SAMPLE BALLOT

GENERAL ELECTION BALLOT

CANDIDATES BALLOT
AT THE GENERAL ELECTION TO BE HELD
Tuesday, November 8, 1994 from 7:00 a.m. to 8:00 p.m.
MORROW COUNTY, OREGON

Mark a CROSS (X) or a CHECK MARK (✓) in the square between the number and the name of each candidate voted for.

MEASURE NO. 25-11
FORMATION OF A BOARDMAN COMMUNITY HEALTH DISTRICT, WITH TAX BASE

QUESTION: Shall a Health District with a tax base of $160,000.00 be formed to serve the people of the Boardman community?

SUMMARY: The purpose of this measure is to form a health district which shall be responsible for providing medical services to the people residing within the district. The district would include the area lying north of the section lines forming the north boundary of the Bombing Range (extended west to the Morrow/Gilliam County boundary) and west of an imaginary line extending from Bombing Range Road to the Columbia River. The district, if approved, would be formed with a tax base of $160,000.00; the tax levy necessary to raise this amount of revenue is subject to the limits of Section 11b, Article XI of the Oregon Constitution. Revenues to be raised will be used for direct health care, such as physician services, medical equipment, and ambulance, and not for exclusively educational and support services. The estimated tax impact within the territory which comprises the district is $1.5397 per thousand dollars of value, based on current valuations; this is an estimate only based on the best information available from the County Assessor at the time of estimate.

☐ **YES**
☐ **NO**

DIRECTORS — **4 YEAR TERM** — **VOTE FOR FIVE**

40 ☐ RODNEY A. FLUG
41 ☐ GENE ALLEN
42 ☐ RAYMOND D. MICHAEL
43 ☐ ROGER CASH
44 ☐ JOE TATONE

SAMPLE BALLOT

GENERAL ELECTION BALLOT

HEPPNER CITY CANDIDATES
AT THE GENERAL ELECTION TO BE HELD
Tuesday, November 8, 1994 from 7:00 a.m. to 8:00 p.m.
MORROW COUNTY, OREGON
CITY OF HEPPNER

Mark a CROSS (X) or a CHECK MARK (✓) in the square between the number and the name of each candidate voted for.

MAYOR — **2 YEAR TERM** — **VOTE FOR ONE**

71 ☐ BOB JEPSEN

COUNCILPERSONS — **2 YEAR TERM, POSITION #1** — **VOTE FOR ONE**

72 ☐ MARCIA DEBO

COUNCILPERSONS — **4 YEAR TERM, POSITION #4** — **VOTE FOR ONE**

73 ☐ TIM VAN CLEAVE

COUNCILPERSONS — **4 YEAR TERM, POSITION #5** — **VOTE FOR ONE**

74 ☐ MICHAEL MCGUIRE

COUNCILPERSONS — **4 YEAR TERM, POSITION #6** — **VOTE FOR ONE**

75 ☐ RONALD H. "SKIP" MATTHEWS