

IHS/IMS list revised sports schedules

Following are the revised track and tennis schedules for lone high and junior high schools:

IMS track-Friday, April 3, league meet at Umatilla, 1 p.m.; **Friday, April 10,** Umatilla at Umatilla, 2 p.m.; **Friday, April 17,** Columbia League meet at Umatilla, 1 p.m.; **Friday, April 24,** Condon at Condon, 1 p.m.; **Friday, May 1,** Stanfield/lone meet at Umatilla, 2 p.m.; **Friday, May 8,** UMMSAA at Umatilla, 1 p.m.

IHS track-Tuesday, March 31, Umatilla at Umatilla, 3:30 p.m.; **Friday, April 3,** Cherry Festival at The Dalles, 4 p.m.; **Tuesday, April 7,** Umatilla at Umatilla, 3:30 p.m.; **Saturday, April 11,** Umatilla/Heppner at Umatilla, 11 a.m.; **Tuesday, April 14,** Wahtonka at The Dalles, 3:30 p.m.; **Saturday, April 18,** Condon Invitational at Condon, 11 a.m.; **Tuesday, April 21,** John Day at John Day, 3:30 p.m.; **Friday, Umatilla/Stamfield at Umatilla, 1 p.m.;** **Tuesday, April 28,** Condon at Condon, 3:30 p.m.; **Friday, May 1,** Goldendale Invitational at Goldendale, 4 p.m.;

Tuesday, May 5, Umatilla at Umatilla, 4 p.m.; **Saturday, May 9,** Pre-District Big Sky/CBC at Condon, 11 a.m.; **Friday and Saturday, May 15-16,** District Track at Wahtonka, TBA.

IHS tennis-(both boys and girls' teams unless otherwise noted) Tuesday, March 31, Condon at lone, 3:30 p.m.; **Friday, April 3,** Wahtonka girls at The Dalles, 3:30 p.m.; **Tuesday, April 7,** Riverside at Riverside, 4:30 p.m.; **Friday, April 10,** Echo at lone, 2 p.m.; **Saturday, April 11,** Helix Invitational at BMCC, 9 a.m.; **Tuesday, April 14,** Condon at Condon, 3:30 p.m.; **Friday, April 17,** Helix at lone, 3:30 p.m.; **Saturday, April 18,** Moro boys at Moro, 9 a.m.; **Thursday, April 23,** Umatilla at Umatilla, 4 p.m.; **Tuesday, April 28,** Arlington at Arlington, 4 p.m.; **Thursday, April 30,** Umatilla at lone, 4 p.m.;

Monday, May 4, Riverside at lone, 4:30 p.m.; **Friday, May 8,** Stanfield at lone, 4:30 p.m.; **Tuesday, May 12,** Stanfield at lone, 4:30 p.m.; **Friday and Saturday, May 15-16,** District Tournament at Tri-Cities, TBA.

Rolling Hills Run planned April 25

The annual Rolling Hills Run, sponsored by the South Morrow County EMT Association, has been planned for Saturday, April 25, beginning at 9 a.m. at Heppner Elementary School.

Proceeds from the run will benefit life saving equipment for South Morrow County EMT Response Teams.

Runners should pre-register for the run by April 16. Registration packets and late registration will be available from 7-8:30 a.m. at the school the day of the race. Pre-run instructions will be given at the starting line. The race will begin at 9 a.m., although 10K walkers may start at 8:30 a.m.

The entry fee, which includes breakfast, will be \$10 each for the first two family members; \$8.50 for each additional family member; and \$12 for late registration for the first two

family members.

The 5K and 10K walk is over rolling hills. Runners will start at Heppner Elementary School, loop up and back along the Heppner-Pilot Rock Highway and then finish at the Heppner Elks Club.

Plaques will be awarded to the oldest male-female finisher over all. Male and female 5K and 10K first place winners will also be awarded plaques. Ribbons will be awarded to the first three finishers in all age divisions in both distances. Awards and door prizes will be given at the post race breakfast. Runners must be present to claim door prizes.

Breakfast is available to non-runners at \$3.50 each.

