-2003. This is a public meeting and interested parties are invited to attend.
For further information, call Barbara Hayes at 676-5667 or the Morrow County Court at 676-9061.
Published: March 31, 1999
Affid

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MORROW COUNTY
In the Matter of the Estate of
LORETTA JOYCE LaMUNYON,
Deceased.
NOTICE TO INTERESTED PERSONS
Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the office of Nancy Kerns, Attorney at Law, 101 SE 3rd Street, Pendleton, Oregon, or they may be barred.
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.
DATED and first published this 17th Day of March, 1999.
Andrew M. Powers
3617 Fruitland
Coeur d'Alene, ID 83815
Personal Representative
Nancy Kerns, OSB #81279
Attorney for Personal Representative
PO Box 966
Pendleton, OR 97801
541-276-6983
Published: March 17, 24, 31, 1999
Affid

PUBLIC NOTICE

FOR SALE: The Morrow County Fair Board is accepting bids on the demolition and removal of three buildings. Please contact the Fair Office for details. (541)676-9474. Bids close on April 12, 1999 at 12:00 noon.
Published: March 24, 31, and April 7, 1999

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BUSINESS CARDS

Heppner Gazette-Times

CLASSIFIED ADS

.40 per word
Deadline: Tuesday at noon

CARD OF THANKS

I would like to thank everyone for all their thoughts and prayers regarding the loss of my daughter, Sharon.
Wilma Mabe
3-31-1p

HELP WANTED

Part-time help wanted, apply at Bucknum's.
3-17-3c
Golf Course: part-time employment, 20-30 hours per week, to assist the groundskeeper. Looking for a self-motivated person that is able to work independently doing water system repairs, mowing, weed-eating and other course maintenance jobs. Wage will be dependent on experience.
Submit resumes to WCCC, P.O. Box 64, Heppner, OR. 97836. Call 676-9112 for additional information.
3-17-4c
Help wanted: part-time retail. Must be willing to work Saturdays. Send resume to: Resume, P.O. Box 337, Heppner, OR. 97836.
3-24-tfc
RISE, Inc. is seeking enthusiastic, motivated individuals to provide support for developmentally disabled adolescents. Due to the nature of support provided, we desire male applicants, but females may still apply. F.T. management position and support staff positions available. Call (541) 564-8385, ext. 10.
3-31-1p/1c

RENTALS

Blue Spruce Apartments
One bedroom and studio apartments for rent. 1-888-982-3456.
10-7-tfc
For rent: 2 bedroom house, no pets, fenced yard. Call (541) 567-7846.
3-31-2c

REAL ESTATE

Home For Sale: custom-built in 1949, 4114 sq. ft., Heppner, 655 Hager St. Contact Robert Mahoney, 676-5876, or Mike Mahoney, 676-5157.
4-8-tfc
For Sale: three bedroom home

FAX PAPER
Gazette-Times 676-9228

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Central Oregon Forest Protection District and for privately owned lands in Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Malheur, Morrow, Umatilla, Union, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Wallowa-Whitman National Forests.
Hearing will be held at the following places:
Central Oregon Division, Monday, April 19, 1999, 1 P.M., at Prineville Unit Headquarters, 3501 NE 3rd, Prineville, Oregon.
Central Oregon Division, Monday, April 19, 1999, 1 P.M., at The Dalles Unit Headquarters, 3701 W. 13th St., The Dalles, Oregon.
Central Oregon Division, Monday, April 19, 1999, 1 P.M., at John Day Unit Headquarters, 400 NW 9th, John Day, Oregon.
Copies of the tentative budget may be inspected during normal working hours at the Central Oregon Forest Protection District offices at John Day, Prineville and The Dalles. Persons with disabilities requiring special arrangements, PLEASE contact the Central Oregon District at least two working days (48 hours) in advance at (503) 447-5658.

OREGON DEPARTMENT OF FORESTRY
JAMES E. BROWN,
STATE FORESTER
Published: March 24, 31, 1999
Affid

Central Oregon Division, Monday, April 19, 1999, 1 P.M., at John Day Unit Headquarters, 400 NW 9th, John Day, Oregon.
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.40 per word
Deadline: Tuesday at noon

on view lot. 676-9689.

11-4-tfc
For Sale: solid, pretty old home. Fireplace w/insert; leaded glass bookcases; pocket doors; remodeled kitchen; 2+ bedrooms; fenced; basement; garage/shop. 676-9495.
3-24-tfc

Heritage Land Co.

