

St. Patrick's Senior Center **Bulletin Board**

Eighty-six people attended the senior dinner July 31; two meals were home delivered and two were taken out. Members of the Methodist Church served. Bill Cox won the free meal and Howard Gilliam, the birthday gift. Blood pressures were taken before the

The menu for dinner Wednesday, Aug. 14 will be chicken nuggets, oven fries, coleslaw, banana bread and pears. Members of the Lutheran Church will serve. A Senior Center Board meeting will be held at 1 p.m.

One table of pinochle was played Friday. Three seniors watched "Father of the Bride 2" Sunday afternoon.

The Huddleston family held a reunion and celebrated Callie Huddleston's, and her twin Bertha's 90th birthday at the Senior would have been much more Center Sunday, July 4. Callie is a tenant of the senior center tragic. Not a day goes by that apartments.

The senior bus will leave Heppner at 10 a.m. Thursday, Aug. 8, for the trip to the Pendleton meal site.

The Area Agency on Aging meeting will be at the Irrigon meal site Monday, Aug. 12. The bus is scheduled to leave between 10:30-10:45 a.m. Call the Senior Center, 676-9030, or sign up in the office if you wish to attend.

Sunday, Aug. 11, Senator Ron Wyden will be at the Senior have been to be called in to care Center at 1 p.m. for a town hall meeting. The public is invited

Other dates to remember: Tuesday and Thursday exercise, 10 a.m.; Wednesday blood pressures taken, 11 a.m., senior meal, noon; Friday cards, 2 p.m.; Sunday movie, 7 p.m.

have all been released and are

PUBLIC NOTICE

NOTICE OF HEARING

will hold a public hearing at

10:00 o'clock a.m. on Wednes-

day, August 21, 1996, at the

Morrow County Public Health

Department Office, 206 Main

St. North, Boardman, Oregon

to hear public comment upon

hearing on the matter. The ter-

ritory proposed to be annexed

is described as follows: the N

NW 1/4 of the SW1/4 of Section

29, T2S, R28 E.W.M., all in

Morrow County, Oregon. Any

interested person may appear

at the time of the hearing and

Published: August 7, 14, 1996

BMCC van to

Wheelchair-bound students

will have better access at Blue

Mountain Community College

(BMCC) as a result of a grant

ed to purchase a van with a lift

to accommodate wheelchairs,

according to Cynthia Hilden,

special services provider. The

grant is administered through

the Dept. of Justice from Petro-

leum anti-trust funds. Under

the provisions of the grant, no

According to Hal Daley,

BMCC business manager, the

van will be added to the regular

college fleet. Campus person-

nel can access it on a first-come,

first-served basis and is avail-

able on a district-wide basis.

The van can be used to trans-

port students to off-campus

labs and other college activities.

The van will not be used to pro-

vide daily transportation to and

from campus, Hilden noted.

PUBLIC NOTICE

trict Board will meet on August

8, 1996 at 7:00 P.M. at the

Boardman Branch of the

Published: August 7, 1996

Oregon Trail Library.

The Oregon Trail Library Dis-

matching funds are required.

The \$39,870 grant will be us-

increase

awarded to BMCC.

access

be heard.

Affid

The Morrow County Court

now at home.

Brian Knowles transferred

Brian Knowles, one of the Schlaich and Shaun Hisler, five teenagers injured in a rollover accident July 11, has been transferred from St. Mary Medical Center in Walla Walla to Emmanuel Hospital in Portland.

Initially listed in critical condition with head injuries when he was admitted to St. Mary's, Brian was listed in satisfactory condition at St. Mary's last

Adam Doherty, who sustained spinal cord injuries in the ac-the issue of annexation of tercident, is undergoing rehabili-ritory to the Heppner Rural Fire tation at Good Samaritan Protection District. This is a first Hospital in Portland and is expected to be released by the end of the month.

Three other teenagers in the 1/2 of the South 1/2 of Section accident, Bill Schlaich, Jim 30, T2S, R28, E.W.M., and the

PUBLIC NOTICE MORROW COUNTY

LAND USE HEARING

THE MORROW COUNTY PLANNING COMMISSION will hold the following hearing of public interest on Monday, August 26, 1996, at 7:30 p.m. at the Public Works Building on State Highway 74 in Lexington:

Subdivision Application No. SD-N-196: Bernardo Hernandez, applicant and owner; Daniel Hernandez, agent. Property is described as Parcel #2 of Partition Plat No. 1996-6 of Assessor's Map 4N 25 20B, located on the south side of Kunze Road approximately one mile southwest of the City of Boardman and within their Urban Growth Boundary. The proposal is to subdivide the existing 17.6 acre parcel into fourteen lots of at least one acre in size. Criteria for approval include Subdivision Ordinance Articles 2-4.

