

**PUBLIC NOTICE**

**STATEMENT OF NONDISCRIMINATION**  
Columbia Basin electric Cooperative, Inc., is the recipient of Federal financial assistance from the Rural Electrification Administration, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Jerry Healy, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization, or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Electrification Administration, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.  
Published: September 2, 9, and 16, 1998  
Affid

**PUBLIC NOTICE**

**MORROW COUNTY HEALTH DISTRICT** is offering the following items for sale through sealed bid.

- 1969 GMC 3/4 Ton Pick up door sedan
- 1985 Chevrolet Cavalier 4 door sedan
- Marquis Therapy System II Hot Tub
- Pallet of miscellaneous Computer Parts
- Studded Tires P175/70R13
- Orange flower pattern Rocking Chair
- Chrome and vinyl two-seat chair
- Set of 18 Office Lockers
- Assorted misc File Cabinets
- Assorted roof vents
- Refrigerator
- other miscellaneous items

Items may be viewed by appointment by calling 676-9133 or by stopping by Pioneer Memorial Hospital Monday through Thursday 10:00 a.m. to 4:00 p.m. and Friday 10:00 a.m. to 2:30 p.m.. Sealed bids will be accepted at the administration office until 3:00 p.m. Friday, September 18th. Bids will be opened at time in the Conference Room at Pioneer Memorial Hospital. Provide all bids in a sealed envelope marked "Sealed Bid."  
Published: September 16, 1998

**PUBLIC NOTICE**

**MORROW COUNTY LAND USE HEARING THE MORROW COUNTY PLANNING COMMISSION** will hold the following hearing of public interest on Monday, September 28, 1998, at 7:30 p.m. at the Morrow County Public Works Building on State Highway 74 in Lexington, Oregon:

Land Partition Application, LP-N-222, William and Marcia Hill, applicants and owners. Property is described as tax lot 314 (5.28 acres) of Assessor's Map 5N 26 26, located in an area east of West Eighth Road and south of Columbia Lane, approximately two miles west of the City of Irrigon. The proposal is to partition the 5.28 acre parcel into two parcels each meeting the minimum lot size of the Rural Residential One Acre (RR-1) Zone. Criteria for approval include Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.030.

Conditional Use Permit Application, CUP-S-121, Jon and Alicia Blake, applicants and owners, Albert Phillips, Agent. Property is described as tax lot 3100 of Assessor's Map 4S 28 11AA, located approximately 15 miles southeast of the City of Heppner on Coyote Trail Lane in the Blake Ranch area. The proposal is to site a dwelling on a .92 acre parcel in a Forest Use Zone. Criteria for approval includes Zoning Ordinance 3.020 and 6.060 and Oregon Administrative Rules.

Land Partition Application, LP-S-223, Blue Mountain Community College, Applicant and owner, Art Kegler, Agent. Property is described as tax lot 200 of Assessor's Map 1S 23, located on the south side of State Highway 74, approximately four miles northwest of the City of Ione. The proposal is to partition the 1.941.43 acre parcel into three parcels each meeting the minimum lot size of the Exclusive Farm Use (EFU) Zone. Criteria for approval include Subdivision Ordinance ARTICLE 5, Sections 5.020 and 5.150 and Oregon Administrative Rules.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after September 18, 1998. For more information, please contact Tamra Mabbott at the Morrow County Planning Department at 922-4624 or 676-5650.  
DATED this 16th day of September 1998.

**MORROW COUNTY PLANNING DEPARTMENT**  
Published: September 16, 1998  
Affid

**We Print Business Cards Gazette-Times 676-9228**

**PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**

Estate of: **MARIAN IRENE EMERSON, Deceased.**  
No. 98-PR-020

**NOTICE TO INTERESTED PERSONS**

**NOTICE IS HEREBY GIVEN** that the undersigned, Frayne E. Emerson, has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present them, with vouchers attached, to Frayne E. Emerson, the personal representative, in care of David Wm. Hadley, attorney for the personal representative, at 130 S.E. 3rd Street, Hermiston, Oregon 97838, within four months after the date of first publication of this notice, or they may be barred.

All persons whose rights may be affected by the proceeding in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

**DATED AND FIRST PUBLISHED:** September 9, 1998

(s) Frayne E. Emerson  
Personal Representative  
Address: P.O. Box 700 Stanfield, OR 97875  
Telephone: 541-449-3478

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**

David Wm. Hadley, OSB #81252  
130 S.E. 3rd Street  
Hermiston, OR 97838  
Telephone: 503-567-0292  
Published: September 9, 16 and 23, 1998  
Affid

**PUBLIC NOTICE**

The Board of Directors for the Blue Mountains Natural Resources Institute will hold a meeting Friday, Sept. 25, 1998.

Location: Agricultural Service Center Conference Room, 10507 N. McAlister Road, La Grande, OR.

Time: 9:00 a.m.  
Topics: Program status, outreach activities, research results of specific projects, identification of issues of interest, report on Initiatives, reports by guest speakers, issues discussion, and public comments.