180 W. Baltimore #5, Heppner
676-5049
EQUAL HOUSING OPPORTUNITY
• 72,000 - 3 bdrm, 1 bath on large lot, new windows, newer roof, new kitchen carpet, new covered deck. A must see-Lexington.
• 61,000 - 3 bdrm, 2 bath mobile on .29 acres, has wood stove. Built in 1975; includes separate tax lot with 1.80 acres, with water, sewer and electricity available on property, barn and sheds. Heppner.
• 100,000 - cabin/home on 6.46 acres, 2 or 3 bdrm, 1 bath, rock fireplace and woodstove, 24'x26' garage and 20'x30' shop/barn. Blake Ranch.
• 54,500 - 4 bdrm, 1 bath, 2-story, built at turn of the century, wood floors, lots of improvements, ready to complete.
• 1 bdrm apt. for rent with good references.
Sharon Lewis 676-5233
JoyceKay Hollomon 676-5542
Bob Ployhar 676-9649
A. Kim Cutsforth 676-9625

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.
1-4-tfc

Blu Blakeley Construction* Commercial and Residential 1-541-989-8365 Lic #89458
Over 15 years experience
ROOFING, PAINTING,
VINYL WINDOWS, DECKS,
LOG HOMES,
TREE TRIMMING
7-22-tfc

Horseshoeing. 676-5447. Ron Brisbois.
3-17-4c

Sewing classes, all ages, and custom garment sewing. 676-8735.
3-31-4c

Easter is April 4th
We Have
Easter Lilies
Easter Corsages
Spring Bouquets



The Country Rose
233 N. Main Phone 676-9426
HEPPNER, OREGON 97836
Sewing Heppner, Lexington & Ione

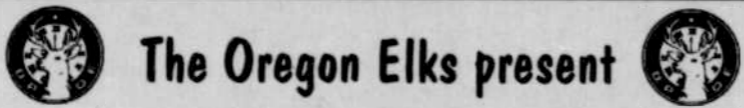
EFFECTIVE APRIL 22: Adult and Family Services will change the date and time a case manager will be available to serve Heppner residents.

Walk-in intake: **SECOND AND FOURTH THURSDAYS,**
9 a.m.-11 a.m., 1-3 p.m.

120 S. Main, in basement, Heppner.

Other times can be scheduled in advance on Thursdays if necessary.

RaNae Brooks, case manager, can be reached at 1-800-213-8475, ext. 273.



The Oregon Elks present

"Strike Out For Kids" BOWL-A-THON

To benefit kids with visual, hearing and speech impairments

Date: April 10-11; Place: Corbin's Bowl

Time: Saturday, 1-2:30 p.m.; Sunday, 1 p.m.

- Open to anyone of any age
- Three games of recreational bowling
- Optional \$6 entrance fee
(can be paid by bowler or deducted from pledges)
- Please bring pledge card and collected funds to bowling center the day of bowling
- No equipment or shoes provided
- Drawings for great prizes
- Free bowling towel for every participant



Only the amount of pledge dollars raised qualifies for prize drawings at each of these three levels: Level 1- \$1-\$100; Level 2- \$101-\$250; Level 3- \$251 and over

Pledge cards are available at Corbin's Bowl, the Heppner Elks,

and from Jay Straley and Marty Brannon.

Get Your Pledge Cards Today!

FOR MORE INFORMATION:
CALL 676-5288 or 676-5474



Prizes:

Gift certificates for merchandise, lunches and dinners at participating sponsors; die cast collectible cars; hunting knife and sheath; \$50 saving bond; pop and toys; shop equipment and more.

Sponsors for prizes:

Pettyjohn's Builders Supply; Paterson's Jewelers; Van Marter and Kahl Insurance; Ployhar Insurance; Lex Schwab Tire Center; Yaw's Restaurant; Coast to Coast; D&L Auto Parts; Court Street Market; Napa Auto Parts; Devin Oil and Food Mart; R&W Drive-In; Klamath First Federal; Bank of Eastern Oregon; Lott's Electric; Gardner's Men's Wear; Kato's Pizzeria; Shoe Box; Custom Leather Goods; Brannon's Auto Repair; Heppner Gazette-Times.

FAX PAPER
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