

**PUBLIC NOTICE**

**MORROW COUNTY LAND USE HEARING**

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearing of public interest on Monday, April 27, 1998, at 7:30 p.m. at the North Morrow Annex Building on Northeast Third and North Main in Irrigon, Oregon:

Subdivision Application No. SD-N-200: Stephen and Bonnie Simpson, applicants and owners. Property is described as tax lot 200 (26.86 acres) of Assessor's Map 4N 25 22, located on the south side of Kunze Lane, approximately two miles east of the City of Boardman in a Farm Residential Two Acre (FR-2) Zone. The proposal for Parker Subdivision is to subdivide the existing 26.86 acres into thirteen lots of two acres in size. Criteria for approval includes Subdivision Ordinance ARTICLE 3, Section 3.020 and 3.109. (The Commission postponed this application until the April meeting when more information could be provided by the applicant.)

Subdivision Application No. SD-N-201: Charles & Mary Fasciona, applicants (in process of purchasing property); Michael Smith, owner. Property is described as tax lot 3200 of Assessor's Map 5N 26 23D, located on the south side of Columbia Lane, approximately one mile west of the City of Irrigon in a Rural Residential One Acre (RR-1) Zone. The proposal is to subdivide the existing 7.41 acre parcel into six (6) parcels with each parcel meeting the one acre minimum of the RR-1 Zone. Criteria for approval includes Subdivision Ordinance ARTICLE 3, Section 3.020 and 3.100.

Opportunity to voice support or opposition to the above proposals or to ask questions will be provided. Failure to raise specific issues at this hearing precludes appeal to the Land Use Board of Appeals based on those issues.

Copies of the staff report and all relevant documents will be available after April 16, 1998. For more information, please contact the Morrow County Planning Department at 922-4624 or 676-5650.

DATED THIS 15th day of April 1998.

MORROW COUNTY PLANNING DEPARTMENT  
Published: April 15, 1998  
Affid

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Heppner, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 1998 to June 30, 1999 will be held at Heppner City Hall, 188 West Willow Street, Heppner, Oregon. The meeting will take place on the 28th day of April, 1998 at 7:00 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 29, 1998 at Heppner City Hall, on weekdays between the hours of 9:00 A.M. and 5:00 P.M. Copies of the budget document will be available at the Budget Committee meeting.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Gary B. Marks  
Budget Officer  
Published: April 15 and 22, 1998  
Affid

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Ione-Lex. Cemetery, Morrow State of Oregon, to discuss the budget for the fiscal year July 1, 1998 to June 30, 1999 will be held at Ione City Hall, Ione, Oregon. The meeting will take place on the 23rd day of April, 1998 at 7:00 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 23, 1998 at Ione City Hall, between the hours of 8:00 A.M. and 3:00 P.M.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 8 and 15, 1998  
Affid

**Copy Paper**  
Ream • Carton  
Gazette-Times

**PUBLIC NOTICE**

**NOTICE OF FORECLOSURE NOTICE IS HEREBY GIVEN**

that the undersign will sell the following items at sealed bid sale to foreclose a storage lien on L & B Storage, Unit No. 37, at L & B Storage, Olsen Road, Boardman, Morrow County, Oregon, on Saturday, April 18, 1998, at 8:00 A.M.

The property consists of: Household

The owner of this property is Joseph F Curtiss  
DATED THIS 1st DAY OF MARCH  
BOB AND LOIS CONNER  
L & B STORAGE  
Published: April 8, 15, 1998

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Morrow County Unified Recreation District, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 1998 to June 30, 1999 will be held at Riverside High School Boardman, Oregon. The meeting will take place on the 30th day of April, 1998 at 7:30 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 30, 1998 at Morrow County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 1 and 15, 1998  
Affid

