

### Justice Court Report

The Justice Court office at the courthouse annex building in Heppner reports handling the following business during the past week:  
Rick Steven Smith, 33, Heppner-Excessive Tire Noise, \$38 bail forfeited;

James Arthur Cox, 32, John Day-Truck Speeding, 65 mph in a 55 mph zone, \$20 fine;  
Laverne Kenneth Lowery, 57, Portland-Improper Lane Change, no signal, \$20 fine;  
Richard Dean Pedro, 26, Heppner-Open Container, \$37 fine.

### All star games scheduled

The Oregon All-Star Basketball games will be held at Willamette University on Friday, June 22 and

at Linfield College on Saturday, June 23.

Game times for Friday and Saturday nights are as follows: A/B will play at 4:30; AA at 6:30 and AAA at 8:30 p.m.

### 4-H News

#### Ewes R Us

**By Jenny Krein, Reporter**  
The meeting of the Ewes R Us sheep club was held June 11 at Kate's Pizza. A fitting clinic will be Sat. July 14, at 9 a.m. at Kenn Evans' house.

During the meeting Rondi Robinson gave a presentation on foot care for lambs. Sara Greenup, Amy Greenup, Shelly Ashbeck and Jenny Krein will be giving presentations at the next meeting. Members went over the results from the Tygh Valley judging contest. Char Coe got seventh place in the intermediate group with 381 points out of 500. Shaun Hisler got 400 points out of 500, placing first in the juniors and third overall. Kim Johnston placed eighth in seniors with 367 points out of 500. Members went over the correct placings in each class.

The leaders told about how much and what kind of food that the lambs should be fed.

On July 31 the lambs will be sheared at the fairgrounds around 8:30 a.m. After the lambs have been shorn, members will practice showing and will need to bring a lunch.

The next meeting will be July 16 at the fairgrounds in the annex. Blowers and clippers that were ordered earlier this year came in and everyone got a chance to see them.

**U Pick Cherries**  
45¢ lb.  
Bring container  
Thomas Orchards  
Kimberly, Or.  
934-2870

### PUBLIC NOTICE

#### TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Joseph P. Ruschetti and Patricia A. Ruschetti, husband and wife, as grantor, to Homestead Title and Escrow Company, Inc., as trustee, in favor of Inland Empire Bank, as beneficiary, dated March 5, 1987, recorded March 6, 1987, in the mortgage records of Morrow County, Oregon, as microfilm/No. M-28545 (indicate which), covering the following described real property situated in said county and state, to-wit:

Lot 6, Block 2, HANSEN'S FIRST ADDITION, as platted and recorded in Book 2, Page 47, Morrow County Plat Records, to the City of Boardman, County of Morrow, State of Oregon.

Property Address: 129 NE 2nd Street, Boardman, Oregon 97818

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

monthly payments of \$528.00 beginning 11-1-89 to 3-1-90; plus late charges of \$21.12 each month beginning 4-17-90; plus prior accrued late charges of \$126.72; plus escrow advances of \$12.00; together with title expense, costs, trustee's fees and attorneys' fees incurred herein by reason of said default; and any further sums advanced by the beneficiary for the protection of the above described real property and its interest therein.

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to-wit:

\$52,841.91 with interest thereon at the rate of 8.00 percent per annum beginning 10-1-89 until paid; plus late charges of \$21.12 each month beginning 4-17-90 until paid; plus prior accrued late charges of \$126.72; plus escrow advances of \$12.00; together with title expense, costs, trustee's fees and attorney's fees incurred herein by reason of said default; and any further sums advanced by the beneficiary for the protection of the above described real property and its interest therein.

WHEREFORE, notice hereby is given that the undersigned trustee will on August 8, 1990, at the hour of 10:00 o'clock, AM, in accord with the standard of time established by ORS 187.110, at inside door to main lobby of the Morrow County Courthouse in the City of Heppner, County of Morrow, State of Oregon.

### PUBLIC NOTICE

#### NOTICE OF ELECTION

The Farmers Home Administration (FmHA) county committee election this year will be held on June 29, 1990. The ballot below must be filled out, detached and mailed and received or returned in person to Pendleton County Office, 1229 S.E. Third Suite A, Pendleton OR 97801, not later than June 29, 1990. If you do not vote in person you should mail your ballot inside a blank envelope marked ballot to ensure a secret ballot. This blank envelope should be placed inside the envelope you use to mail your ballot. Your name and address must be legible on the outer envelope. Failure to provide this information will render your ballot invalid. Only one ballot may be voted in person or by mail by any voter. Votes in envelopes containing more than one absentee ballot will not be counted. Ballots and envelopes may also be obtained from your local FmHA office.

