

## Rodger Arntt, II recieves citation



Rodger Arntt, II

Rodger Arntt, II, hospital corpsman second class, U.S. Navy, has been commended by the Navy for "superior performance of duty while assigned to the Operating Management Department, Naval Hospital, Bremerton, WA."

According to the commendation, Arntt encountered a single car rollover accident on Washington State Highway 16. As the first medical assistance arriving on the scene, Arntt "quickly assessed each of the four casualties for injury, triaging them for further attention. Determining one of them to be at risk for more serious injuries, he initiated immediate treatment. Having stabilized the patient pending the arrival of more advanced medical attention, he continued to direct care of the other three casualties."

"His quick decision-making ability and calm demeanor under pressure, coupled with sound

clinical skills gained as an EMT, resulted in the expeditious care of all four victims until additional medical support arrived," said Rear Admiral William D. Center. "Petty Officer Arntt's professionalism and devotion to duty reflected great credit upon himself and were in keeping with the highest traditions of the U.S. Naval Service."

Arntt is now attending Independent Duty Corpsman School at San Diego. He is the son of Sandra and Rodger Arntt, Heppner.

### PUBLIC NOTICE IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Estate of  
CECIL HICKS,

Deceased.

No. 96-PR-19

NOTICE TO

INTERESTED PERSONS

Notice is hereby given that Shirley Hicks has been appointed and has qualified as the Personal Representative of the above named Estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of the first publication of this Notice, as stated below, to the Personal Representative, c/o Dale L. Smith, 300 West Hermiston Avenue, Hermiston, Oregon 97838, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative or the attorney for the Personal Representative.

Dale L. Smith

Bar No. 79398

Attorney for Personal Representative

Published: January 29, February

5 and 12, 1997

Affid

### PUBLIC NOTICE REQUEST FOR COMMENTS Heppner Ranger District HOLLYWOOD SALVAGE SALE ENVIRONMENTAL ASSESSMENT

The Heppner Ranger District of the Umatilla National Forest has completed an Environmental Assessment for the proposed salvage and commercial thin of 308 acres located in Morrow County, Oregon, T.5S., R.27E., sections 19, 29, and 30.

This project would include 244 acres of salvage of dead trees from 3 units and 64 acres of commercial thin and salvage from 1 unit for approximately 3.9 MMBF of wood products. Portions of three of the units (185 acres) lie within, or along the periphery of, the Texas Butte Roadless Area. Harvest within the roadless area would only take place from existing roads.

This project is subject to appeal pursuant to 36 CFR 215.7.

To receive a copy of the Environmental Assessment, contact Charlene Bucha Gentry at (541) 676-9187 or Heppner Ranger District, P.O. Box 7, Heppner, OR 97836. Any written comments regarding this project should be addressed to Delanne Ferguson, District Ranger, at the same address. Oral comments can be submitted by telephone at the above number. The comment period ends March 5, 1997.

Published: February 5, 1997

### PUBLIC NOTICE REQUEST FOR COMMENTS HEPPNER RANGER DISTRICT YELLOW ROSE SALVAGE SALE

The Heppner District Ranger intends to sell 13 timber harvest units analyzed as part of the Lone Star Salvage Sale, but deferred due to the Wheeler Point Fire and subsequent restoration efforts. These units would be sold as the "Yellow Rose Salvage Sale".

The units are located along FS roads 5350, 5350-010, and 5350-040 (outside of C- Dedicated Old Growth and the Texas Butte Roadless Area). Harvest would result in approximately 4 MMBF of wood products from about 370 acres.

The design and effects disclosed in the Lone Star EA have not changed. However, the Decision Notice for Lone Star was signed under the authority of P.L. 104-19, and the salvage timber

sale authority in that legislation has expired. Thus a new Decision Notice, which will be appealable, is being prepared for the Yellow Rose Salvage Sale.

The 30-day public review for this sale will end on March 6, 1997. Any written comments regarding this project should be addressed to Delanne Ferguson, District Ranger, P.O. Box 7, Heppner, OR 97836. Oral comments can be submitted by telephone at (541) 676-9187.

If you have not already received a copy of the original EA or if you have questions, please contact Janel Lacey at (541) 676-2146.

Published: February 5, 1997

### CLASSIFIED ADS

#### CARD OF THANKS

We would like to thank the Lone Booster Club for the activities that took place after the Helix game at Lone on Saturday. The fans, the parents and the athletes have always been super in lone, and I have enjoyed my term as coach here. Even in the years when we were not very successful on the court or the athletic field, I feel that we always accomplished something positive for athletes.

