

Bowling League

Koffee Kup Keglers
Week of Sept. 17

W	L	
No Pin Hitters	6	2
The BJs	4	4
The Dregs	3	5
MCGG	3	5

High game: Luville Sonstegard 177.
High series: Susan Atkins 489.
Splits: Rene Ledbetter 5-6, Karen Wildman 3-10.

Week of Sept. 24

W	L	
No Pin Hitters	7	5
The Dregs	6	6
MCGG	5	6
The BJs	6	7

High game: Bunnie Lindsay 184.
High series: Josie Kindsfather 498.
Splits: Susan Atkins 6-10, Karen Wildman 5-6-10, Josie Kindsfather 2-4-10, 5-7.

Week of Oct. 1

W	L	
No Pin Hitters	10	6
The BJs	8	8
The Dregs	7	7
MCGG	7	9

High game: Joan Smith 185.
High series: LuJuana McKenzie 490.
Splits: Joan Smith 5-8-10, Iris Campbell 5-10, 5-7, Betty Pettyjohn 4-5-7.

PUBLIC NOTICE MORROW COUNTY LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearings of public interest on Monday, October 26, 1998, at 7:30 p.m. at the North Morrow Annex Building on Third and North Main in Irrigon, Oregon:

Conditional Use Permit Application, CUP-N-123: Triple H Farms, Owner; Dana L. Heideman, applicant and agent. Property is described as tax lot 2902 of Assessor's Map 1N 23, approximately six miles north of the City of Irone on the east side of State Highway 74. The proposal is to site a dwelling on a 36.31 acre parcel in an Exclusive Farm Use (EFU) Zone (lot of record). Criteria for approval includes Zoning Ordinance 3.010 and OAR 660-033-0130(3)(a).

Conditional Use Permit Application, CUP-S-122: Barbara A. Gilbert, applicant and owner. Property is described as tax lot 800 of Assessor's Map 4S

28 27, located on the east side of Willow Creek Road across from Cutsforth Park, approximately 20 miles southeast of the City of Heppner. The proposal is to site a dwelling on an approximate 30.0 acre parcel in a Forest Use Zone. Criteria for approval includes Zoning Ordinance 3.020 and 6.060 and OAR 660-006-0027(1)(f).

Land Partition Application, LP-N-225: Kelly C. Nobles, applicant and owner. Property is described as tax lot 5500 (12.69 acres) of Assessor's Map 5N 27 21 A, located on the east side of Rand Road (formerly 23rd Street), approximately two miles east of the City of Irrigon. The proposal is to partition the 12.69 acre parcel into two parcels each meeting the minimum lot size of the Rural Residential One Acre (RR-1) Zone. Criteria for approval include Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Land Partition Application, LP-N-226: Prudential Insurance Company of America, applicant and owner; Capital Agricultural Property Services, Inc., agent. Property is described as tax lot 100 (418.94 acres) of Assessor's Map 5N 27 31, located on the east side of Ordinance Extension, south of the West Extension Irrigation District Canal, approximately one mile south of the City of Irrigon. The proposal is to partition the 418.94 acre parcel into two parcels each meeting the minimum lot size (160 acres) of the Exclusive Farm Use Zone. Criteria for approval includes Subdivision Ordinance Section 5.120 and Oregon Administrative Rules. Amendment to Zoning Ordinance Sections 3.010 (EFU), 3.020 (FU) and 3.042 (Small Farm 40). The purpose of the amendments is to codify Oregon Administrative Rules for Goals 3 and 4 (Agricultural and Forest Lands) which became effective June 1, 1998.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the

Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after October 16, 1998. For more information, please contact Tamra Mabbott at the Morrow County Planning Department at 922-4624 or 676-5650.

DATED this 14th day of October 1998.

