

**City Council**



**Joyce Breeding**  
Joyce Breeding, 51, was born and raised in Heppner and is seeking a spot on the Heppner city council. She married and moved away, but returned seven years ago. She and her husband Paul, have four children.

Breeding attended Heppner High School. She has been a coordinator at the Heppner Neighborhood Center of South Morrow County for the past three years. Before coming to Heppner she worked for the city of Elgin as secretary and was a news reporter for the Elgin city council.

Breeding is a member of the Degree of Honor Lodge, the Methodist Church and was on the board of directors for the Neighborhood Center.

"I feel we need to try to bring industry into the area besides just Kinzua Mill," commented Breeding. "I think we need to look into hiring another police officer and check into other financial needs."

"I think the city council members should listen to the people of Heppner and see what they want instead of the council members doing what they think should be done."

Martha Doherty and Susan Baker had not returned their questionnaire as of press time Tuesday.

**Ione kids help Burnside residents**



Five Ione Middle School students traveled to Portland Friday, Oct. 9 for a one-day service trip to the Burnside area. Jeri McElligott, St. Williams youth leader, organized the trip. Jake McElligott, Marc Orem and Katie Tworek of St. Williams were joined by Steve Allen and Nathan Rietmann of Ione United Church of Christ.

The group started out at Loaves and Fishes, a senior meal site located above the Downtown Chapel. Loaves and Fishes serves a balanced lunch to 75-100 area residents Monday through Friday. Patrons must be 60 years or older or handicapped to use the services. The lone group divided into pairs to walk with volunteers and deliver meals to the shut ins living in local hotels and apartments. They returned to the meal site and helped serve lunch to the people attending.

The next stop for the lone group was Greenhouse, which provides no-strings-attached emergency services for homeless youths. Their goal is to help the youths heal emotionally and learn to trust people again. Greenhouse

provides services to 400 kids every month. Jay, the director of Greenhouse education services, took the lone group on a tour of the day shelter and told them about the many services Greenhouse provides. He reported that approximately 130 street kids completed their alternative education last year at Greenhouse.

Jeri noted that comments from the kids attending the trip were very positive. "I try to take my middle school group to Burnside once a year, visiting at least two service agencies. By visiting different agencies each year, the students really get exposed to the helping services on Burnside. They also have many opportunities to visit with the Burnside residents." Jake McElligott commented that it was nice to help people who don't have all the things that we have.

A November service trip for the high school students is now in the planning stages. Any student interested in making that trip is encouraged to sign up at the high school.

**DA's Report**

The district attorney's office at the courthouse in Heppner reports handling the following business in Morrow County Circuit Court Oct. 16.

Gerardo Rivera, 23, 437 Anderson Road, Boardman, pled guilty to unrelated charges of delivery of a controlled substance and first-degree theft said district attorney Jeff Wallace.

Rivera was placed on 24 months' formal probation on the drug charge under state sentencing guidelines. According to Wallace, he was also ordered to submit to a standard range of drug-related probation conditions including evaluation and treatment, random urinalysis and search of his person, residence and vehicle. One hundred twenty custody units were imposed along with 150 hours of community service.

Rivera was also placed on 24 months' formal probation on the theft charge, said Wallace, and 90 custody units were imposed. He was further ordered to complete 50 additional hours of community service.

Roland Garza, 27, Umattilla, plead guilty to possession of cocaine. The charges arose as a result of an incident at a motel in Boardman earlier in the year which cocaine was discovered in a room occupied by Garza, said Wallace.

Garza was placed on 18 months' formal probation under state sentencing guidelines and ordered to pay a total of \$1,035 in fines and other assessments. Garza was also ordered to undergo a standard range of drug related probation conditions including evaluation and treatment, random drug testing and to submit to a search of his person, residence and vehicle.

**Boosters to meet**

A Heppner Booster Club meeting will be held on Nov. 4 at the high school home ec room at 7 p.m. Anyone interested in attending is encouraged to do so.

**Exhibition explores Columbus' voyage**

The collision of two worlds that came in the wake of Columbus's voyages to the New World is the focus of the extraordinary exhibition "Seeds of Change." The exhibit is hosted by the Morrow County Museum in Heppner and will be displayed for five weeks beginning Saturday, November 7.

