

Gardner's hires new employee



Margaret Jones
Gardner's Men's Wear welcomes Margaret Jones of Lexington as a new employee.

Jones currently works one day a week as a receptionist for Doctor Robert Rolan at his Heppner office. She replaces Sandi Day who resigned January 19.

Students win IOOF speech contest



Matt Jepsen

Two local students, Matt Jepsen of Heppner and Jessica Krebs of Lone, were chosen as winners of the United Nations Pilgrimage for Youth Speak-Off Contest.

As winners, the two will join the other area winner, Derrick Gribble of Irrigon, as delegates on an all-expense paid trip to visit the United Nations in New York City, Washington D.C., Boston, and Ottawa, Canada. They will join a group of other Oregon winners and fly out for the two-week trip from June 22 to July 6.



Jessica Krebs

The United Nations Pilgrimage For Youth is an annual contest sponsored by the International Order of Odd Fellows Lodges in Umatilla and Morrow counties. The contest is open to all sophomore and junior high school students.

This year's contestants had to write an essay on the topic of "How does the United Nations promote improvements in world health?" The essays were judged and the finalists then participated in a "speak-off" contest in Pendleton.

This is the first year that three

winner were selected from the two county area. In past years, only one or two delegates were chosen. Matt Jepsen is the son of Bill and Nancy Jepsen of Heppner and Jessica Krebs is the daughter of Clint and Maureen Krebs of Lone.

Three other local students also did well in the contest. Erin Crowell, Miranda McElligott and Mary Weaver, all of Lone, earned \$50 U.S. Savings Bonds for their fourth - sixth place finishes.

PUBLIC NOTICE

REQUEST FOR BIDS
Morrow County Public Works is accepting sealed bids to purchase a tilt bed equipment trailer.

SPECIFICATIONS:
Minimum: G.A.W.R., 54,000 lbs.; G.V.W.R., 65,000 lbs.; Deck Length, 29' 6"; Deck Width, 8' 6"; Hitch, Pintle type, adjustable; Jack, 2 speed landing leg 25,000 cap; Tool Box, Lockable; Safety Chains, High Test; Brakes, Full Air Brakes; Hubs, Oil bath type; Wheels, Dual Bubb type 22.5 x 8.25; Tires, 245/75/R22.5, 16 ply radials; Paver Ramps, Bolt on 8 degree incline; ABS, On one axle; Rear Impact Guard.

All Bids must be in a sealed envelop clearly marked, "BID". Bids will be received until March 24, 1998 at 5:00 p.m. in the Public Works Office, PO Box 428, Lexington, OR. 97839. Phone: 541-989-9500. Award of bid will be based upon the most responsible bid submitted. Morrow County reserves the right to reject any and all bids.

Morrow County is an Equal Opportunity Employer and does not discriminate on the basis of race, color, national origin, religion, age, sex or handicapped status in employment or the provision of services.

Published: March 11, 1998

PUBLIC NOTICE

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Morrow County, Morrow County State of Oregon, to discuss the budget for the fiscal year July 1, 1998 to June 30, 1999 will be held at 150 Rock St., Heppner, OR (Morrow County South Annex). The meeting will take place on the 6-10th day of April, 1998 at 9:00 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after March 31, 1998 at Morrow County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published: March 11 & 25, 1998 Affid

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Probate Department
In the Matter of the Estate of HAZEL LORRAINE MAHONEY, Deceased.
No. 98 PR 006
NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn, Spicer & Mills, 269A North Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose right may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published: March 4, 1998

(s) William J. Kuhn, OSB No. 76207
Attorney for the Estate
Published: March 4, 11 and 18, 1998
Affid

CARD OF THANKS

Friends and family of Eric and Marnie Anderson, we want to thank you all for your kind thoughts and prayers, and beautiful flowers, food and cards. The recovery is going very well and the love of the community is greatly appreciated.

Eric and Marnie
3-11-1c

To the communities of Lone, Heppner and Lexington: Our heartfelt thanks to all of you, for your prayers, cards, flowers, food, generosity and hugs. It has helped us to go on... we will always miss the twinkle in his eyes.

Nansea and Tori
3-11-1p

SERVICES

Linoleum, carpet and Pergo sale and installation. Free estimates. Call **Tim Hedman**, evenings, 676-9054. Licensed and bonded #78201.

1-4-tfc

***Blu Blakeley Construction* Commercial and Residential** 1-541-989-8365 Lic #89458
Is your mobile home or flat roof failing you? Now a permanent and inexpensive way to fix it. Duralast! Call 989-8365.

SPECIAL ON VINYL SIDING & LIFETIME WARRANTY WINDOWS.

11-12-tfc

Glo's Housekeeping Service
For more information and free estimate, call 676-9810.

3-20-tfc

HELP WANTED

Help wanted: for **nighttime shift at Bucknum's Tavern.** Please apply in person, 152 N. Main, 676-5274.

3-11-1c

Help wanted: **automotive technician.** Golden opportunity for energetic, knowledgeable person. Salary, insurance, vacation, etc. **Clark Auto Electric**, Baker, OR, 541-523-4166, ask for Jerry.

3-11-2c

CARS & TRUCKS

Two door Ford F-250 1988 diesel pickup, 4x4, two hitches. \$6700. 422-7334.

