

## Justice Court Report

The Justice Court office at the courthouse annex building in Heppner reports handling the following business during the past week:

Bernard A. Blasdell, 61, Portland-Hunting Prohibited Area (public roadway), \$300 fine;  
 Jerry D. McCarty, 43, Gaston-Driving While License Suspended infraction, \$137 fine;

Sherrie Marie Winkler, 28, Valley Springs, CA.-Violation of the Basic Rule, 86 mph in a 55 mph zone, \$232 fine;

Julie A. Saling, 52, Woodland, WA.-Violation of the Basic Rule, \$122 fine.

Randall Scott Barnett, 28, Spokane, WA.-No Valid Deer Tag, \$81 fine;

Edward L. Johnson, 51, Portland-Exceeding Bag Limit Buck Deer, \$331 fine, Borrowing a Big Game Tag, \$331 fine;

Michael Joseph Fisher, 30, Metolius-Truck Speeding, \$77 fine;

Albertico R. Villalobos, 25, Heppner-two counts Driving While License Suspended infraction, \$574 fine, Driving While Uninsured, \$167 fine;

James David Swanson, 44, 168 Willow, Heppner-Violation of the Basic Rule, 77 mph in a 55 mph zone, No Oregon Operator's License, \$189 fine;

Jennifer Dawn Marvin, 19, Plaintiff,

vs. OSCAR D. SMITH AND KATHY SMITH, husband and wife, FLOYD D. SMITH AND JOAN SMITH, husband and wife, KIKUE BUCHANAN, trustee under a agreement dated April 5, 1985, MORROW COUNTY, a political subdivision of Oregon,

Defendants. No. 96-CV-68

NOTICE OF SHERIFF'S SALE

On the 14th day of November, 1996, at 10:00 am, Pacific Standard Time in accordance with ORS 545.502, at the front entrance of the Morrow County Courthouse in Heppner Oregon, the Morrow County Sheriff's Office will sell at public auction to the highest bidder for cash all right, title, claim and interest of Oscar D. Smith and Kathy Smith to the property described in Exhibit 1 attached located in Morrow County, Oregon.

The sale is made pursuant to a judgment Decree of Foreclosure issued out of the Oregon Circuit Court for Morrow County Case No. 96-CV-68 West Extension District, Plaintiff vs. Oscar D. Smith and Kathy Smith, et al, directing the Morrow County Sheriff to sell the above described property.

Dated: October 25, 1996

MORROW COUNTY SHERIFF'S OFFICE  
 By: (s) Pauline Winter  
 Title: Chief Civil Deputy  
 EXHIBIT I:

That portion of Lot 9, Block 33 East, Section 21, 5 North, Range 27, East of the Willamette Meridian, in the County of Morrow, and State of Oregon described as follows:

Beginning at the Southwest corner of Lot 9, Block 33, East, Section 21, 5 North, Range 27, East of the Willamette Meridian, in the County of Morrow and State of Oregon; Thence North 250.9 feet, more or less, to a point on the South boundary of said Highway No. 730; Thence Northeasterly along the South boundary of said Highway 730 a distance of 107 feet, to the true point of beginning; Thence Northeasterly along the South boundary of said Highway 730 a distance of 145 feet; Thence South a distance of 250.9 feet; Thence Southwesterly parallel with said Highway 730 for a distance of 145 feet; Thence North a distance of 250.9 feet, more or less to the point of beginning.

Published: October 30 and November 6, 1996  
 Affid

Heppner-Violation of the Basic Rule, 81 mph in a 55 mph zone, \$137 fine;

Donald Wayne Evans, 49, Heppner-Violation of the Basic Rule, 81 mph in a 55 mph zone, \$167 fine;

David T. Lee, 43, Troutdale-Violation of the Basic Rule, 38 mph in a 25 mph zone, \$67 fine;

Keith Earl Browning, 54, Goldendale, WA.-Truck Speeding, 71 mph in a 55 mph zone, \$101 fine.

