

Halvorsen, McCabe honored by OSU

Carmelita "Dot" Halvorsen and Ruth McCabe, both of lone, were honored as 1996 Diamond Pioneers by the Oregon State University (OSU) college of agricultural sciences Monday, Oct. 21, in Corvallis. They were among the 24 people added to the college's Diamond Pioneer Registry saluting achievements in agriculture and related fields. The registry honors those 75 years and older.

Halvorsen farmed with her late husband, Lewis, for many years on the Halvorsen ranch two miles from lone. She worked on the farm with her husband and father-in-law while also raising four children and two foster children.

Halvorsen was Morrow County's 1988 Woman of the Year in recognition for her community involvement including Eastern Star and Willow Creek Grange. She has driven the area's senior citizen bus since 1981.

McCabe, a Morrow County native, lived and farmed on the McCabe homestead with her late husband, Lonnie. She started as a 4-H Leader in 1942 and was a leader for 35 years. After some time off, she is once again a 4-H leader. She has served as superintendent of various divisions of the Morrow County Fair.

McCabe is treasurer of the Morrow County Extension Family Community Education Council and also of the Morrow County branch of the National Historical Society. She ended her service on the County Extension Advisory Council in 1995 where "she came to be regarded as the photographer and keeper of Extension memories in Morrow County" said an OSU news release.

Others honored were: Don-

ald Gomes, Sr., Antelope; David Densley, Baker City; George Hall, Beaverton; Hal Schudel, Blodgett; Robert Raleigh, Burns; Steve Eymann, Canby; Charles Fischer, Dale Kirk and Roy Young, Corvallis; John Grimes, Dallas; Donald Johnson, Eugene; Walter Crouse, Grants Pass; Manning Becker, Gresham; L.J. Les Marks, Hermiston; Elden McRobert; Hillsboro; Roland Schaad, La Grande; J. Gray Thompson, Milwaukie; Howard Delano, Oregon City; John S. Jiggs Fisk, Pendleton; Conrad Burmester, Portland; Doug Chambers, Salem; and Thomas Skinner, Caldwell, ID. Dale Kirk is a former resident of Heppner.

MC Behavioral Health earns grant

Morrow County Behavioral Health (MCBH) has been awarded \$750 by Northeast Oregon Area Health Education Center to expand its continuing education and training program.

MCBH director, Gary Oberg, states the monies will be used to pay for an Attention Deficit and Hyper Activity Disorder training attended by Kimberly Collins and Tammera Osborn. This grant will also cover the cost for a conference on dealing with child survivors of sexual abuse that Marilyn Bader-Nesse attended earlier this month.

St. Patrick's Senior Center Bulletin Board

There were 88 people present for the senior dinner, Nov. 6, and three meals were home delivered. Winifred Cox won the free meal ticket. Members of the Christian Life Center served. Hearing aid assistance was given and blood pressures taken before the meal.

The Nutrition Site Committee met at 1 p.m. after the meal. Corol Mitchell, Eva Mabbott and Carrie Legg of CAPECO met with the committee. Rose Marie Buschke, Bob Taylor, Pete Schwarzin, and Ray and Marge Dickenson were also present.

Mary Jean and Ernie McCabe took down the Halloween decorations and put up Thanksgiving ones on Tuesday. The dining room looked very festive. They do such a good job; the seniors really appreciate it.

The menu for the Thanksgiving dinner Nov. 20 will be turkey with dressing, potatoes and gravy, whole cranberry sauce, green beans, rolls and pumpkin pie cake. Members of the Nazarene and Seventh-day Adventist churches will serve.

Two tables on pinocle were in play Friday afternoon. Eleven people watched the movie, "Dunston Checks In," Sunday evening.

The senior bus will leave Heppner at 3:30 p.m. Thursday, Nov. 14, for the trip to Fossil for the Columbia Basin Electric Co-operative annual dinner.

A guitar recital will be held in the Senior Center dining room Sunday, Nov. 17 at 3:30 p.m. The public is invited to attend.