For further information, contact Lynn Starr, BMNRI, 1401 Gekeler Lane, La Grande, OR 97850, or phone 541-962-6548.  
Published: September 16, 1998  
Affid

**Churches plan joint get together**

The congregations of Valby and Hope Lutheran Churches, and All Saints Episcopal Church have scheduled a get-together for Sunday, September 20, at 5 p.m. at the Lutheran Parsonage, 675 Alfalfa Street.

The purpose of the meeting is to determine the level of interest in a youth group for grades nine through 12. This is an opportunity to meet and share thoughts about organization, events, activities, worship and service ideas, said Hope and Valby Pastor Dick Metz.

Lawn games are planned and a simple barbecue dinner, hamburgers, hot dogs and beverages, will be provided.

Those planning to attend are asked to bring something simple to share such as chips, dip, or dessert, etc.

For more information call Pastor Dick Metz, 676-5069.

**Arts and Crafts Club to meet in Oct.**

Morrow County Creative Arts and Crafts Club will have their September meeting on Thursday, Oct. 1 at Kate's Pizza, due to a conflict of dates.

The group will get together upstairs at 1 p.m. for lunch with a short meeting to follow.

Members are reminded to get their arts and crafts items ready for the sale in November. White elephant items are needed as well.

Guests are welcome to attend.

**PUBLIC NOTICE**

Notice of public hearing to be held September 30, 1998, regarding the annexation of Jim Swanson, Henry Krebs and the Emert Addition to the City of Ione, 7 p.m., Ione City Hall.  
Published: September 16 and 23, 1998  
Affid

**PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**

Probate Department  
In the Matter of the Estate of **PANSY MAY EKSTROM, Deceased.**  
No. 98 PR 021

**NOTICE TO INTERESTED PERSONS**

Notice is given that the undersigned has been appointed and have qualified as the representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn, Spicer & Mills, 269 A North Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

**DATED AND first published** September 16, 1998.

(s) Richard A. Ekstrom,  
Personal Representative  
(s) Michael A. Mills,  
OSB No. 90090  
Attorney for Personal Representative

Published: September 16, 23, 30, and October 7, 1998  
Affid

**We make Posters Gazette-Times**

**W.C.C.C. Golf**

**W.C.C.C. Ladies' Play Tuesday, Sept. 8**

Low gross of the field: Pat Edmundson 39.

Low net of the field: Joyce Dinkins 26.

Least putts of the field: Carol Norris 13.

Flight A: low gross-Luvilla Sonstegard; low net-Susan Atkins.

Flight B: low gross-Suzanne Jepsen; low net-Betty Christman; least putts-Bernice Lott.

Flight C: low gross-Melba Miller.

Long drive: Pat Edmundson, Bernice Lott, Melba Miller.  
KP: #2 Pat Edmundson.

Long putt: Carol Norris #5.

**Ladies' Play Tuesday, Sept. 15**

Low gross of the field: Betty Christman.

Low net of the field: Carol Norris.

Least putts of the field: Jenny Reynolds.

Flight A: low gross-Susan Atkins; low net-Luvilla Sonstegard.

Flight B: low gross-Bernice Lott; low net-Joyce Dinkins; least putts-Bunnie Lindsay.

Flight C: low gross-Cheri Lovgren; low net-Cam Wishart.

Long drive: #15 Betty Christman and Joyce Dinkins.  
KP: #13 second shot Susan Atkins.

Chip in: Bunnie Lindsay and Joyce Dinkins #14, Carol Norris #10.

**Men's International Tournament Stableford scoring system Sunday, Sept. 13**

Low gross: Jeff Edmundson +17.

Second low gross: tie between John Edmundson, Tad Miller and Tom Bedortha +9.

Low net: Jim Boor 56.

Second low net: tie between Tom Sturgeon and Stub Lewis 57.

KP: first Ray Reid, second John Edmundson, third Jeff Edmundson.

KP second shot: first Stub Lewis, second Jeff Edmundson, third John Edmundson.

Least putts: first Dave Pranger 24, second a tie between Jeff Edmundson, Mike Jones, Tom Bedortha and Tom Sturgeon 28.

**Snack Shack vandalized**

The Snack Shack at the Morrow County Fairgrounds in Heppner was vandalized Sept. 3. The door jam was broken and a fire extinguisher was sprayed around the building.

Nothing was reported missing except the fire extinguisher. A window of a pickup parked nearby was also broken, according to fair secretary LaRae Kindle.

The door was repaired Sept. 11.

**CARD OF THANKS**

Sincere thanks and appreciation for all the prayers, cards, letters, flowers and calls during my recent surgery.

Love you,  
Jane Rawlins  
9-16-1p

We want to thank the Heppner Elks #358, Masons, and Odd Fellows for sponsoring our son, Cody Buschke, to Meadowood Springs Speech Camp this past summer. He had a wonderful time and the counselors and therapists were so helpful with his speech problem.

Cody was the youngest child there, 6 years old, and it was his first time away from home without family and he got along just fine.