**PUBLIC NOTICE**

**CIRCUIT COURT OF OREGON**

**MORROW COUNTY**

**No. 98-CV-001**

**PUBLISHED SUMMONS**

**STATE OF OREGON, Acting**

**by and through the Water Resources Department,**

**Plaintiff,**

**v.**

**SAND HOLLOW PIPELINE CO., an Oregon Joint Venture;**

**BOARDMAN FARMS, INC., an Oregon Corporation;**

**ENTERPRISE PACKING CO., a California General Partnership;**

**COVENTRY VALE WINERY, INC., a Washington Corporation;**

**RIVERCREST FARMS, INC., an Oregon Corporation;**

**AMCOR CAPITAL CORPORATION, a Delaware Corporation;**

**AMERICAN AGRICORP, fka Amcor Capital, Inc., a California Corporation, dba Amago, Inc.;**

**PS III FARMS, L.L.C., an Oregon Limited Liability Company;**

**SAND HOLLOW VINEYARD ASSOCIATES, a California Limited Partnership;**

**RIVERCREST VINEYARDS, LTD., a California Limited Partnership;**

**OREGON CIRCLE FARMS, LTD., a California Limited Partnership;**

**ROBERT MUELLER; FRED H. BEHRENS; ROBERT A. WRIGHT;**

**also all other persons or parties unknown claiming any right, title, lien or interest in the property described in the Complaint herein,**

**Defendants.**

**TO: All other persons or parties unknown claiming any right, title, lien or interest in the property described in the Complaint herein, Defendants**

**IN THE NAME OF THE**

**Extension office closed April 21st**

The Heppner office of Morrow County Extension Service will be closed on Tuesday, April 21, so the staff can attend a training session in Pendleton.

This office will be open on Monday, April 20, for regular hours and will reopen on Wednesday, April 22, for regular office hours which are 8 a.m. to noon and 12:30 p.m. to 4:30 p.m. Extension offers research based information on many different subjects, including the 4-H program.

**We Print Business Cards**  
Gazette-Times  
676-9228

STATE OF OREGON, you are required to appear and defend plaintiff's Complaint filed against you in this case before the expiration of thirty days from the date of the first publication of this Summons which date is March 25, 1998. If you fail to appear or defend, plaintiff will apply to the court for judgement foreclosing that certain mortgage duly recorded on June 19, 1980, in Microfilm No. 17395, Mortgage Records of Morrow County, Oregon, that certain security agreement executed March 19, 1990 by Rivercrest Vineyards, Ltd., a California limited partnership, Oregon Circle Farms, Ltd., a California limited partnership, Sandhollow Vineyards Associates, Ltd., a California limited partnership, and Sand Hollow Pipeline Co., an Oregon partnership, and that certain security agreement executed on February 14, 1992 by Sand Hollow Pipeline Co. and Boardman Farms, Inc., an Oregon corporation and entering an in rem judgment against the real property more particularly described as:

Township 2 North, Range 26 East of the Willamette Meridian, Morrow, County, Oregon;

**Parcel 1**  
Section 7: All;  
Section 18: the West Half and the Southeast Quarter;  
Section 19: All;  
Section 30: the North Half of the North Half, excepting from said parcel all roads.

**Parcel 2**  
A 50 foot pipeline easement in favor of State of Oregon, along the West 50 feet of Section 7, 17 and 20, Township 2 North, Range 26 East of the Willamette Meridian, in the County of Morrow and State of Oregon, as created by Subordination Agreement recorded as M-17393, and the subsequent foreclosure of the Servient Estate.

**Parcel 3**  
Those easements in favor of Sand Hollow Pipeline Company, recorded June 12, 1980 as M-17367, M-17368 and M-17369, and those easements in favor of Columbia Basin Growers, Ltd., et al, recorded April 9, 1990 as M-34776, M-34777, M-34778, M-34780, M-34781 and M-34782, Morrow County Microfilm Records.

and the security property more particularly described as:

**Motors**  
U.S. Electric  
250 hp @ 1770 rpm  
Serial No. R7258-03-019R2141576M  
U.S. Electric  
250 hp @ 1770 rpm  
Serial No. CF0230167-922 / 80-04687  
U.S. Electric  
500 hp @ 1770 rpm  
Serial No. CF0230167-922 / 80-104692  
U.S. Electric  
500 hp @ 1770 rpm  
Serial No. CF0230167-922 / 80-104688  
U.S. Electric  
500 hp @ 1770 rpm  
Serial No. CF0230167-922 / 80-104689