## PUBLIC NOTICE PORT OF MORROW, OREGON

NOTICE OF PUBLIC HEARING FOR ISSUANCE OF TAX-EXEMPT PRIVATE ACTIVITY REVENUE BONDS

A public hearing will be held by the Port of Morrow (the "Port") beginning at 2:45 p.m. Wednesday, November 13, 1996, at the offices of the Port, 1 Marine Drive, Boardman, Oregon, 97818, regarding the proposed issuance by the Port of its Adjustable Rate Demand Solid Waste Disposal Facility Revenue Bonds, Series 1996 (Portland General Electric Co. Project) (the "Bonds") in the aggregate principal amount not to exceed \$10,000,000. The proceeds of the Bonds will be loaned to Portland General Electric Company ("PGE") and used for the purpose of (a) reimbursing PGE for a portion of the costs of constructing the Coyote Springs Project described below, and (b) to pay costs incurred in the issuance of the Bonds.

The Coyote Springs Project is a natural gas-fired electrical generation plant located along Ullman Avenue in Boardman, Oregon, and is designed to provide process steam for industrial uses in addition to electrical power. The portion of the Coyote Springs Project to be financed from proceeds of the Bonds includes the spent resin recycling system, the combustion turbine inlet air filter solids handling and disposal facility, and the domestic sanitary waste collection and transfer system, and related equipment and improvements. PGE will own and operate the Coyote Springs Project.

The hearing will provide a reasonable opportunity for interested persons to express their views, both orally and in writing, on the proposed issuance of the Bonds. Interested persons are invited to attend and testify at this hearing or to submit written comments to the Port commissioners. Written comments should be delivered at the public hearing or mailed to the address indicated below, to be received no later than the time of the hearing. Persons desiring to speak at the hearing must limit their oral remarks to 5 minutes.

Immediately following the public hearing the Commissioners will meet at the same location to consider and act upon a proposed ordinance authorizing the issuance of the Bonds and to transact any other business that may lawfully come before the meeting with respect to this revenue bond issue. The Port is committed to providing equal access to individuals with disabilities, consistent with the Americans with Disabilities Act and other state and federal laws prohibiting discrimination against individuals with disabilities. Any individual requiring an accommodation to participate in the hearing or desiring to obtain further information subject to this notice should contact Gary Neal, General Manager, P.O. Box 200, Boardman, Oregon 97818, telephone (541) 481-7678.

This notice is published pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, and ORS 192.640.

Dated this 28th day of October, 1996. PORT OF MORROW, OREGON.  
 Published: November 6, 1996  
 Affid

## Guitar recital set for Nov. 17

A guitar recital by the guitar classes offered this fall by Carl Oakes from La Grande will be held on Sunday, Nov. 17, at 3:30 p.m. at the St. Patrick's Senior Center dining room. The public is invited to attend.

There were six beginner students this session which began Sept. 29. The beginners will play Christmas music with vocal accompaniment. Five advanced students will play three numbers, two of which are Christmas selections.

The lessons were provided by the Morrow County Unified Recreation District.

## 4-H News

### Ewes R Us

By Meghan Bailey, reporter  
 The Ewes R Us sheep club had their very first meeting of the 4-H year on Oct. 13. At this meeting, members discussed the rules of the club and elected officers. The election results are: president, Josie Proctor; vice-president, Kathleen Greenup; secretary, Jaci Hughes; and reporter, Meghan Bailey.

The club has a new leader this year. Ken Bailey will be leading along with Shelly Ashbeck. The club also has two new members this year, Madison Bailey and Kyle Huddleston.

Members had refreshments at the end of the meeting.

## PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

The trust deed to be foreclosed pursuant to Oregon law is referred to as follows (the "Trust Deed"):

Grantors: Michel R. Garcia and Mabel A. Selnes

Trustee: Mid-Columbia Title Company

Beneficiary: American General Finance, Inc.

Date: November 16, 1994

Recording Date: November 21, 1996

Recording Reference: Microfilm No. M-43988

County of Recording: Morrow County

The Trust Deed covers the following described real property in the County of Morrow and the State of Oregon, ("the Property"):

Lot 4, Block 6, WEST GLEN, a Subdivision in the County of Morrow and State of Oregon.

The default for which foreclosure is permitted is the Grantor's failure to pay when due the following sums:

Monthly installments of \$535.66 beginning January 1, 1996 through the installment due July 1, 1996; plus real property taxes for the years of 1995-96, plus interest and penalties, and any sums advanced by the beneficiary pursuant to the trust deed.