The slate of nominees for Umatilla, Morrow and Gilliam Area County Committee are listed in the ballot below. The qualifications of persons voting are described in the "Voter Certification Statement." For further information regarding voting and voter eligibility, see the County Office listed above. FmHA elections are open to all eligible voters without regard to race, color, religion, national origin, age, political affiliation, marital status, sex and/or handicap.

#### U.S. DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION BALLOT FOR COUNTY COMMITTEE MEMBER(S)

State \_\_\_\_\_ County \_\_\_\_\_  
\*Candidate(s) Natalie S. Lapp

\*ONLY VOTE FOR ONE CANDIDATE(S)

#### PLEASE DETACH THIS NOTICE BEFORE VOTING VOTER CERTIFICATION STATEMENT

Subpart W. of Part 2054 of Title 7, Code of Federal Regulations requires that all eligible voters for FmHA county area committee elections meet the following eligibility requirements: (a) be farmers or spouses of farmers; and (b) have their principal farming operation within the county or area for which the election is being held.

By submitting this ballot, I attest that I meet the criteria to vote.  
Published: June 6, 20 and 27, 1990

Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by grantor of the said trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

DATED March 29, 1990 David E. Fennell, 5400 Columbia Center, 701 5th Avenue Seattle, Washington 98104 (206) 623-7580.

State of Washington County of King ss:

I, the undersigned, certify that the foregoing is a complete and exact copy of the original trustee's notice of sale.

David E. Fennell—Trustee  
Published: June 6, 13, 20 and 27, 1990

### PUBLIC NOTICE

The Heppner City Planning Commission will hold a public hearing on Monday, July 2, 1990 at 7:00 P.M. at Heppner City Hall.

Consideration will be given to a Conditional Use application to utilize the existing Forest Service Building on the property at 325 Willow View Drive for a County Emergency Management Command Center and the Morrow County Sheriff's Office.  
Published: June 20, 1990

### PUBLIC NOTICE

NOTICE OF AVAILABILITY OF ENVIRONMENTAL ASSESSMENT AND OPPORTUNITY FOR PUBLIC HEARING  
PATERSON FERRY INTERCHANGE  
Old Oregon Trail and Paterson Ferry Road

I-84 - Morrow County

An Environmental assessment has been prepared by the Oregon State Highway Division and the Federal Highway Administration for the construction project proposed for the Paterson Ferry interchange, Old Oregon Trail (I-84) and Paterson Ferry Road, in Morrow County, Oregon. The proposed project consists of constructing a rural interchange at the existing Paterson Ferry Road Overcrossing on I-84 (MP 271.1), approximately seven miles east of Boardman.

Copies of the environmental assessment are available at the State Highway Division Project Manager's office at 450 SE First Place, Hermiston, OR and at the Region Engineer's office, 2111 Adams Avenue, La Grande, OR.

The public is invited to comment on the environmental assessment which has been prepared to assess the project's environmental impact. Comments are invited from persons believing the proposal would result in a significant impact on the human or physical environment, or who feel the environmental assessment inadequately assesses the significance of project impacts.

Comments should be submitted, in writing, within 30 days from the date of this notice. These should be sent to one of the following two addresses.

Environmental Section  
Oregon State Highway Div.  
325 Capitol Street, NE  
Salem, OR 97310  
Dale Wilkens, Div. Administrator  
Federal Highway Administration

The Equitable Center, Suite 100  
Salem, OR 97301

Because of the limited scope of the project, the Highway Division has not scheduled a public hearing. If you wish a public hearing to be held, you must specifically request it in writing. This request can be made to either of the agencies listed above, and it must be made within 30 days from the date of this notice.  
Published: June 20 and 27, 1990

### Chief Rathbun's Tips

Protect your belongings. Bring your toys inside and mark your property. Always lock up your bike.

### PUBLIC NOTICE

#### SECOND NOTICE OF BUDGET HEARING

A public hearing on an approved budget for Morrow County, State of Oregon for the fiscal year July 1, 1990 to June 30, 1991 will be held at the Morrow County Courthouse, Court Street, Heppner, OR. The hearing will take place on the 29th day of June, 1990 at 9:00 a.m. The purpose of the hearing is to discuss the budget with interested persons. The first Notice of Budget Hearing and Financial Summary was published on June 13, 1990 in the Heppner Gazette-Times Newspaper. A copy of the budget document may be inspected or obtained at the office of the County Court, Morrow County Courthouse, Court Street, Heppner, OR 97836, between the hours of 8:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m.