General Electric  
200 hp @ 1770 rpm  
Serial No. ELJ507145  
U.S. Electric  
350 hp @ 1770 rpm  
Serial No. CF 9537-21 / 81-0508

U.S. Electric  
350 hp @ 1770 rpm  
Serial No. CF 9537-24 / 81-0509

U.S. Electric  
350 hp motor @ 1770 rpm  
Serial No. CF 9537-24 / 81-0510

U.S. Electric  
100 hp motor @ 1770 rpm  
Serial No. 100 C 521578  
U.S. Electric  
200 hp motor @ 1800 rpm  
Serial No. C1007138

**Pumps**  
Byron Jackson  
16 GL, 5 stage  
Serial No. 806W1528  
420 tdh, 2000 gpm @ 1770 rpm

Byron Jackson  
18 KXH, 3 stage  
Serial No. 806W1505  
429 tdh, 4000 gpm @ 1770 rpm  
Byron Jackson  
18 KXH, 3 stage  
Serial No. 806W1507  
429 tdh, 4000 gpm @ 1770 rpm  
Byron Jackson  
18 KXH, 3 stage  
Serial No. 806W1506  
429 tdh, 4000 gpm @ 1770 rpm  
Byron Jackson

18 KXH, 3 stage  
Serial No. 806W1508  
429 tdh, 4000 gpm @ 1770 rpm  
Byron Jackson  
17 HQL, 3 stage  
Serial No. 806W1504  
266 tdh, 4500 gpm @ 1770 rpm  
Byron Jackson  
17 HQL, 3 stage  
Serial No. 806W1503  
266 tdh, 4500 gpm @ 1770 rpm  
Byron Jackson  
17 HQL, 3 stage  
Serial No. 806W1501  
266 tdh, 4500 gpm @ 1770 rpm  
Byron Jackson  
17 HQL, 3 stage  
Serial No., 806W1502  
266 tdh, 4500 gpm @ 1770 rpm

**Drip Irrigation Systems**  
Any and all drip irrigation systems located on The Real Property.

**Pivots**  
1 - Pierce 10 tower center pivot  
Serial No. D0100650-76450  
1 - Pierce 9 tower center pivot  
Serial No. D0090800-76550  
1 - Pierce 6 tower center pivot  
Serial No. D0060500-75950  
1 - Pierce 6 tower center pivot  
Serial No. D0060350-77350  
1 - Valley pivot  
Serial No. 1811216-15  
1 - Pierce 7 tower center pivot  
Serial No. D0070850-75850  
1 - Pierce 7 tower center pivot  
Serial No. D0070850-76650  
1 - Pierce 5 tower center pivot  
Serial No. D0050475-75450  
1 - Pierce 7 tower center pivot  
Serial No. D0070350-77450  
1 - Pierce tower center pivot  
Serial No. D007400-77450

for the sum of \$1,940,070.05, plus accrued interest to May 1, 1998, together with the sum of \$3,005.00 as cost of title search, together with reasonable attorney fees, and for plaintiff's costs and disbursements incurred herein, and for such other sums as plaintiff may be required to pay for hazard insurance premiums, real property taxes or vacancy cleanup, lock and repair expenses after June 16, 1997;

And directing the Sheriff of Morrow County to sell the real property and the security property in the manner provided by law and as requested by the complaint to satisfy this judgment.