Other dates to remember: Tuesday and Thursday exercise, 10 a.m.; Wednesday blood pressures taken, 11 a.m.; senior meal, noon; Friday cards, 2 p.m.; Sunday movie, 7 p.m.

PUBLIC NOTICE

NOTICE OF BID

The City of lone is calling for bids to install metal roofing and gable trim on city reservoir.

Labor and equipment as needed. The city to furnish all other required material. The roof is approximately 32 x 62 1/2 feet. It is ground level at eaves. Roof sheets are one piece, approximately 15 feet long by 3 feet wide. Building felt to be installed on roof and striped horizontally with 1" x 4" strips. One at the peak and one at the bottom edge. All other on 24" center. Approximately four screws per run on 24" centers. Finished with roof cap, include installing six roof vents. Also include in bid installing of metal sheets, building felt, 1" x 4" strips and trim pieces on gabled ends of building.

Bidders must possess a State of Oregon license and be insured and bonded.

Bidders may contact Cleo Childers (422-7409) of lone for any questions or a tour of the reservoir.

Please address bids marked "Reservoir Roof" on the left hand corner of the envelope to City of lone, P.O. Box 361, lone, OR 97843.

Bids must be received by 5:00 p.m. November 29, 1996. Bids will be opened at the regular Council meeting on December 2, 1996 at 7:45 p.m.

The City reserves the right to waive any and all irregularities and to accept the bids that is in the best interest of the City. Sharon Rietmann City Recorder

Published: November 13 and 20, 1996

PUBLIC NOTICE

REQUEST FOR COMMENTS HEPPIER RANGER DISTRICT

WHEELER POINT FIRE SALVAGE ENVIRONMENTAL ASSESSMENT

The Heppner Ranger District of the Umatilla National Forest has completed an Environmental Assessment to implement restoration activities on Forest Service Lands burned in the Wheeler Point Fire. This fire was located approximately 30 miles SW of Heppner OR in Wheeler County. The project includes salvage harvest of approximately 25 MMBF of timber killed in the fire as well as other restoration activities designed to begin moving the burned area ecosystem towards its range of historical variability and a more sustainable condition.

The proposed timber sale portion of the decision to be made for this assessment qualifies as a salvage sale described in the provisions of subsection 2001 (e) of Public Law 104-19. Under that legislation, salvage sales are not subject to the appeal regulations of 36 CFR 215.

To receive a copy of the Environmental Assessment, contact Charlene Bucha Gentry at (541) 676-2148 or at the Heppner Ranger District, P.O. Box 7, Heppner, OR 97836. Any written comments should be addressed to District Ranger Delanne Ferguson at the same address. Oral comments can be submitted by telephone at (541) 676-9187. The comment period ends December 5, 1996. Published: November 13, 1996

PUBLIC NOTICE

The Morrow County Court will not be meeting on the regularly scheduled court date of Wednesday, November 20, 1996. Published: November 13, 1996

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

The trust deed to be foreclosed pursuant to Oregon law is referred to as follows (the "Trust Deed"):

Grantors: Michel R. Garcia and Mabel A. Selnes

Trustee: Mid-Columbia Title Company

Beneficiary: American General Finance, Inc.

Date: November 16, 1994

Recording Date: November 21, 1996

Recording Reference: Microfilm No. M-43988

County of Recording: Morrow County

The Trust Deed covers the following described real property in the County of Morrow and the State of Oregon, ("the Property"):

Lot 4, Block 6, WEST GLEN, a Subdivision in the County of Morrow and State of Oregon.

The default for which foreclosure is permitted is the Grantor's failure to pay when due the following sums:

Monthly installments of \$535.66 beginning January 1, 1996 through the installment due July 1, 1996; plus real property taxes for the years of 1995-96, plus interest and penalties, and any sums advanced by the beneficiary pursuant to the trust deed.

By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable as follows:

\$37,889.72 together with interest thereon at the rate of 14.90 percent per annum from December 11, 1995 until paid; together with Trustee's fees, attorney's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the Trust Deed.