MORROW COUNTY PLANNING DEPARTMENT
Published: October 14, 1998
Affid

PUBLIC NOTICE NOTICE OF PUBLIC HEARING

The Morrow County Court will hold a Public Hearing on October 21, 1998 at 11:00 a.m. in the County Health Office, Boardman, Oregon to hear public comment on the "Petition to Withdraw From The Morrow County Health District".

The territory proposed to be withdrawn from the Morrow County Health District is identified on the attached Exhibit "A".

Any interested person may appear at the hearing and be heard.

EXHIBIT A AREA TO BE WITHDRAWN FROM MORROW COUNTY HEALTH DISTRICT

NORTH BOARDMAN #1 PRECINCT, as amended and drawn by the Morrow County Assessor and so ordered by the Morrow County Court as follows: Beginning at the junction of the Columbia River and the line between Range 25 EWM and Range 26 EWM; thence south along said line to the North line of I-84; Thence West along the North line of I-84 to the Morrow County line; thence North to the Columbia River; thence East along the south boundary of the Columbia River to the point of beginning; and

SOUTH BOARDMAN PRECINCT 1B

Beginning at the intersection point of the South line of I-84 and the West line of South Main; thence South to the SE corner of the SW 1/4 SW 1/4, Section 21, Range 25 EWM, Township 4 North; thence West to the line between sections 20 and 21; thence South to the line between Township 2 North and 3 North; thence West the Morrow County line; thence North along the Morrow County line to the South boundary of I-84; thence East along the South line of I-84 to the point of beginning, and also beginning at the intersection point of the South line of I-84 and the West line of South Main; thence South to the SE corner of the SW 1/4 SW 1/4, Section 21, Range 25 EWM, Township 4 North; thence West to the line between sections 20 and 21; thence South to the line between Township 2 North and 3 North; thence East to the line between Range 25 EWM and Range 26 EWM; thence North to the South line of I-84; thence West along the South line of I-84 to the point of beginning.

Published: October 7 & 14, 1998
Affid

Thank you to our dear friends for your kind thoughts and words on the loss of our little grandson, John Corwin Maine II, from SIDS.

Carl and Geri Martin
10-14-1p

Our heartfelt thanks for the prayers, calls, letters, food and flowers we received at the death of our granddaughter.

Morrow County is the greatest place on earth. There's no place like home.

Delpha and Cecil Jones & Family
10-14-1x

We, the Walt Lacey family, would like to thank everyone for their help and understanding for what we have been going through with our dad. We really appreciate everything Pioneer Memorial Hospital, nurses, and doctor Wenburg have been doing. Anyone who would like to send a card for Dad, he is at Pioneer Memorial Hospital.

His wife, Billie Lacey; Marthela, April, David; Dorothy, Kathy, Loa and Scott; & sister and brother-in-law, Bessie and Ron Lamoreaux
10-14-1c

NOTICES

Free counseling for victims of abuse and sexual assault. 24 hr. Crisis Line, 1-800-833-1161. Shelter available.
6-17-52c

Get a new car for \$500 down and \$100 a month by joining a car club. And also make some income for joining.
Ask me how, 989-8365.
8-12-tfc

Planning a bulk mailing? Ask about our complete design, printing, folding and mailing services. We can handle it all. Heppner Gazette-Times, 676-9228.
9-16-tfx

As of 9/23/98, no longer responsible for any other debt other than my own.
Robyn Rollis
9-30-3c

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.
1-4-tfc

"Blu Blakeley Construction" Commercial and Residential 1-541-989-8365 Lic #89458
Over 15 years experience ROOFING, PAINTING, VINYL WINDOWS, DECKS, LOG HOMES, TREE TRIMMING
7-22-tfc

Glo's Housekeeping Service For more information and free estimate, call 676-9810.
4-8-tfc

Shop or boat storage. **Store 4 Less**, 989-8404.
10-7-tfc

HELP WANTED

Immediate openings for **nursing assistants** at Pioneer Memorial Hospital and Nursing Home. Excellent wage and benefit package. Apply direct at hospital. For more information, contact Scot Jacobson, HR Director at (541) 676-9133 or toll free, 1-800-559-9133.
10-7-4c

Morrow County is now hiring a part-time **Veterans Service Officer** to provide services for veterans and their dependents. Basic office experience required. Good communication skills essential for success. Position works 8 to 12 hours per week. Must possess valid driver's license. Wage is \$8.53 per hour plus limited benefits.

