

Students attend tracking seminar



Search and Rescue demonstrate usage of the tracking sticks (used for measuring foot length, width and measuring stride) attempting to locate each, step left from a previous instructor.

One hundred twenty students attended a state tracking seminar hosted by the Morrow County Search and Rescue May 31 through June 3 at the Tupper Ranger Station near Heppner.

The three-day seminar was sponsored by the Oregon Sheriff's Association and organized by Joel Hardin of Blaine, Washington, and Stan Robson of Corvallis, professional trackers. Hardin is with Universal Training Systems, Incorporated. Emergency Management administrator Bill Gottlieb handled pre-registration and other necessary arrangements.

Students attended from all over the state, including Klamath, Clackamas, Harney, Wallowa and Deschutes and two attended from California.

Fifteen of the tracking students were members of Morrow County Search and Rescue. Local organizer Terri Denton said that instruction included classroom time and supervised field work, including day and

night tracking in all kinds of terrain—uphill, downhill and across streams—and critiquing sessions. Seven experienced tracking instructors, including Hardin and Robson, lead groups of students. Denton said that tracking involved measurement of footprints and stride and details such as crushed or crumpled grass, foot impressions, broken twigs and disturbed rocks. She said the first night of searching her group was able to progress only about fifty yards in around 2½ hours, because of the difficulties encountered in night searches. The time involved in reaching goal points also depended on group members experience in tracking.

"We had three very good strenuous days of tracking," said Denton. "It was a very rewarding and very worthwhile experience."

Accommodations were provided by the U.S. Forest Service with the cooperation of Roger Williams, Heppner District Ranger, and meals were catered.

Barbecue at Country Club July 4

There will be a family barbecue and Flag Tournament at Willow Creek Country Club on Wednesday, July 4 at 3 p.m. Chairpersons for the event are Jan and Les Paustian, Howard and Beth Bryant, Earl and Carol Norris, Frank and Neoma Bai-

ly and Milt and Margaret Morgan. People planning on attending should bring their own meat to barbecue. It is requested that people whose last names begin with A-I bring dessert and J-Z a salad.

Local kids attend church Bible schools



Rev. George Izzett leads Bible students in singing at the Methodist, Lutheran and Episcopal Bible School also held last week.



Dina Dolly, the Magic Clown shows a magic trick with the help of Tai Sweek during last week's Vacation Bible School at the First Christian Church. Eighty-eight children were enrolled during the week.

East team splits two game series

By Anne Morter

Coach Danar Heideman and his legion of Prep A/B All Stars split their two game series against the West All Stars last weekend in McMinnville and Salem, winning Friday night at Linfield College and losing Saturday night at Chemeketa Community College.

On Friday, the East team held off a late game rally by the West to score a 58-55 win. Holding an

11-point lead with four minutes to go, the East saw that lead dwindle to two points. Dani Baker of North Douglas sunk a key free throw with nine seconds left to preserve the win.

The Saturday game was another close one but the East came up on the short end of the score, 59-56. Janene Webster of Imbler was the leading scorer for the East team with 13 points. Tina Johnson of Scio was named Most Valuable Player of the series.



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Judy Jepsen nominee for national 4-H congress

Judy Jepsen, Ione, has followed safe practices in her 4-H projects and has taught others to do the same. Now, she's Oregon's nominee for a trip to National 4-H Congress next fall in Chicago for her work in safety, reports Bill Broderick, Oregon State University Extension agent in Morrow County.

Jepsen, daughter of John and Jean Jepsen, is the state nominee for one of 40 trips sponsored by GM Truck Division, General Motors Corp. Selection of the trip winners will be made later this summer.

The 1990 graduate of Ione high school plans to attend Portland Community College this fall to begin her

studies in early childhood development.

A 4-H member for 10 years, Jepsen has had projects in such areas as foods, horse and clothing. She has given several presentations involving safety, particularly relating to the horse project.

The 1990 Morrow County Fair and Rodeo Queen has been a junior leader and a teen leader of her 4-H club.

Justice Court Report

The Justice Court office at the courthouse annex in Heppner reports handling the following business

Troy Wayne Wheelhouse, 21, St. David, AZ-Exceeding the Maximum Speed Limit, 78 mph in a 65 mph zone, \$37 fine;

Troy Allen Hyatt, 21, Heppner-Violation of Road Closure, \$48 fine; Carl Richard Bork, 20, Heppner-Violation of the Basic Rule, 79 mph in a 55 mph zone;

Lisa Marie Ost, 21, Pendleton-No Operator's License, \$33 fine; Kimala Anne Bailey Mitchell, 26, Ione-No Oregon Operator's License, \$85 fine.