**NOTICE TO DEFENDANTS:**

**READ CAREFULLY!**

**YOU MUST "APPEAR" IN THIS CASE OR THE OTHER SIDE WILL WIN AUTOMATICALLY. TO "APPEAR" YOU MUST FILE WITH THE COURT A LEGAL PAPER CALLED A "MOTION" OR "ANSWER." THE "MOTION" OR "ANSWER" (OR "REPLY") MUST BE GIVEN TO THE COURT CLERK OR ADMINISTRATOR WITHIN 30 DAYS OF THE DATE OF FIRST PUBLICATION SPECIFIED HEREIN ALONG WITH THE REQUIRED FILING FEE. IT MUST BE IN PROPER FORM AND HAVE PROOF OF SERVICE TO THE PLAINTIFF OR ITS ATTORNEY TO SHOW THAT THE OTHER SIDE HAS BEEN GIVEN A COPY OF IT.**

**IF YOU HAVE ANY QUESTIONS, YOU SHOULD SEE AN ATTORNEY IMMEDIATELY. IF YOU NEED HELP FINDING AN ATTORNEY, YOU MAY CALL THE OREGON STATE BAR'S LAWYER REFERRAL SERVICE AT (503) 684-3763 OR TOLL-FREE IN OREGON AT (800) 452-7636.**

You will further take notice that this Summons is published by Order of the Honorable Jeff M. Wallace, Judge of the above-entitled court, made and entered on March 13, 1998, directing publication of this Summons once each week for four consecutive weeks in the Heppner Gazette-Times newspaper, published and in general circulation in Morrow County, Oregon.

Date of first publication:  
March 25, 1998

Date of last publication: April 15, 1998

**HARDY MYERS**  
Attorney General  
(s) Randall C. Jordan #76197  
Assistant Attorney General  
Of Attorneys for Plaintiff  
Department of Justice  
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Salem, OR 97310  
Telephone: (503) 373-7734  
Trial Attorney for Plaintiff  
Published: March 25, April 1, 8, and 15, 1998  
Affid

**PUBLIC NOTICE**

**IN THE MATTER OF CIVIL FORFEITURE OF:**

\$6369.00 in U.S. Currency  
**PERSON FROM WHICH PROPERTY SEIZED: William Paul Thielen and Shannon Carole Rhodes.**

**NOTICE TO ALL POTENTIAL CLAIMANTS AND TO ALL UNKNOWN PERSONS**

**READ THIS NOTICE CAREFULLY!!!**

**YOU MUST "CLAIM" AN INTEREST IN THE ABOVE DESCRIBED SEIZED PROPERTY OR YOU WILL AUTOMATICALLY LOSE ANY INTEREST YOU MAY HAVE. TO "CLAIM" YOU MUST FILE WITH THE "FORFEITURE COUNSEL" LISTED BELOW, A LEGAL PAPER CALLED A "CLAIM". THE "CLAIM" SHALL BE SIGNED BY THE CLAIMANT UNDER PENALTY OF PERJURY AND SHALL SET FORTH ALL OF THE FOLLOWING: (A) YOUR TRUE NAME; (B) THE ADDRESS AT WHICH YOU WILL ACCEPT FUTURE MAILINGS FROM THE COURT OR FORFEITURE COUNSEL; AND (C) A STATEMENT THAT YOU HAVE AN INTEREST IN THE SEIZED PROPERTY. THE DEADLINE FOR FILING IS (21) DAYS FROM THE DATE OF THIS NOTICE.**

**WHERE TO FILE A "CLAIM" AND FOR MORE INFORMATION**

**FORFEITURE COUNSEL**  
Earl Woods, Morrow County D.A. Phone 676-5626

Address P.O. BOX 664, Court House, Heppner, Oregon 97836  
**SEIZING AGENCY BLUE MOUNTAIN ENFORCEMENT NARCOTICS TEAM** Phone 278-4090

Address 700 SE EMIGRANT #5 PENDLETON, OREGON 97801 Case #98-00256

**SUMMARY STATEMENT OF BASIS FOR CIVIL FORFEITURE**

On the 11th day of March, 1998, the above described property was seized for civil forfeiture by the Blue Mountain Narcotics. The property is subject to forfeiture under OR Law 791 as proceeds, profits and/or instrumentalities used in the following prohibited conduct, and/or the solicitation, attempt, or conspiracy to commit the following prohibited conduct, possession of a controlled substance, delivery of a controlled substance.

**FORFEITURE** means that the property will be transferred to the government and persons with any interest in the property will be deprived of that interest without compensation because of the use or acquisition of the property in or through prohibited conduct as defined in OR Law.