I was surprised and overwhelmed by the presentation. It was especially gratifying to be able to visit with so many former athletes, several of whom we have not seen for many years. The phone calls and cards from those who could not attend are greatly appreciated.

Thanks to the Booster Club for the putter, the year's membership to the golf course, the plate for Linda, the scrapbook, and to those who prepared food. Most of all, thanks to everyone who attended—fans, parents, friends, family and to all those former athletes. It has always been a pleasure to work with the people and the athletes of the Lone community. Thanks for the memories.

Del and Linda LaRue  
2-5-1c

### PUBLIC NOTICE

The City Council of the City of Heppner will hold a public hearing on Monday, February 10, 1997, beginning at 7:00 p.m. at Heppner City Hall, 188 West Willow Street, to consider a proposed ordinance defining and regulating public rights-of-way within the City of Heppner and declaring an emergency.

Copies of the ordinance are available at City Hall for public examination.

This is a public meeting where deliberations of the City Council

I wish to take this means to thank everyone who helped make my recovery from my recent accident more expedient with the calls, cards and flowers. A special thanks to my mother for all her love and TLC.

Joan Hughes  
2-5-1c

I would like to express my sincere thanks to Gary Oberg and Mark Johnson for coming to my aid when I fell in front of Central Red Apple. To Sandi Hanna, Marg Kenny, Dr. Atkins, all the staff at Pioneer Memorial Hospital, and to the ambulance crews, Mark Johnson, Shanna Paullus and Rusty Estes for their excellent care, kindness and concern.

A special thanks to Marie Boor for all she did for me and my family.

Words cannot express my thanks and appreciation enough.

Joan Hughes  
2-5-1c

### HELP WANTED

Deliver the official  
**U S West Direct**  
telephone books to:

Pendleton  
Hermiston  
Heppner  
Ione  
Irrigon  
Umatilla

Contact your nearest State  
Employment Office, or call:  
1-800-275-1621. Mon-Fri.  
8:30 a.m./4:00 p.m.

will take place. Any person may appear at the meeting and discuss the proposed ordinance with the City Council.

Gary B. Marks  
City Recorder  
Published: February 5, 1997  
Affid

Part time receptionist needed. Send resume to P.O. Box 572, Heppner. 12-11-tfc

Heppner Day Care now has an opening for a director. Management/bookkeeping skills required. Must love children. Call Sue for more details and requirements, 676-5051, or Kim at 676-9625 or 676-9777. 1-29-2c

Wanted: groundskeeper for Willow Creek Country Club. Please send resume or inquiries to Groundskeeper Position, P.O. Box 64, Heppner, OR 97836. 1-29-2c

FIGHTING A CAREER RUT? Need five key people. Serious about health and wealth part or full time? Call now. Alyssa Clark, Body Wise Independent Consultant. 676-5140. 2-5-1c

CSEPP Communication Coordinator-Hermiston office, Job #97-08. This position will support the Chemical Stockpile Emergency Preparedness Program (CSEPP) for Umatilla and Morrow counties, which involves activities developed to assist local government in the event of an incident involving the chemical agents stored at the Umatilla Chemical Depot.

Must possess a minimum of an AA degree in electrical engineering, computer science or related field; valid driver's license; three years progressively responsible experience coordinating or administering parts of subsets of a project or program. One year of experience must have included planning, designing or implementing emergency communication or automation programs.

For a detail job announcement and required application, contact: Umatilla County Human Resources, 216 S.E. 4th Street, Pendleton, OR. 97801. Phone (541) 278-6207. Closes at 5 p.m. on February 14, 1997. EOE 2-5-1c

### Births

**Daniel Timothy Holtz**—a son Daniel Timothy was born to Tim and Debbie Holtz of Ione on January 21, 1997 at Kennewick General Hospital, Kennewick, Washington. The baby weighed 7 lbs. 11 oz.

Grandparents are Harold and Irene Holtz, Ione; Carol Janson, Kennewick; and Cliff and Anna Janson, Spokane, WA.

## HHS/HJHS site council meets

The Heppner Junior Senior High School Site Council held a monthly meeting on Monday night, January 20, in the HHS library.

Members are being asked to contribute to the development of a school improvement plan for the site. This plan will become part of a document for the overall improvement efforts of the Morrow County School District.

The State Department of Education is requiring all districts to submit a plan for improvement that details how each district is moving toward implementing changes in education that resulted from the passage of the 21st Century Schools Act. Once the site council has produced a rough draft of the school improvement plan, residents of the Heppner attendance area will be invited to a forum for input and comment on the document. The final district plan is due to the State Department of Education by June.