PUBLIC NOTICE

IN THE MATTER OF CIVIL FORFEITURE OF: 1. \$5,727.00 in U.S. currency; 2. 1979 Ford pickup, black, Oregon License #PX0281, Serial Number F26SPEF1847. NOTICE TO ALL POTENTIAL CLAIMANTS AND TO ALL UNKNOWN PERSONS READ THIS NOTICE CAREFULLY!!! YOU MUST "CLAIM" AN INTEREST IN THE ABOVE DESCRIBED SEIZED PROPERTY OR YOU WILL AUTOMATICALLY LOSE ANY INTEREST YOU MAY HAVE. TO "CLAIM" YOU MUST FILE WITH THE "FORFEITURE COUNSEL" LISTED BELOW, A LEGAL PAPER CALLED A "CLAIM". THE "CLAIM" MUST BE GIVEN TO THE FORFEITURE COUNSEL WITH 15 DAYS OF THE LAST DAY THIS NOTICE IS PUBLISHED. THE CLAIM MUST INCLUDE: A) YOUR TRUE NAME, B) YOUR CURRENT AND FUTURE MAILING ADDRESS, C) THE NATURE AND EXTENT OF YOUR INTEREST IN THE PROPERTY, D) THE TIME, TRANSFER AND CIRCUMSTANCES OF YOUR ACQUISITION OF YOUR INTEREST IN THE PROPERTY, E) THE REASONS YOU BELIEVE THE PROPERTY IS NOT SUBJECT TO FORFEITURE, F) ALL FACTS SUPPORTING THESE REASONS, G) ANY ADDITIONAL FACTS SUPPORTING YOUR CLAIM D, H) THE PRECISE RELIEF YOU SEEK. IT MUST BE IN PROPER FORM AND BE SIGNED BY YOU UNDER PENALTY OF PERJURY. THE DEADLINE FOR FILING IS JULY 26, 1990. WHERE TO FILE A "CLAIM" AND FOR MORE INFORMATION FORFEITURE COUNSEL Jeff M. Wallace, M.C.D.A. PHONE 676-9061 Address P.O. Box 664, Courthouse, Heppner OR 97836 SEIZING AGENCY Morrow County Sheriff PHONE 676-9061 Address P.O. Box 159, Courthouse, Heppner OR 97836. SUMMARY STATEMENT OF BASIS FOR CIVIL FORFEITURE On the 1st day of June, 1990, the above described was seized for civil forfeiture by the Morrow County Sheriff's Office. The property is subject to forfeiture under OR Law Chapter 791 as X proceeds X profits and/or X instrumentalities used in the following prohibited conduct, and/or the solicitation, attempt, or conspiracy to commit the following prohibited conduct X possession X of a controlled substance, X delivery of a controlled substance, manufacture of a controlled substance. FORFEITURE means that the property will be transferred to the government and persons with any interest in the property will be deprived of that interest without compensation because of the use or acquisition of the property in or through prohibited conduct as defined in OR Law. Published: June 20, 27, July 5 and 11, 1990

PUBLIC NOTICE

NOTICE OF ELECTION

The Farmers Home Administration (FmHA) county committee election this year will be held on June 29, 1990. The ballot below must be filled out, detached and mailed and received or returned in person to Pendleton County Office, 1229 S.E. Third Suite A, Pendleton OR 97801, not later than June 29, 1990. If you do not vote in person you should mail your ballot inside a blank envelope marked ballot to ensure a secret ballot. This blank envelope should be placed inside the envelope you use to mail your ballot. Your name and address must be legible on the outer envelope. Failure to provide this information will render your ballot invalid. Only one ballot may be voted in person or by mail by any voter. Votes in envelopes containing more than one absentee ballot will not be counted. Ballots and envelopes may also be obtained from your local FmHA office.

The slate of nominees for Umatilla, Morrow and Gilliam Area County Committee are listed in the ballot below. The qualifications of persons voting are described in the "Voter Certification Statement." For further information regarding voting and voter eligibility, see the County Office listed above. FmHA elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex and/or handicap.

U.S. DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
BALLOT FOR COUNTY COMMITTEE MEMBER(S)

State _____ County _____

*Candidate(s) Natalie S. Lapp

*ONLY VOTE FOR ONE CANDIDATE(S)

please detach this notice before voting ballot

VOTER CERTIFICATION STATEMENT

Subpart W. of Part 2054 of Title 7, Code of Federal Regulations requires that all eligible voters for FmHA county of area committee elections meet the following eligibility requirements: (a) be farmers or spouses of farmers; and (b) have their principal farming operation within the county or area for which the election is being held.

By submitting this ballot, I attest that I meet the criteria to vote.

Published: June 6, 20 and 27, 1990

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