Entry forms and checks may be sent to the South Morrow County EMT Association, P.O. Box 562, Lexington, OR 97839; phone 989-8526 or 989-8556.

Stokes Landing to hold game night

Stokes Landing Senior Center will host their once-a-month "Game Night" dinner on Friday, March 27.

The turkey dinner will be served from 5-7 p.m. Card and table games will begin at 7 p.m. The price of dinner is \$3 with a \$1 charge of play games.

The fund raising dinner is not for senior citizens only; everyone is welcome to attend.

Stokes Landing is located on N. Main at Opal Place.

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Central Oregon Forest Protection District and for privately owned lands in Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Malheur, Morrow, Umatilla, Union, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Wallawha-Whitman National Forests.

Hearing will be held at the following places:

Central Oregon Division, Monday, April 20, 1998, 1 P.M., at Prineville Division Headquarters, Prineville, Oregon.

Central Oregon Division, Monday, April 20, 1998, 1 P.M., at The Dalles Division Headquarters, The Dalles, Oregon.

Central Oregon Division, Monday, April 20, 1998, 1 P.M., at John Day Division Headquarters, John Day, Oregon.

Copies of the tentative budget may be inspected during normal working hours at the Central Oregon Forest Protection District offices at John Day, Prineville and The Dalles. Persons with disabilities requiring special arrangements, PLEASE contact the Central Oregon District at least two working days (48 hours) in advance at (503) 447-5658.

OREGON DEPARTMENT OF FORESTRY
JAMES E. BROWN,
STATE FORESTER
Published: March 25 and April 1, 1998
Affid

PUBLIC NOTICE

CIRCUIT COURT OF OREGON MORROW COUNTY No. 98-CV-001

PUBLISHED SUMMONS STATE OF OREGON, Acting by and through the Water Resources Department, Plaintiff,

v.

SAND HOLLOW PIPELINE CO., an Oregon Joint Venture; **BOARDMAN FARMS, INC.,** an Oregon Corporation; **ENTERPRISE PACKING CO.,** a California General Partnership; **COVENTRY VALE WINERY, INC.,** a Washington Corporation; **RIVERCREST FARMS, INC.,** an Oregon Corporation; **AMCOR CAPITAL CORPORATION,** a Delaware Corporation; **AMERICAN AGRICORP, fka Amcor Capital, Inc.,** a California Corporation, dba Amagco, Inc.; **PS III FARMS, L.L.C.,** an Oregon Limited Liability Company; **SANDHOLLOW VINEYARD ASSOCIATES,** a California Limited Partnership; **RIVERCREST VINEYARDS, LTD.,** a California Limited Partnership; **OREGON CIRCLE FARMS, LTD.,** a California Limited Partnership; **ROBERT MUELLER; FRED H. BEHRENS; ROBERT A. WRIGHT;** also all other persons or parties unknown claiming any right, title, lien or interest in the property described in the Complaint herein,

Defendants.

TO: All other persons or parties unknown claiming any right, title, lien or interest in the property described in the Complaint herein, Defendants

IN THE NAME OF THE

STATE OF OREGON, you are required to appear and defend plaintiff's Complaint filed against you in this case before the expiration of thirty days from the date of the first publication of this Summons which date is March 25, 1998. If you fail to appear or defend, plaintiff will apply to the court for judgement foreclosing that certain mortgage duly recorded on June 19, 1980, in Microfilm No. 17395, Mortgage Records of Morrow County, Oregon, that certain security agreement executed March 19, 1990 by Rivercrest Vineyards, Ltd., a California limited partnership, Oregon Circle Farms, Ltd., a California limited partnership, Sandhollow Vineyards Associates, Ltd., a California limited partnership, and Sand Hollow Pipeline Co., an Oregon partnership, and that certain security agreement executed on February 14, 1992 by Sand Hollow Pipeline Co. and Boardman Farms, Inc., an Oregon corporation and entering an in rem judgment against the real property more particularly described as:

Township 2 North, Range 26 East of the Willamette Meridian, Morrow, County, Oregon;

Parcel 1
Section 7: All;
Section 18: The West Half and the Southeast Quarter;
Section 19: All;
Section 30: The North Half of the North Half, excepting from said parcel all roads.