Louis A. Carlson  
Judge, Morrow County Court  
Published: June 20, 1990

### PUBLIC NOTICE

IN THE MATTER OF CIVIL FORFEITURE OF: 1. \$5,727.00 in U.S. currency; 2. 1979 Ford pickup, black, Oregon License #PXO281, Serial Number F26SPEF1847.

NOTICE TO ALL POTENTIAL CLAIMANTS AND TO ALL UNKNOWN PERSONS READING THIS NOTICE CAREFULLY!!!

YOU MUST "CLAIM" AN INTEREST IN THE ABOVE DESCRIBED SEIZED PROPERTY OR YOU WILL AUTOMATICALLY LOSE ANY INTEREST YOU MAY HAVE. TO "CLAIM" YOU MUST FILE WITH THE

"FORFEITURE COUNSEL" LISTED BELOW, A LEGAL PAPER CALLED A "CLAIM". THE "CLAIM" MUST BE GIVEN TO THE FORFEITURE COUNSEL WITH 15 DAYS OF THE LAST DAY THIS NOTICE IS PUBLISHED. THE CLAIM MUST INCLUDE: A) YOUR TRUE NAME, B) YOUR CURRENT AND FUTURE MAILING ADDRESS, C) THE NATURE AND EXTENT OF YOUR INTEREST IN THE PROPERTY, D) THE TIME, TRANSFEROR AND CIRCUMSTANCES OF YOUR ACQUISITION OF YOUR INTEREST IN THE PROPERTY, E) THE REASONS YOU BELIEVE THE PROPERTY IS NOT SUBJECT TO FORFEITURE, F) ALL FACTS SUPPORTING THESE REASONS, G) ANY ADDITIONAL FACTS SUPPORTING YOUR CLAIM AND, H) THE PRECISE RELIEF YOU SEEK. IT MUST BE IN PROPER FORM AND BE SIGNED BY YOU UNDER PENALTY OF PERJURY. THE DEADLINE FOR FILING IS JULY 26, 1990.

WHERE TO FILE A "CLAIM" AND FOR MORE INFORMATION

FORFEITURE COUNSEL Jeff M. Wallace, M.C.D.A. PHONE 676-9061 Address P.O. Box 664, Courthouse, Heppner OR 97836 SEIZING AGENCY Morrow County Sheriff PHONE 676-9061 Address P.O. Box 159, Courthouse, Heppner OR 97836.

SUMMARY STATEMENT OF BASIS FOR CIVIL FORFEITURE

On the 1st day of June, 1990, the above described was seized for civil forfeiture by the Morrow County Sheriff's Office. The property is subject to forfeiture under OR Law Chapter 791 as X proceeds X profits and/or X instrumentalities used in the following prohibited conduct, and/or the solicitation, attempt, or conspiracy to commit the following prohibited conduct X possession X of a controlled substance, X delivery of a controlled substance, manufacture of a controlled substance. FORFEITURE means that the property will be transferred to the government and persons with any interest in the property will be deprived of that interest without compensation because of the use or acquisition of the property in or through prohibited conduct as defined in OR Law.

Published: June 20, 27; July 5 and 11, 1990

### 1 CARD OF THANKS

Joyce and I wish to convey our sincere appreciation to each and everyone who have made our life enjoyable and successful. We hope to have many more years in Heppner during retirement. A "special" thank you to all of you landowners, agency personnel and private citizens who aided and tolerated the wild critters during my employment with Oregon Department of Fish and Wildlife. The Retirement Roast and Toast and gifts will be cherished during a lifetime. Best regards to a great group of citizens-thanks.

Glen Ward  
6-20-1p

**ARE THERE CHANGES IN YOUR LIFE?**

Perhaps a new baby? As your family grows, we keep pace with our *Farmers Friendly Review*. We check to see if there's an addition to your family, an addition to your house, or an additional car. Or if you now qualify for any of our money-saving discounts.

Come in — and let's see what's new with you.