NOTICE

The Trustee will on December 12, 1996 at the hour of One Fifteen O'Clock, 1:15 P.M. at the Morrow County Courthouse, 100 Court Street, at the Front Door, in the City of Heppner, County of Morrow and State of Oregon, sell at public auction to the highest bidder for cash the interest in the Property which the Grantor had or had power to convey at the time of the execution by Grantor of the Trust Deed, together with any interest which the Grantor acquired after the execution of the Trust Deed, to satisfy the debt thereby secured and the costs and expenses of sale, including a reasonable charge by the Trustee.

NOTICE OF THE RIGHT TO CURE

Any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by doing all of the following:

1. Paying the Beneficiary the entire amount then due (other than such portion of the principal as would not then be due had no default occurred);

2. Curing any other default complained of herein that is capable of being cured by tendering the performance required under the debt or Trust Deed; and

3. Paying all costs and expenses actually incurred in enforcing the debt and Trust Deed, together with Trustee's and attorney fees not exceeding the amounts provided by ORS 86.753.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "Trustee" and "Beneficiary" include their respective successors in interest, if any.

DATED: July 22, 1996

(s) Richard T. Anderson, Jr. Successor Trustee

10700 SW Beaverton-Hillsdale Hwy. #460

Beaverton, Oregon 97005

(503) 646-9230

STATE OF OREGON)

County of Washington)

I, Richard T. Anderson, Jr., certify that I am the Successor Trustee and that the foregoing is a complete and exact copy of the original Trustee's Notice of Sale.

(s) Richard T. Anderson, Jr. Attorney for Successor Trustee

SECURED PARTY'S NOTICE OF PUBLIC SALE OF MOBILE HOME

Pursuant to ORS 79.5040 of the Oregon Uniform Commercial Code, notice is hereby given that American General

Finance, Inc. ("AGF"), secured party with a security interest in the following personal property pursuant to a security agreement executed by Michel R. Garcia:

1993 Fleetwood Mobilehome, Vehicle Identification Number ORFLP48ABC16011LP, Plate No. X223519 (the "Mobile Home")

will conduct a public sale of the Mobile Home pursuant to ORS 79.5040 at the hour of One O'Clock, 1:00 p.m. on December 12, 1996 at the following place: Morrow County Courthouse, 100 Court Street, at the Front Door, in the City of Heppner, County of Morrow, State of Oregon, prior to the sale of the real property described in the Trustee's Notice of Sale which is set forth above.

AGF reserves the right to bid at the public sale. The balance owned to AGF, which is secured by the lien in the Collateral, is the indebtedness described in the Trustee's Notice of Sale set forth above.

American General Finance, Inc.

By: ANDERSON & MAGNUS, P.C.

Attorneys for American General Finance, Inc.

Park Plaza West--Suite 460

10700 SW Beaverton Hillsdale Hwy

Beaverton, Oregon 97005

(503) 646-9230

Published: October 23, 30, November 6 and 13, 1996

Affid

PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION

Columbia Basin Electric Cooperative, Inc., is the recipient of Federal financial assistance from the Rural Electrification Administration, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Fred R. Toombs, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization, or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Electrification Administration, Washington D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

Published: October 30, November 6 and 13, 1996

PUBLIC NOTICE

The Heppner Planning Commission will hold a public hearing on Monday, December 2, 1996, beginning at 7:00 p.m. to consider a recommendation to the City Council on a proposed ordinance amending the City Zoning Code, Title 11, to allow beauty salons as conditional uses in R-2 (residential) zones and declaring an emergency.

Copies of the above ordinance are available at City Hall for public examination.

This is a public meeting where deliberations of the Planning Commission will take place. Any person may appear at the meeting and discuss the proposed ordinance with the Planning Commission.