In other business, the council heard from Greg Grant on the progress of the "School to Careers" program for lone and Heppner schools. Work has begun to extend the program to the junior high grades with career exploration opportunities beginning soon.

Ron Anthony, HHS principal, updated the council on proposed staffing changes to be included in the 1997-98 district budget. An effort will be made to expand music offerings and bring back art classes to the site. Bill Jepsen proposed a poll of members of the council on the issue of the four-day week schedule to be relayed to the school board. The results showed eight members in favor of continuing the four-day schedule for next year and two opposed to the idea.

The next meeting of the council will be on Monday, February 17, at 7 p.m. in the HHS library. The public is welcome to attend.

## Enter to Win \$1,000 and other great prizes!

Play MEGABUCKS DOUGH Second-Chance Drawing! Just send in four consecutive nonwinning MEGABUCKS tickets for drawings dated Nov. 13, 1996, through June 14, 1997, for a chance to win great prizes each month!

### Our First Winners

From the December 20, 1996, drawing

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| <p><b>1st prize - \$1,000 plus jacket</b><br/>Phil Garey, Grants Pass</p> <p><b>2nd prize - \$500 plus jacket</b><br/>Daniel Kalgaard, Silverton</p> <p><b>3rd prize - \$100 plus jacket</b><br/>Sue Brock, Eugene<br/>Lee Bensing, Stayton<br/>Fred Singleton, Klamath Falls<br/>Arthur Sullivan, Cottage Grove<br/>Margaret Scarlett, Klamath Falls</p> | <p><b>4th prize - MEGABUCKS DOUGH denim baseball jacket</b><br/>Byron Mann, Portland<br/>Dianne Pitner, Sandy<br/>Andrew Hoskot, Blue River<br/>Ellen Cannon, Coos Bay<br/>Darlene Moore, Klamath Falls<br/>LeRoy Mann, Johnson City<br/>Dennis Myers, Eagle Point<br/>Max Montgomery, Redmond<br/>Ben Duckwiler, Scotts Mill<br/>Carlos Turpeinen, Portland<br/>Alice Sears, Salem<br/>Morris Wornack, Rockaway Beach<br/>Robert Mazy, Beaverton<br/>Wally Fisher, Beaverton<br/>Darrell R. Priester, Lincoln City<br/>Elaine M. Anderson, Vale<br/>Mary L. Ingram, Portland<br/>Ronald T. Cross Jr., Sutherlin<br/>Nita Campagnella, Boring<br/>Oralee Winkler, Portland<br/>Bob Taylor, Dallas<br/>Lester M. Baker Jr., Boring<br/>William Pelley, Salem<br/>Gloria Reiber, Coos Bay<br/>Wayne R. Erickson, St. Helens</p> |
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### MEGABUCKS DOUGH Second-Chance Drawing

Send four consecutive nonwinning MEGABUCKS tickets for drawings dated November 13, 1996, through June 14, 1997, with this entry for a chance to win! Enter as many times as you like. This entry is good for one drawing only.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Name & location of store where you bought your ticket(s): \_\_\_\_\_

Send entry in a plain white envelope no larger than 4 1/2" x 9 1/2" to:  
MEGABUCKS DOUGH Second-Chance Drawing, PO Box 14280, Salem, OR 97309.

COME SEE US AT  
MORROW COUNTY GRAIN GROWERS  
CUSTOMER APPRECIATION DAY - FEB 8th

## THE TEAM AT CAMPBELL AND BRUCE WANT YOU TO MAKE A TRIPLE PLAY!

SPRING FEVER AND BASEBALL...  
YOUR MIND NATURALLY TURNS TO...  
HEATING AND AIR CONDITIONING!  
THIS IS THE BEST TIME TO BUY - GREAT  
PRICES, LARGE INVENTORY AND NO  
WAITING, PLUS OUR TRIPLE PLAY!

1. 90 DAY SAME AS CASH (OAC) FINANCING
2. FULL 5 OR 10 YEAR PARTS AND LABOR WARRANTY ON RETROFIT PRODUCTS
3. VACATION CELEBRATION: YOUR CHOICE OF 8 GREAT DESTINATIONS - CALL FOR DETAILS!

MORROW COUNTY -  
THANKS FOR YOUR SUPPORT IN 1996!

## Campbell & Bruce

REFRIGERATION SERVICE, INC.

(541) 567-6813 ■ 290 W. Marie, Hermiston, OR  
(509) 545-9848 ■ 2828 W. Irving, Pasco, WA