This exhibition, based on a major exhibition at the Smithsonian's National Museum of Natural History in Washington, D.C. looks at the Columbian encounter from the point of view of biological exchanges and their social and cultural effects. It looks at the process of change, both planned and inadvertent, by tracing five biological transfers and their effects on both the old and new worlds. The exhibition takes a new approach to the study

of history by examining five "seeds" that helped shape the modern world, corn, potato, sugar, the horse and disease.

"Seeds of Change" was developed by the Exhibits of Service, United States Information Agency, in partnership with the Smithsonian Institution Traveling Exhibition Service and the Federation of State Humanities Councils. Funding for the original exhibition was provided by a grant from Xerox Corporation.

"Seeds of Change" opens new channels for sharing the rich scholarship of a major national institution with the public. Admission to the exhibit is free. Viewing hours are 12-3 p.m. Sundays, 1-5 p.m. Monday-Wed. and Saturday. Appointments may also be made.

**Museum to change hours**

The Morrow County Museum will change its Sunday hours beginning November 1. The new hours will be 12-3 p.m. and be extended through February 28.

The remainder of the schedule remains the same through the winter: Saturday, Monday-Wednesday, 1-5 p.m. and closed on Thursday and Friday.

**Neighborhood center holds sale**

The Neighborhood Center of South Morrow County will have a rummage sale Oct. 28, 29 and

30 from 8 a.m. to 5 p.m. and Oct. 31 from 8 a.m. to noon. The sale will be held at the center on Main Street in Heppner.

**NOTICE OF ELECTION**

Notice is given that on November 3, 1992 there will be a General Election in all of Morrow County, Oregon. The polls will be open from 7:00 a.m. until 8:00 p.m. All registered voters of Morrow County will vote in their polling places as listed below:

- 01 - North Boardman.....Greenfield Grange
- 02 - South Boardman.....Good Shepherd Lutheran Church
- 03 - Hardman.....Morrow County Courthouse
- 04 - Ione.....Ione City Hall
- 05 - North Irrigon.....North Morrow Annex
- 06 - South Irrigon.....Irrigon City Hall
- 07 - Lexington.....Mormon Church
- 08 - NE Heppner.....St. Patrick's Senior Center
- 09 - NW Heppner.....Pettyjohn Office Building
- 10 - SE Heppner.....Morrow County Courthouse
- 11 - SW Heppner.....New Forestry Building

Barbara Bloodsworth  
Morrow County Clerk

**PUBLIC NOTICE  
NOTICE OF  
SHERIFF'S SALE**

On the 1st day of December, 1992 at the hour of 10:00 o'clock, A.M. Standard of Time in accordance with ORS 187.110, at the front door of the Morrow County Courthouse in Heppner, Oregon, I will sell at Public Auction all the right, title, claim and interest of Morrow County to the highest bidder the following described real property located in Morrow County, Oregon, to-wit:

Parcel No. 1  
Legal Description: Township 2 South, Range 26 East, Section 26; beginning 176' north of the Southwest corner of Lot 4, Block 1 of Quaid's Addition to the City of Heppner; thence south 70' on the west line of Lot 4; thence east 111' to the center of Hinton Creek; thence due north 70'; thence west 111' to the point of beginning, SUBJECT TO any and all encumbrances of record; all in Morrow County, Oregon.  
Minimum Price: \$500.00  
Last Equalized Assessed Value: \$100.00  
Terms: Cash in full at the time of sale.

Parcel No. 2  
Legal Description: Township 2 South, Range 26 East, Section 35; All of Lots 3, 4, 5, and 6, in Block 6 of Heppner Heights Subdivision to the City of Heppner, SUBJECT TO any and all encumbrances of record; all in Morrow County, Oregon.  
Minimum Price: \$4000.00  
Last Equalized Assessed Value: \$6750.00  
Terms: Cash in full at the time of sale.

Parcel No. 3  
Legal Description: Township 2 South, Range 26 East, Section 35; all of Lots 7 and 8, Block 6 of Heppner Heights Subdivision to the City of Heppner; SUBJECT TO any and all encumbrance of record; all in Morrow County, Oregon.  
Minimum Price: \$2000.00  
Last Equalized Assessed Value: \$5750.00  
Terms: Cash in full at the time of sale.

Said sale is made under an Order issued out of the County Court of the State of Oregon for Morrow County to me directed: In the Matter of Real Property owned by Morrow County and Directing Sheriff to Conduct Sale dated October 21, 1992. The minimum price which may be accepted for the property is fixed by Order of the County Court and stated with each parcel described above.