For application, contact **Andrea Denton**, Morrow County Courthouse, P.O. Box 788, Heppner, OR 97836, phone (541) 676-5620. Applications to be returned to the same address by October 16, 1998.

Morrow County is an equal opportunity employer and does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.
10-7-2c

Permanent part-time clerk/sales person. Some lifting involved. Pick up application at **Coast to Coast**, Heppner.
10-7-tfc

Help Wanted: **part-time retail.** Must be willing to work Saturdays. Send resume to: Resume, P.O. Box 337, Heppner, OR 97836.
10-14-tfc

Wanted-a **cook**. 20-30 hrs. weekly. **Beecher's Restaurant**, 350 Highway 74, Irone, OR 422-7038.
10-14-2c

Columbia Basin Electric Cooperative, Inc. (CBEC) is seeking applicants for the position of **Office Manager**. CBEC is located in Heppner, Oregon, a small rural community of 1400 residents. The Cooperative serves 3500 meters in five counties. The successful candidate will manage the administrative functions of the Cooperative, including financial and accounting.

The office manager will manage the accounting and utility billing/member services departments of CBEC. Responsibilities will include planning, budgeting, investments and government reporting.

The successful candidate must have a thorough understanding of management and accounting principals, practices and concepts, leadership and communication skills, must be experienced in accounting, planning, budgeting, data processing, financial forecasting, investments and finance. A bachelor's degree in Business Administration, Finance/Accounting or related field is preferred. Experience with an electric utility may be substituted for education.

Columbia Basin Electric Cooperative offers a competitive salary commensurate with experience and qualifications and a comprehensive benefits package. For more information, contact **Jerry Healy**, Manager CBEC at (541) 676-9146. Completed application and resume must be received by October 20, 1998. Send to CBEC, P.O. Box 398, Heppner, OR 97836.
E.O.E.
9-23-1c/10-7-2c

Help Wanted-**Live-in Housekeeper/Caretaker** for elderly man. Monthly salary and room and board. 422-7461.
10-14-2c

Morrow County Public Works is accepting applications for a person to work weekends at the Morrow County Transfer Station in Lexington, OR. Hours are Saturday and Sunday, 9 a.m. to 4 p.m. Salary is \$6 per hour. Extra consideration will be given for ability to operate a backhoe. Applications will be received until position is filled. Applications may be obtained at Morrow County Public Works, Lexington, OR., or at the Courthouse in Heppner, OR. For more information, call (541) 989-9500.

Morrow County is an Equal Opportunity Employer, and does not discriminate on the basis of age, race, religion, national origin, color, sex or disability in employment or the provision of services.
10-14-tfc

Accepting Application for Immediate Openings **Classroom Assistant Substitute Positions**
The **Umatilla-Morrow ESD** has an immediate need for substitutes in the Early Intervention/Early Childhood Special Education Program, Autism Program and the Migrant/Bilingual Program to work in schools throughout Umatilla and Morrow counties.

If you have a desire to work in a rewarding educational setting; have excellent communication and organizational skills; a high school diploma or equivalent training; experience and knowledge and want to earn \$9.55 per hour, then you will want to apply.

Successful candidates will attend a half day paid orientation session. Duties include assisting the classroom teacher and specialists in planning and implementing instructional strategies appropriate to the student(s).

Application deadline is Oct. 25, 1998 or until suitable applicants are found. For application and job description, contact **Umatilla-Morrow ESD**, 2001 SW Nye, Pendleton, OR., 276-6616. AA/EOE
10-14-1c

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