Gary B. Marks City Recorder

Published: November 13, 1996

General Election Results — Measures

Morrow County Tues., Nov. 5, 1996

	Y	N	H	E	P	P	R	T	B	T
			H	E	P	P	R	T	B	T
			H	E	P	P	R	T	B	T
			H	E	P	P	R	T	B	T
			H	E	P	P	R	T	B	T
Morrow County Measure 25-23 To establish a new tax base	Yes	No	371	94	114	247	272	1098		
			494	162	198	562	434	1850		
City of Heppner Measure 25-22 Charter Revision	Yes	No	367					367		
			223					223		
Boardman Rural Fire Protection District Measure 25-24 Bonds for Firefighting Equipment	Yes	No					259	259		
							90	90		
Measure 26: Amends Constitution-changes the principles that govern laws for punishment of crime	Yes	No	526	162	197	561	496	1942		
			375	116	142	316	231	1180		
Measure 27: Amends Constitution-grants legislature new power over both new, existing administrative rules	Yes	No	253	116	123	290	240	1022		
			617	156	216	559	484	2086		
Measure 28: Amends Constitution-repeals certain residency requirements for state veterans' loans	Yes	No	395	118	157	416	356	1442		
			504	158	181	464	367	1674		
Measure 29: Amends Constitution-Governor's appointees must vacate office if successor not timely confirmed	Yes	No	226	105	103	253	203	890		
			665	167	235	618	514	2199		
Measure 30: Amends Constitution-State must pay local governments cost of state-mandated programs	Yes	No	547	180	208	560	477	1972		
			339	93	131	309	248	1120		
Measure 31: Amends Constitution-Obscure may receive no greater protection than under Federal Constitution	Yes	No	436	125	142	431	371	1505		
			475	153	195	459	359	1641		
Measure 32: Authorizes bonds for Portland region light rail transportation, projects elsewhere	Yes	No	334	73	106	258	281	1052		
			618	199	232	621	442	2112		
Measure 33: Amends Constitution-limits legislative change to statutes passed by voters	Yes	No	345	94	105	500	350	1394		
			548	175	231	371	371	1696		
Measure 34: Wildlife management exclusive to commission-repeals 1994 bear/cougar initiative	Yes	No	631	216	236	504	424	2011		
			283	65	106	386	306	1146		
Measure 35: Restricts bases for providers to receive pay for health care	Yes	No	211	71	74	310	235	901		
			650	194	253	545	464	2106		
Measure 36: Increases minimum hourly wage to \$6.50 over three years	Yes	No	532	92	139	531	389	1683		
			442	178	202	378	337	1537		
Measure 37: Broadens types of beverage containers requiring deposit and refund value	Yes	No	232	56	48	246	250	832		
			702	224	286	650	484	2346		
Measure 38: Prohibits livestock in certain polluted waters or on adjacent lands	Yes	No	66	13	12	190	168	449		
			892	268	331	703	570	2764		
Measure 39: Amends Constitution-government, private entities cannot discriminate among health care provider categories	Yes	No	319	76	77	410	330	1212		
			571	196	258	461	395	1881		
Measure 40: Amends Constitution-gives crime victims rights, expands admissible evidence, limits pretrial release	Yes	No	476	148	168	555	459	1806		
			426	125	171	330	270	1322		
Measure 41: Amends Constitution-states how public employee earnings must be expressed	Yes	No	265	88	100	334	268	1055		
			620	179	235	528	442	2004		
Measure 42: Amends Constitution-requires testing of public school students; public report	Yes	No	324	86	88	355	293	1146		
			587	188	247	523	430	1975		
Measure 43: Amends collective bargaining law for public safety employees	Yes	No	352	80	99	376	293	1200		
			563	184	232	489	414	1882		
Measure 44: Increases, adds cigarette and tobacco taxes; changes tax revenue distribution	Yes	No	394	106	117	372	308	1297		
			532	176	226	531	423	1888		
Measure 45: Amends Constitution-raises public employees' normal retirement age; reduces benefits	Yes	No	243	73	99	276	219	910		
			662	204	231	617	508	2222		
Measure 46: Amends Constitution-counts non-voters as "no" votes on tax measures	Yes	No	90	41	49	160	115	455		
			815	235	293	730	611	2684		
Measure 47: Amends Constitution-reduces and limits property taxes; limits local revenues, replacement fees	Yes	No	329	99	123	502	360	1413		
			593	181	218	398	372	1762		
Measure 48: Am										