By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable as follows:

\$37,889.72 together with interest thereon at the rate of 14.90 percent per annum from December 11, 1995 until paid; together with Trustee's fees, attorney's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the Trust Deed.

## NOTICE

The Trustee will on December 12, 1996 at the hour of One Fifteen O'Clock, 1:15 P.M. at the Morrow County Courthouse, 100 Court Street, at the Front Door, in the City of Heppner, County of Morrow and State of Oregon, sell at public auction to the highest bidder for cash the interest in the Property which the Grantor had or had power to convey at the time of the execution by Grantor of the Trust Deed, together with any interest which the Grantor acquired after the execution of the Trust Deed, to satisfy the debt thereby secured and the costs and expenses of sale, including a

reasonable charge by the Trustee.

## NOTICE OF THE RIGHT TO CURE

Any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by doing all of the following:

1. Paying the Beneficiary the entire amount then due (other than such portion of the principal as would not then be due had no default occurred);

2. Curing any other default complained of herein that is capable of being cured by tendering the performance required under the debt or Trust Deed; and

3. Paying all costs and expenses actually incurred in enforcing the debt and Trust Deed, together with Trustee's and attorney fees not exceeding the amounts provided by ORS 86.753.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "Trustee" and "Beneficiary" include their respective successors in interest, if any.

DATED: July 22, 1996

(s) Richard T. Anderson, Jr. Successor Trustee

10700 SW Beaverton-Hillsdale Hwy. #460

Beaverton, Oregon 97005

(503) 646-9230

STATE OF OREGON )

County of Washington )ss.

I, Richard T. Anderson, Jr., certify that I am the Successor Trustee and that the foregoing is a complete and exact copy of the original Trustee's Notice of Sale.

(s) Richard T. Anderson, Jr. Attorney for Successor Trustee

SECURED PARTY'S NOTICE

OF PUBLIC SALE OF

MOBILE HOME

Pursuant to ORS 79.5040 of the Oregon Uniform Commercial Code, notice is hereby given that American General Finance, Inc. ("AGF"), secured party with a security interest in the following personal property pursuant to a security agreement executed by Michel R. Garcia:

1993 Fleetwood Mobilehome, Vehicle Identification Number ORFLP48ABC16011LP, Plate No. X223519 (the "Mobile Home")

will conduct a public sale of the Mobile Home pursuant to ORS 79.5040 at the hour of One O'Clock, 1:00 p.m. on December 12, 1996 at the following place: Morrow County Courthouse, 100 Court Street, at the Front Door, in the City of Heppner, County of Morrow, State of Oregon, prior to the sale of the real property described in the Trustee's Notice of Sale which is set forth above.

AGF reserves the right to bid at the public sale. The balance owned to AGF, which is secured by the lien in the Collateral, is the indebtedness described in the Trustee's Notice of Sale set forth above.

American General Finance, Inc.

By: ANDERSON & MAGNUS, P.C.

Attorneys for American General Finance, Inc.

Park Plaza West--Suite 460

10700 SW Beaverton Hillsdale Hwy

Beaverton, Oregon 97005

(503) 646-9230

Published: October 23, 30, November 6 and 13, 1996  
 Affid

## Reception set for Goodboys

An open house for Marc and Sherry Goodboy and their daughter, Keely, will be held Saturday, Nov. 9, from 12 noon to 4 p.m. at the home of her parents, Judy and Merle Cowett, 190 N. Court, in Heppner.

Everyone is invited to attend.

## Nutrition class slated

A WIC, Headstart and Child Care Resource and Referral (CCR&R) nutrition class will be held this Thursday, Nov. 7, from 6:30 to 7:30 at the Morrow County Fairgrounds.

The class will emphasize "the importance of sitting down to the table and family values", said Kathy Cutsforth, local Headstart director, and will be 'hands on' with healthy foods and potatoes.

Carol Michael Bennett will be the speaker.

The class is free and child care will be provided. Everyone is invited to attend.

## PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION

Columbia Basin Electric Cooperative, Inc., is the recipient of Federal financial assistance from the Rural Electrification Administration, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Fred R. Toombs, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization, or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Electrification Administration, Washington D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

Published: October 30, November 6 and 13, 1996

## PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

PROBATE DEPARTMENT

In the Matter of the Estate of

JUANITA M. AYLETT,

Deceased.

NO. 96 PR 020

NOTICE TO INTERESTED PERSONS

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four (4) months after the date of first publication of this notice, as stated below, to the personal representative at the offices of MONAHAN, GROVE and TUCKER, 105 North Main, Milton-Freewater, Oregon 97862 (attorneys for the personal representative) or they may be barred.

All persons whose rights may be affected by the proceedings of this estate may obtain additional information from the records of the Court, the personal representative, or the attorneys for the personal representative.

Dated and first published: October 23, 1996

(s) JEDEDIAH W. AYLETT, Personal Representative

SUBMITTED BY:

Sam Tucker, OSB #76364

Estate Attorney

MONAHAN, GROVE & TUCKER

105 N. Main Street

Milton-Freewater, OR 97862

(541) 938-3377

Published: October 23, 30, and November 6, 1996  
 Affid

## PUBLIC NOTICE

The regular Heppner City Council meeting for the month of November has been rescheduled due to Veteran's Day. The meeting will be held on Tuesday, November 12, 1996, beginning at 7:00 p.m. at City Hall, 188 W. Willow Street.

Gary B. Marks  
 City Recorder  
 Published: November 6, 1996  
 Affid

## PUBLIC NOTICE

PUBLIC MEETING NOTICE

There will be a meeting of the Special Transportation Committee on November 14, 1996 at 9:00 a.m. at the Morrow County Courthouse, 100 Court Street, Heppner, Oregon regarding the reorganization of the Morrow County Special Transportation program. Morrow County welcomes any interested persons to attend this meeting.

Please contact Margo Sherer at 676-5630 or 1-800-460-8039 for further information.

Published: November 6, 1996  
 Affid

## CLASSIFIED ADS

### CARD OF THANKS

Thank you to Phil and Jeff with PTI for putting the phone lines in; to John for doing such a good job; and to everyone who made the Willow Lanes Jail and Bail such a success. The Willow Lanes Committee  
 11-6-1p

We would like to thank everyone who helped to make the Hardman oyster feed a big success once again.  
 Hardman Community Center  
 11-6-1c

We would like to thank our friends and relatives for the lovely dinner honoring us on our 50th wedding anniversary, and for the lovely flowers, cards and gifts. It was a most memorable evening.

A Big Thank You to Beverly and Marlene, and to our children, a Special Thanks for our trip to Sun River.

Love to All,  
 Leon and Jean Ball  
 11-6-1c

I would like to thank my friends and relatives for the flowers, prayers, cards and many acts of kindness shown to me during my recent surgery and recovery. Special thanks to Jack and Helen Edmundson for coming to our rescue after our car accident on the way to the hospital. To Cheryl Carly for bringing Peggy home from Portland, and Patty DeBoer for transportation home for me and seeing that I get back and forth for my checkups. Also, many thanks to Kelly Fritz, Betty Wilhelm and Joyce Grasser for meals prepared and brought in to me. A special thank you to my daughter, Peggy, who was with me through it all.

Johanne Wood  
 11-6-1p

## NOTICES

Free counseling for victims of abuse and sexual assault. 24 hr. Crisis line: 1-800-833-1161. Shelter available.

2-28-52c/2-28-97

Sewing and Crafts room sale. Fabric, thread, books, etc. Nov. 7-9, 9 a.m.-5 p.m. Mildred Baker, Kunze Road, Boardman. (541) 481-4215. 11-6-1c

## HELP WANTED

Cook needed. Variable hours. Apply Heppner Elks, 676-9181. 5-29-tfc

Morrow County Health District is now accepting applications for a housekeeping position. For more information, contact Gary Nolan at (541) 676-9133. Those interested can pick up an application at Pioneer Memorial Hospital Business office, 564 East Pioneer Drive, Heppner, OR. 97836. Closing date, Nov. 15, 1996.

Morrow County Health District is an Equal Opportunity Employer with commitment to provide individuals with equal employment opportunity without regard to race, color, sex, national origin, religion, physi-