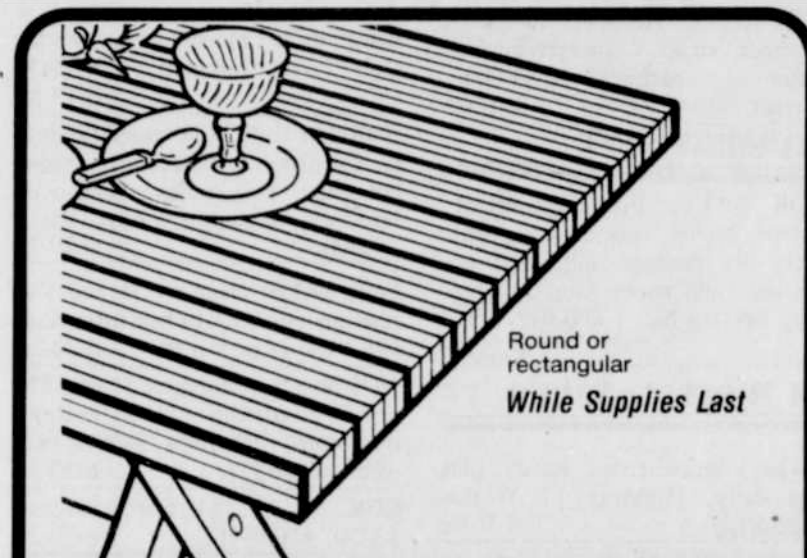
**Bob Ployhar**  
127 N. Main in Heppner  
Ph. 676-5818

**FARMERS INSURANCE GROUP**  
Member of Farmers Service

**PLOYHAR INSURANCE AGENCY**  
America can depend on Farmers

# SUMMERTIME

## BUDGET TREATS



Round or rectangular  
White Supplies Last

**3.88 MAYTEX MILLS**  
**Vinyl Picnic/**  
**Patio Tablecloth** 00206  
QUANTITIES LIMITED

**COUPON SPECIALS**

K235 (4 x 6)  
COLOR REPRINTS  
FROM SLIDES

From 35mm, full frame slide only

**3 For \$1.99**  
Limit 12  
Per Customer

Additional 4 x 6's at regular price.  
May be from different 35mm slides.  
WITH THIS COUPON — OFFER EXPIRES 6-30-90

**Murray's Drug** INC.

217 North Main Heppner 676-9158

### NOTICE OF REDEMPTION

To the Holders of  
**Port of Morrow, Oregon**

National Rural Utilities Cooperative Finance Corporation  
12% Guaranteed Pollution Control Revenue Bonds  
(Pacific Northwest Generating Company Project)

Series 1981N  
Due: July 15, 2011  
CUSIP #734739 AD 7

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Indenture of Trust, dated as of July 15, 1981, between Port of Morrow, Oregon and Morgan Guaranty Trust Company of New York, as Trustee, under which the above-referenced bonds (the "Bonds") were issued, \$60,000 principal amount of the Bonds have been selected for redemption on July 15, 1990 through operation of the mandatory Sinking Fund at a price of 100% of the principal amount thereof plus accrued interest thereon to such redemption date, as follows:

COUPON BONDS		
Bond Number	Principal Amount	Principal Amount to be Redeemed
67	\$10,000	\$10,000
157	\$10,000	\$10,000
190	\$10,000	\$10,000
242	\$10,000	\$10,000
330	\$10,000	\$10,000
334	\$10,000	\$10,000
421	\$10,000	\$10,000
561	\$10,000	\$10,000

#### REGISTERED BONDS WITHOUT COUPONS

Bond Number	Principal Amount	Principal Amount to be Redeemed
116	\$10,000	\$10,000
124	\$10,000	\$10,000

Payment of the amounts due upon such redemption date will be made, on or after such redemption date, upon presentation and surrender of the Bonds for redemption and payment in the case of coupon Bonds, with coupons due January 15, 1991 attached at the office of Morgan Guaranty Trust Company of New York, Corporate Trust Department, 30 West Broadway, New York, New York 10015.

Coupons maturing on July 15, 1990 should be detached and presented for payment in the usual manner. Coupons due January 15, 1991 attached to the coupon Bonds called for redemption shall be void.

On and after July 15, 1990, all interest on the Bonds so selected for redemption shall cease to accrue.

MORGAN GUARANTY TRUST COMPANY  
OF NEW YORK, TRUSTEE

Dated: June 13, 1990

Under the Interest and Dividend Tax Compliance Act of 1983, we may be required to withhold 20% of any principal payments (including premium, if any) made to holders who fail to provide us with, and certify under penalties of perjury a correct taxpayer identification number (employee identification number or social security number, as appropriate) on or before the date the securities are presented for payment. Those holders who are required to provide their correct taxpayer identification number on Internal Revenue Service Form W-9 and who fail to do so may also be subject to a penalty of \$50.