

Births

Chelsea Noelle Warren-a daughter Chelsea, was born July 13, 1989 to Matthew and Marianne Warren of Heppner at Good Shepherd Hospital in Hermiston. The baby weighed 7 lbs. 13 ozs.

Grandparents are Paul and Claudia Warren, Heppner and Hope and Hank Clough, Huntsville, UT.

Great-grandparents are Emma Drake, Heppner.

The baby joins two brothers, Nicholas, 4, and Benjamin, 2, and one sister, Jennifer 6 at home.

PUBLIC NOTICE

TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Alfred E. Davis and Barbara A. Davis, as grantor, to Farmers Home Administration, U.S.D.A., as trustee, in favor of United States of America, as beneficiary, dated October 27, 1983, recorded October 28, 1983, in the mortgage records of Morrow County, Oregon, in book/reel/volume No at page, or as microfilm M22346 (indicate which), covering the following described real property situated in said county and state, to-wit:

Lot 6, Block 6, COLUMBIA TERRACE ADDITION, to the City of Boardman, Section 17, Township 4 North, Range 25, East of the Willamette Meridian, Morrow County, Oregon.

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

5 payments in the amount of \$198.00 each, Real property taxes for the years 1987 through 1989.

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to-wit:

Principal: \$39,142.70 All fees, costs and expenses incurred in this foreclosure.

Interest as of 5/18/89: 697.08 Recapture of subsidized interest, if any. All sums advanced, if any, to protect the property or the beneficiary's interest therein.

Daily Accrual: 4.1555.

WHEREFORE, notice, hereby is given that the undersigned trustee will on October 17, 1989, at the hour of 10:00 o'clock, A.M., in accord with the standard time established by ORS 187.110, at Main entrance of the Morrow County Courthouse in the City of Heppner, County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by grantor of the said trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

Transamerica Title Insurance Company

DATED June 1, 1989 James D. Thompson-Assistant Secretary Successor Trustee

State of Oregon, County of Multnomah ss:

I, the undersigned, certify that I am the attorney or one of the attorneys for the above named trustee and that the foregoing is a complete and exact copy of the original trustee's notice of sale.

James C. Casterline Attorney for said Trustee

Published: July 26, August 2, 9 & 16, 1989

PUBLIC NOTICE

NOTICE OF NOMINATIONS

Columbia Basin Electric Cooperative, Inc. is notifying all members that nominations are open for the following four director's positions:

ZONE NO. 2. That territory served or to be served by the Cooperative lying west of the Morrow-Gilliam County line and south of the Township line dividing Townships 3 South and 4 South.

ZONE NO. 5. That territory served or to be served by the Cooperative lying south of the Township line dividing Township 2 South and 3 South and east of the Morrow-Gilliam County line and in Wheeler County that area east of the range line between Range 24 East and 25 East.

ZONE NO. 6. CONDON ZONE. That territory served or to be served by the Cooperative within the incorporated city limits of Condon, Oregon.

ZONE NO. 8. HEPPNER ZONE. That territory served or to be served by the Cooperative within the incorporated city limits of Heppner, Oregon.

The members of the nominating committee are:

Zone No. 2: Walter Jaeger, Condon, Oregon 384-2333

Zone No. 5: Elmer Palmer, Heppner, Oregon, 676-9728

Zone No. 6: Carroll Hollen, Condon, Oregon, 384-3172

Zone No. 8: Cliff Green, Heppner, Oregon, 676-5097

The nominating committee will accept nominations up to and including the last day of August.

Nominees must be members of the Columbia Basin Electric Cooperative, Inc. They must reside in, and receive service in, the Zone in which they will be running.

Published: August 2 & 9, 1989

PUBLIC NOTICE

ANNOUNCEMENT OF CALL FOR BIDS DIVISION A

Sealed Bids for the Reroofing of A.C. Houghton Elementary School-Old Building will be received by Morrow County School District at the District Office, 270 W. Main, Lexington, OR 97839, until 2:00 p.m., August 17, 1989.

Scope of Work called for in this bid shall include, but is not limited to all necessary crafts required to Reroof A.C. Houghton Elementary School-Old Building including all necessary gutters, downspouts and sheet metal work required for complete installation.

Bidding Documents may be obtained at the District Office, 270 W. Main, Lexington, OR 97839, Monday through Friday, from 8:00 a.m. until 4:30 p.m. A deposit of \$10.00 will be required for each set of plans received.

Mandatory inspection of the roof will be conducted August 3, 1989, beginning at 9:00 a.m., Pacific Daylight Time, at A.C. Houghton Elementary School's main office.

Bidders must certify that provisions of ORS 279.350 relating to prevailing rates of wages will be complied with.