Parcel 2
A 50 foot pipeline easement in favor of State of Oregon, along the West 50 feet of Section 7, 17 and 20, Township 2 North, Range 26 East of the Willamette Meridian, in the County of Morrow and State of Oregon, as created by Subordination Agreement recorded as M-17393, and the subsequent foreclosure of the Servient Estate.

Parcel 3
Those easements in favor of Sand Hollow Pipeline Company, recorded June 12, 1980 as M-17367, M-17368 and M-17369, and those easements in favor of Columbia Basin Growers, Ltd., et al, recorded April 9, 1990 as M-34776, M-34777, M-34778, M-34780, M-34781 and M-34782, Morrow County Microfilm Records.

and the security property more particularly described as:

Motors
U.S. Electric
250 hp @ 1770 rpm
Serial No. R7258-03-019R2141576M
U.S. Electric
250 hp @ 1770 rpm
Serial No. CF0230167-922 / 80-04687
U.S. Electric
500 hp @ 1770 rpm
Serial No. CF0230167-922 / 80-104692
U.S. Electric
500 hp @ 1770 rpm
Serial No. CF0230167-922 / 80-104688
U.S. Electric
500 hp @ 1770 rpm
Serial No. CF0230167-922 / 80-104689
General Electric
200 hp @ 1770 rpm
Serial No. ELJ507145
U.S. Electric
350 hp @ 1770 rpm
Serial No. CF 9537-21 / 81-0508
U.S. Electric
350 hp @ 1770 rpm
Serial No. CF 9537-24 / 81-0509
U.S. Electric
350 hp motor @ 1770 rpm
Serial No. CF 9537-24 / 81-0510
U.S. Electric
100 hp motor @ 1770 rpm
Serial No. 100 C 521578
U.S. Electric
200 hp motor @ 1800 rpm
Serial No. C1007138

Pumps
Byron Jackson
16 GL, 5 stage
Serial No. 806W1528
429 tdh, 4000 gpm @ 1770 rpm
Byron Jackson
18 KXH, 3 stage
Serial No. 806W1503
429 tdh, 4000 gpm @ 1770 rpm
Byron Jackson
18 KXH, 3 stage
Serial No. 806W1507
429 tdh, 4000 gpm @ 1770 rpm
Byron Jackson
18 KXH, 3 stage
Serial No. 806W1506
429 tdh, 4000 gpm @ 1770 rpm
Byron Jackson

NEWS DEADLINE

Monday.....5 p.m.

Have your own
WEB PAGE
Heppner Gazette
676-9228

PUBLIC NOTICE

IN THE MATTER OF CIVIL FORFEITURE OF: \$6369.00 in U.S. Currency PERSON FROM WHICH PROPERTY SEIZED: William Paul Thielen and Shannon Carole Rhodes.

NOTICE TO ALL POTENTIAL CLAIMANTS AND TO ALL UNKNOWN PERSONS

READ THIS NOTICE CAREFULLY!!!

YOU MUST "CLAIM" AN INTEREST IN THE ABOVE DESCRIBED SEIZED PROPERTY OR YOU WILL AUTOMATICALLY LOSE ANY INTEREST YOU MAY HAVE TO "CLAIM" YOU MUST FILE WITH THE "FORFEITURE COUNSEL" LISTED BELOW, A LEGAL PAPER CALLED A "CLAIM". THE "CLAIM" SHALL BE SIGNED BY THE CLAIMANT UNDER PENALTY OF PERJURY AND SHALL SET FORTH ALL OF THE FOLLOWING: (A) YOUR TRUE NAME; (B) THE ADDRESS AT WHICH YOU WILL ACCEPT FUTURE MAILINGS FROM THE COURT OR FORFEITURE COUNSEL; AND (C) A STATEMENT THAT YOU HAVE AN INTEREST IN THE SEIZED PROPERTY. THE DEADLINE FOR FILING IS (21) DAYS FROM THE DATE OF THE LAST PUBLICATION OF THIS NOTICE.