Published: March 25, April 1, 8, and 15, 1998  
Affid

**PUBLIC NOTICE**

A public meeting of the Budget Committee of Willow Creek Park District, Morrow County, State of Oregon, to discuss the budget for the fiscal year July 1, 1998 to June 30, 1999 will be held at City Hall, Lexington, Oregon.

The meeting will take place on the 30th day of April, 1998 at 7:00pm. The purpose is to receive the budget message and document of the district. A copy of the budget document may be inspected or obtained on or after April 29, 1998 at 430 West, Lexington, Oregon (Sue Baker's) between the hours of 8:00am and 5:00pm This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 15, 1998  
Affid

**PUBLIC NOTICE**

The Budget Committee of the City of Heppner will hold a public hearing on April 28, 1998, at 7:00 pm at City Hall, 188 W. Willow Street, to consider and hear comments from the public on the City's election to receive State Revenue Sharing funds for fiscal year 1998-99 and the possible uses of these funds.

Gary B. Marks  
Budget Officer  
Published: April 15, 1998  
Affid

**BMCC announces winter honor roll**

Blue Mountain Community College has announced its winter term 1998 president's list, dean's list and honor roll. To be on the president's list, students must attain a grade point average (GPA) of 3.85 or higher. To qualify for the dean's list, students must receive a GPA of 3.4-3.84. Students on the honor roll must attain a 3.3-3.9 GPA.

Following are the local students who qualify: president's list-Chung-Chin Liu and Chung-Wen Liu, both 4., from Heppner; Jose Monge, 4., Boardman;

Danielle Stefani, 4., Pendleton; Dean's list: Phillip Tellechea and Trent Hughes, both Lexington; Nathan Heideman, Ione; Andre Gonzales, Irrigon; Charrie Cochran-Wilson, Loren Dieter, Becky Greer and Gail Greer, all from Boardman;

Honor roll: Craig Angell and Mandi Gutierrez, both Heppner; Joseph Lindsay, Lexington; Lori Bulow and Amanda Miller, both Irrigon; April Rollis and Caroline Zumwalt, both Hermiston; Stormy Howard, Mindy Qualls and Jim Kang, both Pendleton.

**Portland State releases honor roll**

Portland State University has released its winter quarter honor roll.

Joe Healy of Heppner qualified for the dean's list in the school of

business. To qualify for the dean's list, a student must achieve a 3.75 grade point average based on 12 or more hours taken in one quarter.

**St. Patrick's Senior Center Bulletin Board**

There were 76 people over 60 and 12 under 60 present for the senior Easter dinner April 8 and 19 meals were home delivered. Members of the Lutheran Church served. The Senior Center Board met following the meal. Bingo was played from 1-3 p.m.

The menu for Wed., April 22, is liver with bacon, au gratin potatoes, peas, rolls and apple dumplings. Members of the United Methodist Church will serve. Bingo will be played at 1 p.m.

Thursday, April 9, the senior bus, with Ed Baker driving, took nine passengers to Hermiston for lunch at the senior meal site. It was another delicious Easter dinner. The bus will go to Pendleton Friday, April 24. Passengers will have lunch at the senior center and have time for shopping after and sight seeing on the way home. The sign up sheet is in the Senior Center office or call the office, 676-9030, to have your name put on the list.

There were 25 present for the senior breakfast Friday, April 10. The menu for breakfast April 17 will be eggs/sausage/ biscuit, hot and cold cereal, fruit, orange juice, milk and coffee.

Pinocle was played Tuesday and Friday afternoon at the Senior Center.

An orientation meeting for the office receptionist volunteers will be held in the office Thursday, April 16, at 1:30 p.m. The senior center will welcome new volunteers.

The Bank of Eastern Oregon is offering an opportunity for their customers to have photos taken at the Senior Center April 30 and May 1.

Other dates to remember are as follows: exercise Tuesday and Thursday at 10 a.m. We could also start having movies again on Sunday evening, if there enough seniors who wish to do so.