

PUBLIC NOTICE

NOTICE OF UNCOMPENSATED SERVICE OBLIGATION
Pioneer Memorial Hospital, Heppner, Oregon provides this notice of the availability of uncompensated services in accordance with regulations promulgated by the Secretary of Health and Human Services, set forth in 42 CFR, part 124. Federal law requires that Pioneer Memorial Hospital provide a reasonable amount of care without charge to people who cannot afford care.

Service that are eligible include inpatient acute care and outpatient care at the Pioneer Memorial Hospital.

Eligibility recipients will be determined on a first come, first serve basis until the allocation is made for the year.

Criteria for determining eligibility:

Individuals will be eligible for uncompensated care on a first come, first serve basis, if their annual family income is at or below the following amounts.

The application can be picked up at the Business/Admitting office or at the Hospital Nurses station.

SIZE OF FAMILY INCOME:
FAMILY UNIT

1	\$7,470
2	10,030
3	12,590
4	15,150
5	17,710
6	20,270
7	22,830
8	25,390

For family units with more than 8 members, add \$2,560 for each additional member.

Pioneer Memorial Hospital
Heppner, Oregon
Date April 12, 1995
Published: April 19 and 26, 1995

Cash named to Fair Board



Roger Cash

New Morrow County Fair Board member Roger Cash, Boardman, is no stranger to community affairs. He has served five years on the county's medical board; is a past Lions Club president; and has served on the Boardman City Council for four years.

Cash and his wife, Kathy, have two children, a grown daughter, Shawna, who is a former Morrow County Fair and Rodeo princess, and a son, Jason, who is a junior at Riverside High School.

Cash's hobbies are hunting and fishing; he also enjoys watching his son's baseball team. Cash is an employee at the PGE coal fire plant; his wife is the manager of the Boardman Health Clinic.

Applications for program assistant being taken

The Morrow County Consolidated Farm Service (CFSA), formerly Morrow County Agricultural Conservation Service (ASCS), is accepting applications for a program assistant. Applications will be accepted through May 1.

A copy of the vacancy announcement and application may be obtained by contacting the CFSA office in the Pettyjohn Building or write PO Box 786, Heppner, 97836. In order to be accepted, applications must be postmarked or delivered in person no later than the closing date of the announcement. Program assistant positions require the ability to type and operate a computer. For more information call the CFSA office 676-9011.

PUBLIC NOTICE
OREGON CIRCUIT COURT FOR MORROW COUNTY

Probate Department
In the Matter of
MARY CECILIA BUCKNUM,
Deceased.

No. 95 PR 008
NOTICE TO INTERESTED PERSONS

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at his attorney, Michael A. Mills, 269A N Main Street, PO Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published April 19, 1995.

John J. Healy
Personal Representative
PO Box 692
Heppner OR 97836
Published: April 19, 26; and May 3, 1995

PUBLIC NOTICE
NOTICE OF WATER RIGHT TRANSFER 6987

Harold Wright filed an application with the Water Resources Department for a change in point of diversion of water from Rhea Creek as provided by ORS 540.510 to 540.530.

Certificate 221, in the name of Nunamaker Sheep and Land Company, includes a right limited to 0.26 cubic foot per second from Rhea Creek, with a priority date of 1904 for irrigation of 15.5 acres.

The point of diversion appropriation for this right is in the Company Ditch.

The applicant proposes to change the point of diversion to the SE NW, Section 34, T 3 S, R 25 E, WM; 850' North and 500' West from the center of Section 34.

Protests may be filed by persons who think their water right may be injured by this change. Additional information or forms and rules for filing protests are available from the Water Resources Department by calling 378-8455. If a protest is filed a hearing may be held.

IF NO PROTEST IS FILED BY MAY 23, 1995, THE CHANGE MAY BE APPROVED WITHOUT A HEARING.
Published: April 19, 26; and May 3, 1995

PUBLIC NOTICE
NOTICE OF REGULAR MEETING

The Morrow County Health District will hold a regular meeting at 7 p.m. at Public Works Building, Ione-Lexington Highway, Lexington, Oregon on May 1, 1995. A copy of the agenda for this meeting is attached.

- I. Approval of April 3, 1995 minutes.
 - II. Public Comments.
 - III. CEO Report
 - IV. Financial Report - March
 - V. County Order Delegating Authority to the Morrow County Health District Board
 - VI. Boardman Ambulance Report
 - VII. Boardman Clinic Report VIII. Bid Requirements
 - IX. Executive Session.
 - A. Physician/Dentist Contracts ORS 192.660.
 - B. Union Negotiations ORS 192.660
 - X. New Business
- Published: April 26, 1995

PUBLIC NOTICE
TRUSTEE'S NOTICE OF SALE

Pursuant to O.R.S. 86.705, et seq. and O.R.S. 79.5010, et seq. Trustee No.: 09-BA-5262