Cody wouldn't have been able to go to camp and have this experience without your generous help and we will be forever grateful.

Scott and Lori Buschke and Cody  
9-16-1p

**NOTICES**

**Free counseling** for victims of abuse and sexual assault. 24 hr. Crisis Line, 1-800-833-1161. Shelter available.  
6-17-52c

**Get a new car** for \$500 down and \$100 a month by joining a car club. And also make some income for joining.  
Ask me how, 989-8365.  
8-12-tfc

**Saturday Market** 10-2 p.m. every Saturday! 140 W. Baltimore. Baked goods, crafts, etc.  
9-16-1c

**Not Too Early To Reserve A Table For Artifactory (Christmas Crafts Fair).** Call Judie at 676-9781.  
9-16-2c

**Planning a bulk mailing?** Ask about our complete design, printing, folding and mailing services. We can handle it all. Heppner Gazette-Times, 676-9228.  
9-16-tfx

**Twice Upon a Time...** is for sale. Growing paperback inventory. Growing copy and word-processing business with potential for adding even more services. Next to City Hall.  
9-16-1c

**HELP WANTED**  
**Part-time receptionist** needed. Send application/resume to: P.O. Box 572, Heppner, OR.  
7-29-tfc

**Morrow County Public Works** is accepting applications for a person to work weekends at the Morrow County Transfer Station in Lexington, OR. Hours are Saturday and Sunday, 9 a.m. to 4 p.m. Salary is \$6 per hour. Extra consideration will be given for ability to operate a backhoe.  
Applications will be received until position is filled. Applications may be obtained at Morrow County Public Works, Lexington, OR., or at the Courthouse in Heppner, OR. For more information, call (541) 989-9500.  
8-12-tfc

**Carpenter's helper** needed. Call 989-8365.  
8-26-4c

**WANTED: sports writers** for Ione volleyball and football; also photographer(s). Call April or David, 676-9228.  
9-2-tfx

**Train Now for Careers in Corrections**

**Immediate openings** for the CODOC training program. Limited enrollment for this eight-week program. Starts October 12th. Call Blue Mountain Community College Advising and Testing office at 541/278-5929 or 541/278-5930 for more information  
9-9-2c

Currently seeking individuals for **Nursing Assistant Positions** at Pioneer Memorial Hospital and Nursing Home. Willing to train the right individuals. Full-time with benefits. Wages DOE. Apply directly at hospital.

For more information: Scot Jacobson, HR Director, 676-9133. MCHD is an EOE committed to providing equal employment opportunities to all classes protected by law.  
9-9-4c

**Columbia Basin Electric Cooperative, Inc. (CBEC)** is seeking applicants for the position of **Office Manager**. CBEC is located in Heppner, Oregon, a small rural community of 1400 residents. The Cooperative serves 3500 meters in five counties. The successful candidate will manage the administrative functions of the Cooperative, including financial and accounting.

The office manager will manage the accounting and utility billing/member services departments of CBEC. Responsibilities will include planning, budgeting, investments and government reporting.

The successful candidate must have a thorough understanding of management and accounting principals, practices and concepts, leadership and communication skills, must be experienced in accounting, planning, budgeting, data processing, financial forecasting, investments and finance. A bachelor's degree in Business Administration, Finance/Accounting or related field is preferred. Experience with an electric utility may be substituted for education.

Columbia Basin Electric Cooperative offers a competitive salary commensurate with experience and qualifications and a comprehensive benefits package. For more information, contact Jerry Healy, Manager CBEC at (541) 676-9146. Completed application and resume must be received by October 20, 1998. E.O.E.  
9-16-2c/10-7-2c

**SERVICES**

**Linoleum, carpet and Pergo sale and installation.** Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.  
1-4-tfc

**\*Blu Blakeley Construction\* Commercial and Residential** 1-541-989-8365 Lic #89458  
**Over 15 years experience ROOFING, PAINTING, VINYL WINDOWS, DECKS, LOG HOMES, TREE TRIMMING**  
7-22-tfc

**Glo's Housekeeping Service** For more information and free estimate, call 676-9810.  
4-8-tfc

**REAL ESTATE**

Home For Sale: custom-built in 1949, 4114 sq. ft., Heppner, 655 Hager St. Contact Robert Mahoney, 676-5876, or Mike Mahoney, 676-5157.  
4-8-tfc

**Heritage Land Co.**

180 W. Baltimore #5, Heppner  
**676-5049**  
• 49,000 - commercial/office building on Main Street with good rental history.  
• 55,000 - large home on .26 acre M/L in Blue Mts near Reeds Mill, 4 bdrm, 1 1/2 bath. Would be a great home or recreational lodge. Price reduced.  
• 80,000 - 4 bdrm, 2 bath, two story home with covered front porch and view. Has attached 1 bdrm, 1 bath apt. for added income.  
Sharon Lewis 676-5233  
JoyceKay Hollomon 676-5542  
Bob Ployhar 676-9649

**STOR - 4 - U Mini-Storage MOVE IN SPECIAL**  
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