Opportunity to voice support or opposition to the above proposal or to ask questions will be provided. Failure to raise specific issues at this hearing precludes appeal to the Land Use Board of Appeals based on

Copies of the staff report and all relevant documents will be available on August 16, 1996. For more information, please contact the Morrow County Planning Department at 922-4624 or 676-9061, ext. 49.

DATED THIS 7th day of August 1996

MORROW COUNTY PLANN-ING DEPARTMENT Published: August 7, 1996

* Rent based on income

CARD OF THANKS

Thank you to all the firefighters who put out fire on the Warren Ranch. We appreciate your help.

Ellis and Rick Pettyjohn 8-7-1p

We would like to try and express our gratitude and deep appreciation to the following people:

Chris Jones, Tony and Truit Greenup-if you hadn't gone back to check on the boys, we believe in our hearts this event we aren't reminded how lucky we are. Thank you for bringing our boys to town.

Pioneer Memorial Hospital's doctors, nurses and EMTs for their professionalism and teamwork. I know how hard it must for five boys whom most have watched grow up through the years. It was hard to leave Jim so I could go with Bill, but I know he was in good hands.

All the people who cared for Kelsie while I was in Portland. You all know that I worry alot, but I never once worried about her because I know she was with people who loved her.

A special Thanks to all who sent cards and flowers to Bill and Jim, to those who brought food and goodies to the house and hospital and to those who cleaned my house before I brought Bill home.

We have lived in this community for nearly eight years. We are overwhelmed by all the support, caring and prayers for our kids. You are all very special people.

Thank You so very much!!! Lorrie and Kelly Fox and family

CARD OF THANKS

We would like to thank everyone who came and helped fight fire Tuesday. Your quick response, hard work and support is greatly appreciated. Rick and Anita Peterson

HELP WANTED

Cook needed. Variable hours. Apply Heppner Elks, 676-9181.

Morrow County Health District is now accepting applications for full-time Business Office Clerk II. Computer and secretarial experience is required. Two years medical billing and/or AA degree in accounting or Business Administration preferred. Position requires self-motivated individual who works well with minimal supervision. Excellent wage/ benefit package. Individuals wishing to apply may pick up an application at Pioneer Memorial Hospital Business office, 564 East Pioneer Drive, Heppner, OR 97836, or by calling (541) 676-9133.

Morrow County Health District is an Equal Opportunity employer with commitment to provide individuals with equal employment opportunity without regard to race, color, sex, national origin, religion, physical or mental disability, marital status, family relationship, age or any other status protected by law. Help Wanted: 11 or 12 year old to work approximately 2 hours every Wednesday with distribution. Contact the Heppner Gazette-Times if interested.

PUBLIC NOTICE

NOTICE OF ELECTION Official terms expiring for the town of Lexington are two council positions and city recorder. All three are for four year terms. Nominating petitions are available at City Hall, or by contacting Sue Baker for the election to be held November, 1996. The petitions must be filed with the City Recorder no later than August 27, 1996 and contain signatures of qualified electors only.

Sue Baker Town of Lexington Published: July 31, August 7, 14, and 21, 1996 Affid

RENTALS Furnished apartment. \$235per month. Call \$285 509-783-7991.

FOR RENT 1 bdrm apartments available for senior citizens. St. Pat's Senior Apartments and Center, Heppner, OR 676-5241, 676-5542. 7-10-tfc

REAL ESTATE

For Sale or Rent: three bedroom, 11/2 bath on large, fenced lot. Newer roof and carpeting. 676-9246 Large view lots for sale on dead end street, Heppner. 676-9246

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kitchen, great view, lots of parking 200,000 - 12 acres m/l seeded o alfalfa. 4 bdrm, 2 bath home with 2 wood fireplace and 1 gas

fireplace, family room addition with new windows. Sharon Lewis 676-5233. Vilas Ropp 989-8123 or

JoyceKay Hollomon 676-5542

NOTICES

Free counseling for victims of abuse and sexual assault. 24 hr. Crisis line: 1-800-833-1161. Shelter available.

2-28-52c/2-28-97

SERVICES

Linoleum carpet sales and installation, interior, exterior painting. Free estimates. Call Tim Hedman, evenings 676-9054. Licensed and bonded #78201.

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MISCELLANEOUS

For Sale: Powerbook Duo 230 plus accessories. Call Sarah, 422-7245. 8-7-1p

August Special-20% off all silver jewelry and buckles at Green Feed and Seed, Heppner. Open to 1 p.m. Saturday.

WANTED

Wanted: reliable sitter to watch two boys, ages 5 and 2, from 5 p.m.-6:30 p.m., M-F. 676-5154. PETS & ANIMALS

August Special-Bronco Fly Spray for horses. 32 oz., now \$4.99 at Green Feed and Seed, 7-31-tfc Heppner.

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