Reference is made to that certain trust deed made by CHARLES W. HERMANN'S AND KAREN L. HERMANN'S, HUSBAND AND WIFE, as grantor, to MORROW COUNTY ABSTRACT & TITLE CO., INC., as trustee, in favor of WESTERN HERITAGE FEDERAL SAVINGS & LOAN ASSOCIATION, as beneficiary, dated June 27, 1980, recorded June 27, 1980, in the mortgage records of MORROW County, Oregon, in Instrument No. 124856, Book M, Page 17437, and rerecorded on September 2, 1980 in Book M, Page 17677, covering the following described real property situated in said county and state, to-wit:

THE SOUTH 246.07 FEET OF THE EAST 330.00 FEET OF LOT 15 BLOCK 19 WEST, SECTION 25, TOWNSHIP 5 NORTH, RANGE 26 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON. TOGETHER WITH MOBILE HOME: YEAR-1980, MODEL-450B, SERIAL NUMBER-6190, MANUFACTURER-FUQUA, BRAND NAME-WESTRIDGE.

The street address or other common designation, if any, of the real property described above is purported to be:

3RD & NEVADA STREET IRRIGON, OR 97844

The undersigned Trustee disclaims any liability for any incorrectness of the above street address or other common designation.

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due, the following sums:

Payments:
4 payments at \$452.17 each; \$1,808.68
1 payments at \$356.48 each; \$356.48

Late Charges: \$50.36
Prior accumulated late charges: \$

Beneficiary Advances (with interest if applicable) \$
TOTAL \$2,215.52.

ALSO, if you have failed to pay taxes on the property, provide insurance on the property or pay other senior liens or encumbrances as required in the note and deed of trust, the beneficiary may insist that you do so in order to reinstate your account in good standing. The beneficiary may require as a condition to reinstatement that you provide reliable written evidence that you have paid all senior liens or encumbrances, property taxes, and hazard insurance premiums. These requirements for reinstatement should be confirmed by contacting the undersigned Trustee.

By reason of said default, the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following:

UNPAID PRINCIPAL BALANCE OF \$17,110.34, AS OF 08-01-94, PLUS, FROM THAT DATE UNTIL PAID, ACCRUED AND ACCRUING INTEREST AT THE RATE OF 9.250% PER ANNUM, PLUS ANY LATE CHARGES, ESCROW ADVANCES, FORECLOSURE COSTS, TRUSTEE FEES, ATTORNEY FEES, SUMS REQUIRED FOR PROTECTION OF THE PROPERTY AND ADDITIONAL SUMS SECURED BY THE DEED OF TRUST.

WHEREFORE, notice hereby is given that the undersigned trustee will, on June 15, 1995, at the hour of 10:00 A.M., in accordance with the standard of time established by ORS 187.110, at THE FRONT ENTRANCE OF THE MORROW COUNTY COURTHOUSE, COURT STREET, HEPPNER, County of MORROW, State of Oregon, sell at public auction to the highest bidder for cash, the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee.

Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their

respective successors in interest, if any.

DATED: January 27, 1995
REGIONAL TRUSTEE SERVICES CORPORATION f/k/a INTERSTATE TRUSTEE SERVICES CORPORATION
Successor Trustee
By Aleta Lavandier,
PRESIDENT
1201 THIRD AVENUE SUITE 2730 SEATTLE, WA. 98101 (800) 347-2550

STATE OF WASHINGTON COUNTY OF KIN

I certify that I am an authorized representative of trustee, and the foregoing is a complete and exact copy of the original trustee's notice of sale.

Debby Kaufman
Authorized Representative of Trustee

Published: April 19, 26; May 3 and 10, 1995

PUBLIC NOTICE

Morrow County School District Policies governing operations of the District, personnel, schools, and programs are available for public inspection at the District Office in Lexington, or in the offices of each district school building.
Published: April 26, 1995

PUBLIC NOTICE
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

ESTATE OF:
NINON E. RILL,

Deceased.

No. 95 PR 6
NOTICE TO INTERESTED PERSONS

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at: P.O. Box 218, Pendleton, Oregon 97801 or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

Dated and first published: April 12, 1995.

William Dean Rill
Personal Representative
Route 1, Box 3220
Heppner, Oregon 97836

LAWRENCE B. REW
OSB #61072

Corey, Byler, Rew, Lorenzen & Hojem

of Attorneys for Personal Representative

222 S.E. Dorion Avenue
P.O. Box 218

Pendleton, Oregon 97801
503-276-3331

Published: April 12, 19 and 26, 1995.

CARD OF THANKS

A special thank you to each and every member of the staff at Pioneer Memorial Hospital, the ambulance crew and Dr. Ed for the care given to Ralph during his last hours.

To the officers and members of BPOE #358 for the Memorial Service, the ladies who made deserts and served coffee, and to everyone who called, sent cards, flowers and made memorial contributions in his name.

The family of Ralph T. Marlatt
4-26-1c

Thank you Heppner businesses and individuals for the tremendous financial support shown for area youth at the recent Willow Creek Little League Golf Tournament.

Phil Nesse
4-26-1c

I would like to thank Central Market for the basket ball hoop. I was very thankful for winning it. Thanks.

Scott VanWinkle
4-26-1nc

Beef Symposium

The Morrow County Beef Symposium, "Optimizing Profits", will be presented on Friday, May 5, beginning at 9 a.m. at the Heppner Elks Lodge.