WHERE TO FILE A "CLAIM" AND FOR MORE INFORMATION FORFEITURE COUNSEL Earl Woods, Morrow County D.A. Phone 676-5626 Address P.O. BOX 664, Court House, Heppner, Oregon 97836 SEIZING AGENCY BLUE MOUNTAIN ENFORCEMENT NARCOTICS TEAM Phone 278-4090 Address 700 SE EMIGRANT #5 PENDLETON, OREGON 97801 Case #98-00256 SUMMARY STATEMENT OF BASIS FOR CIVIL FORFEITURE

On the 11th day of March, 1998, the above described property was seized for civil forfeiture by the Blue Mountain Narcotics. The property is subject to forfeiture under OR Law 791 as proceeds, profits and/or instrumentalities used in the following prohibited conduct, and/or the solicitation, attempt, or conspiracy to commit the following prohibited conduct, possession of a controlled substance, delivery of a controlled substance.

FORFEITURE means that the property will be transferred to the government and persons with any interest in the property will be deprived of that interest without compensation because of the use or acquisition of the property in or through prohibited conduct as defined in OR Law.

Published: March 25, April 1, 8, and 15, 1998
Affid

PUBLIC NOTICE

The Town of Lexington will hold a public meeting on April 14, 1998 at 7:30pm at City Hall. The purpose of this meeting is to hold a public hearing regarding the property owned by Frank Stetson. The hearing is to determine if the property falls under the nuisance ordinance as a dangerous building.

Published: March 25, 1998
Affid

PUBLIC NOTICE

The Town of Lexington will hold a public meeting on April 14, 1998 at 8:00pm at City Hall. The purpose of the meeting is to amend the City's Nuisance Ordinance. The public is invited to attend.

Published: March 25, 1998
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Once In A Blue Moon
SALE

0.9% APR GMAC Financing up to 36 months!
(selected vehicles, ends June 30th)

Cavalier, Lumina, Monte Carlo, Malibu, S-10 Pickups, Blazer, Astro Van, Venture Van

0.9% APR Financing!
0.9% APR Financing!

See Bill or Bill Jr. for details
See us today!

If we don't have what you want in our inventory, we will do our best to find what you want.

Wright Chevrolet, Inc.
Chevrolet & Oldsmobile
541-763-4175 • Fossil, Oregon
Herb Wright • Bill MacInnes • Bill MacInnes, Jr.

Manager
Columbia Basin Electric Cooperative
Heppner, Oregon

A progressive member-owned rural electric distribution system serving approximately 3,500 meters in N.E. Oregon seeks a highly-qualified successor to the present Manager (CEO) who is planning to retire in late 1998.

Candidates must have extensive, broad-based experience in electric utility management, financing, operations and planning, preferably in a rural environment. Proven leadership ability coupled with strong communication skills and demonstrated supervisory capabilities will be key selection criteria. A personal commitment to providing excellent service to our customers at competitive rates, to cooperative business principles and to preserving and enhancing the quality of life in the rural communities we serve is essential. College degree(s) in business, engineering, administration or/and other appropriate discipline(s) is preferred. A thorough understanding of industry restructuring issues is essential. Candidates must be able to work closely and effectively with a consumer-elected board of nine directors.

Columbia Basin has 18 full time employees, 1996 gross operating revenues of approximately \$5.5M, over 1,350 miles of line and a total utility plant investment in excess of \$22M. Excellent benefit package. Competitive salary commensurate with experience and qualifications. Headquartered in an attractive rural community of approx. 1,500 residents with limited services, but extensive summer and winter outdoor recreational opportunities and easy access to Pasco, WA, and the Tri-Cities metro area.

Send resume with recent salary history and three professional references by April 24, 1998, to:

Geoffrey Smith c/o Marilyn Williams - EDR 9-201
National Rural Electric Cooperative Association
4301 Wilson Boulevard
Arlington, VA 22203-1860
An Equal Opportunity Employer