ROY L. DRAGO, Sheriff  
Morrow County, Oregon  
By: Pauline Winter  
Chief Civil Deputy  
Published: October 28;  
November 4, 11 and 18, 1992

**PUBLIC NOTICE**  
STATEMENT OF  
NONDISCRIMINATION  
Columbia Basin Electric Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Electrification Administration, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national

origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Fred R. Toombs, Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Electrification Administration, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.  
Published: October 28;  
November 4 and 11, 1992

**PUBLIC NOTICE  
OREGON CIRCUIT COURT  
FOR MORROW COUNTY**

Probate Department  
In the Matter of the  
Estate of  
EARL PETTYJOHN,  
Deceased.  
No. 92-PR-15

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn and Spicer, 269A N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published  
October 21, 1992.

James C. Pettyjohn,  
Personal Representative  
P.O. Box 344  
Ione OR 97836  
Published: October 21, 28; and  
November 4, 1992

**PUBLIC NOTICE  
IN THE CIRCUIT COURT  
OF THE STATE OF OREGON  
FOR THE COUNTY  
OF MORROW**

ESTATE OF:  
HAROLD L. SNIDER,  
Deceased.  
No. 92 PR 14

NOTICE TO INTERESTED  
PERSONS

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at: P.O. Box 218, Pendleton, Oregon 97801 or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.  
Dated and first published: October 14, 1992.

Joyce Snider  
Personal Representative  
P.O. Box 242  
Ione, Oregon 97843  
Steven H. Corey OSB #72058  
ATTORNEY FOR PERSONAL  
REPRESENTATIVE  
Corey, Byler, Re... Lorenzen &  
Hojem  
222 S.E. Dorion Avenue  
P.O. Box 218  
Pendleton, Oregon 97801  
503-276-3331  
Published: October 14, 21 and  
28, 1992

**I CARD OF THANKS**

Thanks to everyone who participated in the Flea Market Oct. 17.  
Ione American Legion Auxiliary  
10-28-1c

**Stokes Landing plans game night**

Dinner and game night will be held at Stokes Landing Senior Center in Irrigon from 5 to 7 p.m. on Friday, Oct. 30. The center is located on N. Main at Opal Place. The public is welcome to attend.

The menu includes burritos, apple salad and pumpkin pud-

ding. The price is \$2.50 for adults and \$1 for children.

Game night will follow at 7:30 p.m. with card and table games. Refreshments will be available and prizes will be awarded. There is a charge of \$1 to help defray expenses.

**Ione school participates in  
Trailblazer reading program**

"Blaze A Trail, Read A Book and Be A Rip City Reader" are common slogans around the halls of Ione Elementary and Middle schools this month.

Students in grades K-8 are involved in a reading incentive program which began October 5 and ends Oct. 30.

The Portland Trailblazers are sponsoring a statewide program for students in grades 1-6, but the Cardinal Club expanded this idea to include kindergarten and seventh and eighth grades.

Students keep track of time spent reading for fun, both at home and at school. Each week children in grades K-2 who read two hours and those in third through fifth grade who read three hours, will be treated to a popcorn and movie party. For every three hours of reading the sixth through eighth graders do, they receive five "Blazer Bucks" which can be used to purchase prizes at the conclusion of the reading program.

**Return questionnaire to museum**

Inserted in this week's Gazette-Times is a questionnaire concerning publication of the book "The History of Morrow County, Oregon", originally published in 1983.

The Morrow County Museum is considering a proposal from Taylor Publishing to reprint the book. The museum is attempting to determine whether there is sufficient interest for a reprint.

Anyone interested in purchasing a copy of the hardcover book, at a cost of \$49 an issue, or a soft-

cover book at \$12 an issue, should fill out the inserted coupon and mail it to the Morrow County Museum, PO Box 1153, Heppner, 97836 by Nov. 14.

Returning the coupon will not obligate anyone to buy the book, says Marsha Sweek, museum director, but is simply an indication of the interest in reprints.

If the books are reprinted, those returning coupons will be notified. No money should be sent with the coupons.

**Ione schedules school conferences**

Parent-teacher conferences are scheduled for November 12 at Ione Elementary and Ione Middle School. There will not be any classes held for students in grades K-8 on that day.

All parents will be notified by the school of the conference time

by November 5. Parents should return confirmation slips for the conference to the school by November 9.

For more information about the parent-teacher conferences contact the school office at 422-7131.