Speakers for the program include: Julie Weikel, doctor of veterinary medicine; John Nalivka, Intermountain Resources economist, Vale; Dr. Bill Zollinger, OSU Extension beef specialist; and Bill Broderick.

MISCELLANEOUS

Find your favorite author. Used paperback books are half price. Next to City Hall. 4-26-1c
Cash for Antlers. Any amount any condition. 477-3514. 3-22-8c

Heppner TV cable membership, \$85. 676-9112. 4-26-3c

FOR SALE: set of used heavy duty spring loaded gas shocks. Would be good for a trailer, \$20 for both. David Sykes 676-9228. 4-5-tfe

PETS & ANIMALS

Wanted miniature or toy poodle, any color. Will pay up to \$225. Call 1 503 676-5862 ask for Amber Flaiz. 4-26-1nc

Free to good home Calico black and tiger stripe kittens. Will be ready to wean about beginning of June. Call Lindsey at 676-9826. 4-26-15nc

FOR SALE Pigeons. David Piper from Heppner has pigeons for \$2 each. They are easy to care for. They also lay eggs year round. If you are interested call 676-5404. Ask for Chip. Please call after 3:45 p.m. 4-26-1nc

Wanted: Any size guinea pig. Call Camille 676-9939 4-26-1nc

Herdmaker Bulls: Good selection of Angus and Angus x Simmental Composite bulls at discounted prices. Guaranteed AI sired by proven bulls. Call Tom Price 503 276-4246 weekdays or Terry Anderson 503 443-9213 evenings. 4-5-4p

MAJ SPECIAL: GTA Hi Protein Dog Food, 50 lbs. Now at \$15.95 at Green Feed & Seed, Heppner. 4-26-4c

10% off all 4-H and FFA Feed & Supplies now until county fair time at Green Feed & Seed Heppner. Call for tonnage prices. 4-26-eow3c

FOR SALE registered Angus yearling bulls. Call Sam Bellamy 989-8567. 4-5-4c

MOBILE HOMES

Used Mobiles several to choose from starting at \$7,500 delivered. A & E Homes, 503 922-2353. 1-4-tfc

WANTED

Physician and family (one child) seek large 3 bdrm home with a view in the Heppner area. Prefer 2,500 sq. ft. or larger. Call Kevin Erich, PMH administrator 676-9133. 3-8-tfc

Wanted: Full Iron bed, cheap. Call 676-9046 ask for Mandy or Tami. 4-26-1nc

Wanted: Tamarack fence post 5 1/2 footers will take volume supply if priced right. Shad Hisler 676-5878. 4-26-1nc

Wanted: Stamps and postmarks from other countries or places that are unusual. Also any free information about stamps. I am 13 and have been collecting for 4 years. Please send to Matthew Turner, PO Box 291, Umatilla, OR 97882. 4-26-1nc

Wanted: A Sega Genesis game Genie. If you have this call A.J. Perez at 676-5883 or if you have any Sega games or Super Nintendo call. 4-26-1nc

Nintendo games good condition. Take best offer call Ryan for more information 676-5250. 4-26-1nc

Selling Commodore 64 with disks and no power plug. Write to Bradon Kanyid, Box 13, Heppner 97836. 4-26-1c

Wanted Super Nintendo games, any kind at a reasonable price. Call Matt Baker at 676-9028. 4-26-1c

NOTICES

Wanted: Anybody who is interested in joining a Boy Scout group. Also need a leader. If interested call 676-5309, ask for Brandon. 4-26-1nc

Chamber Chatter

Claudia Hughes, Chamber Manager

Are you looking for a challenge, new interests, a chance to meet new people, or a reason to clean your closets? The opportunities are varied:

Grab your camera, or go through your photographs and enter the Morrow County Photo Contest sponsored by the Morrow County Tourism Committee. Pictures are to be no smaller than 3 x 5 inches and no larger than 8 x 10 inches, in color or black and white. Photos may be of your downtown, tourism sites, community events, community premises, or scenic landscapes. Stop by the Chamber Office or city halls in Heppner, Ione, Irrigon, or Boardman for more information. Local photographers are the best when it comes to promoting our county. All photos entered will be credited to photographers if used in brochures or promotions. All ages are welcome to enter. The deadline is June 15.

Clean your closets, the Neighborhood Center is planning a monthly Saturday Market. Individuals and organizations may rent table space to sell their white elephants, crafts, fresh produce, etc. Now there's an opportunity for rural residents to get in on a "yard sale". Everyone can benefit from this project including Main Street businesses. Visitors attend flea markets, then browse through town, eat, visit the museum, etc. Who knows, some musicians may even surface.

Apply for the rural futures forum. Interested in being a leader in sustaining and promoting the economic health of our community? This is an opportunity to meet people from other rural communities, share information, learn together, hear keynote speakers, and have fun. There are four three-day sessions beginning in September and ending in January. Visit with Bob Jepsen, Rollie Marshall or Claudia Hughes, if interested. Four to six people from Heppner will make up the team.

Next week: bring a small business owner or your secretary to Chamber as a guest. They are the backbone of Heppner.