3-11-1p

WRIGHT'S CHEV. INC. OLDSMOBILE

SALES AND SERVICE

Our Customer Is Always

#1

Contact:
Bill MacInnes
Bill MacInnes, Jr.
or parts
H.C. Wright
Phone (541) 763-4175
Fossil, Oregon

FARM EQUIPMENT FOR SALE

D6D Cat with 500 hrs. on engine O/H, 2,000 hrs. on transmission O/H, in good condition - \$55,000.

2 - 30 ft. Gleaner headers w/carts, completely O/H with new bottoms - make offer.

1 - 30 ft. Vortex air reel - like new - make offer.

1 - header cart - heavy-duty construction - make offer.

1 - JD 95H Diesel Combine with lots of spare parts (you buy the parts we'll throw in the combine) - make offer.

1 - Western Star truck 1973, 350 Cummins, 13 speed/2 speed axle, good rubber - make offer.

Please call (541) 422-7181 or (541) 422-7163.

2-18-11c

NOTICES

Free counseling for victims of abuse and sexual assault. 24 hr. Crisis Line: 1-800-833-1161. Shelter available.

5-7-52c

Enter the **Irish Brogue Contest!** Win \$50, \$30 or \$20 and be on KUMA radio. Contact David Sykes at the **Heppner Gazette**, 676-9228. The contest is open to everyone.

3-11-1x

Engagement



Williams - O'Brien

Casey O'Brien and Sheryl Williams of Pendleton announce their engagement.

The bride-elect is the daughter of Ed and Tanna Williams of Union. She graduated from Union High School in 1995 and is currently attending Blue Mountain Community College in Pendleton, with her graduation scheduled for March of this year.

O'Brien is the son of Burke and Ginger O'Brien of Heppner. He graduated from Heppner High School in 1994 and is currently attending Blue Mountain Community College in Pendleton. He is employed at Farm Equipment Headquarters in Pendleton.

The couple will be married Saturday, March 21 at the Methodist Church in Union. A reception will follow at the VFW hall.

Bowling League

Koffee Kup Keglers week of Feb. 12

	W	L
MCGG	22	10
Who Knows	21	11
The Dregs	18½	13½
No Pin Hitters	18	14
The BJs	13	19

High game: Maude Hughes 189.
High series: Maude Hughes 513 and Susan Atkins 491.

week of Feb. 19

	W	L
MCGG	26	10
Who Knows	24	12
No Pin Hitters	22	14
The Dregs	19½	16½
The BJs	13	23

High game: Joan Smith 201.
High series: Karen Wildman 497 and Susan Atkins 490.

Splits: Karen Wildman 3-10, Peggy Michel 5-7, Pat Gutierrez 5-10.

week of Feb. 26

	W	L
MCGG	29	11
No Pin Hitters	26	14
Who Knows	24	16
The Dregs	20½	19½
The BJs	17	23

High game: Susan Atkins 215, LaJuana McKenzie 207.
High series: Susan Atkins 543, LaJuana McKenzie 513.

Splits: Rene Ledbetter 3-10 and 5-6-10.

Lexington Grange holds meeting

By Delpha Jones

Lexington Grange met on Monday for the regular meeting with Master Clarence Buchanan in the chair. The meeting started with a potluck dinner.

There was much discussion on the draw-down of rivers for the benefit of salmon habitat and the effect it could have on farmers in the area. It was suggested that letters be sent to senators and representatives stating the granges' position.

The group adopted the "Make a Wish" Foundation and donations will be sent. Cards were sent to the ill members and friends.

The next meeting will be Monday, March 16. It is hoped that the candidates can be initiated and obligated at that time.

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Ream • Carton
Gazette-Times

4-H News

Working Ranch Horse Club
By Olivia Thompson

The Working Ranch Horse 4-H Club met for their first meeting on Jan. 31. Officers elected were: president, Crystal Temple; vice-president, Crystal Weseman; secretary, Molly Barrow; reporter, Olivia Thompson; and phone callers, the Thompsons.

The members discussed requirements of members and keeping good records.

They voted on a name for the group and decided on "The Buckaroos." They scheduled their next meeting for Feb. 21.

Members are to learn the parts of the horse and be able to explain how to care for their animal.

The meeting was adjourned. Everyone who brought his horse met in the arena to learn how to keep control of the horse and use proper sitting positions in the saddle.

The Tasty Quintet 4-H Cooking Club held a business meeting at Brienne Jones' house on February 13. All five members were present.

Members discussed community service projects such as helping with the multipurpose building and meals for those with special needs. They also discussed future 4-H activities such as camp and Speak Easy. The secretary Jannicka McGuire showed them the secretary's notebook.

Brienne Jones gave a demonstration of formal table settings and Kristal Temple gave a demonstration on napkin folding.

All members went to the Speak Easy in Boardman on February 16.

We Print Business Cards
Gazette-Times

Health Dept.

The Morrow County Health Dept. lists the following monthly schedule for blood pressures and immunizations:

Thursday, March 12-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.;

Tuesday, March 17-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.;

Thursday, March 17-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.;

Tuesday, March 24-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.;

Thursday, March 26-blood pressures and immunizations, Heppner clinic, 8:30 a.m.-4:30 p.m.;

Tuesday, March 31-blood pressures and immunizations, Boardman clinic, 9:30 a.m.-4 p.m.

MORROW COUNTY TRANSFER STATION
WILL BE CLOSED SATURDAY, MARCH 14, 1998
FOR ST. PATRICK'S DAY CELEBRATIONS.
IT WILL BE OPEN SUNDAY, MARCH 15, 1998