Bidding Documents are for the primary purpose of obtaining Bids on the Work and shall not be used for any other purpose. Bids will be opened at the District Office Board Room and publicly read aloud.

Morrow County School District may reject any bids not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any and all bids upon a finding of the district that it is in the public interest to do so.

Doyle McCaslin Superintendent

Published: August 2, 1989

PUBLIC NOTICE

CONSIGNMENTS WANTED

TO NORTHEAST OREGON'S 3rd ANNUAL FALL ROUND-UP SALE

AND BEEF BAR-B-QUE

AT LA GRANDE LIVESTOCK EXCHANGE

LA GRANDE, OREGON

SATURDAY, SEPTEMBER 2nd, 9:00 A.M.

10,000 to 12,000 Head of Cattle Expected to Sell

Expecting 4000 head of all classes and weights of calves, feeder cattle, stock cows, bred heifers, slaughter cows and bulls.

FUTURE DELIVERY AUCTION

We again expect to sell 5000 head of calves and yearlings on our 1989 contract auction for delivery in September, October and November. A \$40.00 per head deposit will again be required upon purchase on sale day. Any cattle consigned to the contract auction must be looked at and catalogued by one of our representatives.

At our 2nd Annual Round-Up Sale in 1988

9380 head of cattle were auctioned; 3850 head as they walked through the sale ring, and 5980 head were auctioned for future delivery. We had an exceptionally good sale with the best of buyers, consignors, and market. With even a shorter supply of cattle this year and greater demand, we expect near record high prices.

With your full support and consignments, this will be one of the biggest and best cattle auctions in the Northwest.

FOR MORE INFORMATION OR EARLY CONSIGNMENTS, PHONE:

OREGON TOLL FREE 800-824-5298 or 503-963-2158 collect

STEWART SEVERE - AUCTIONEER

PRIOR CREDIT APPROVAL REQUIRED BEFORE SALE DAY

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

TRENCH EXCAVATION & FILL FOR 3 TRENCHES AT THE HEPPNER - TURNER LANDFILL

Project No.

Owner: City of Heppner, 188 W. Willow, P.O. Box 756, Heppner, OR 97836.

Sealed bids will be received for the Trench Excavation and Fill at the Heppner-Turner Landfill until 7:00 P.M. Pacific prevailing time, on Aug. 7, 1989, for the Trench Excavation and Fill at the Heppner-Turner Landfill and then publicly opened and read aloud. Late bids will not be considered.

The project consists of the following: Excavation of 3 trenches at the Heppner-Turner landfill site (trench #6 - 300 feet long, trench #7 - 340 feet long, and trench #8 370 feet long). Trenches must be compacted and covered at least 3 times a week. Refuse blowing must be prevented at all times. The contract will run from Sept. 1, 1989 to August 31, 1990. The bids should contain an additional proposal to run the landfill on a monthly basis after August 31, 1990 for a period of six months. Also the bid should indicate a separate price for evacuation of trench #9 (340 feet). Bid documents, forms and information may be obtained by calling Heppner City Hall at 676-9618.

No bid may be withdrawn after the time set for bid opening, or after the award of the contract, unless award is delayed for a period exceeding 60 days.

Attention of the bidders is called to the requirements as to the conditions of employment to be observed, minimum wage rates to be paid under contract. No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that he will comply with ORS 279.350.

City reserves the right to reject any and all bids and to waive formalities and to award the contract as seems to be in the best interest of the city.

The City of Heppner is an Equal Opportunity Employer.

Published: July 12, 19, 26; and August 2, 1989

PUBLIC NOTICE

A meeting will be held at Columbia Basin Electric Co-op on Wed. Aug. 16 at 7:30 p.m.

Proposed Grant Application to the Oregon Community Development for the purpose of funding an R.V. Park.

The project benefits Morrow County and is pursued by the Willow Creek Park District.

The purpose is to involve citizens in community development programs.

Written records of the meeting will be kept and will be available at the Morrow County Judges office in Heppner.

Published: August 2, 1989

PUBLIC NOTICE

INVITATION TO BID

Morrow County, Oregon is now accepting bids for contracted service on County Motor pool vehicles. These services will be confined to regular maintenance on approximately 30 vehicles, (approximately 22 in Heppner area and approximately 8 in the Irrigon/Boardman area). Service will not include tire maintenance. Bid information packets are available at the County Courthouse office, Court Street, Heppner, OR between the hours of 8:00 a.m. and 5:00 p.m. from Wednesday, July 26, 1989 through Friday, August 11, 1989. All bids must be received by 5:00 p.m. on August 11, 1989 at the County Court office. Mailing address is: Morrow County Court, P.O. Box 788, Heppner, OR 97836. All bids will be opened on Wednesday, August 11, 1989 at 10:00 a.m. in the County Court chambers, Courthouse, Heppner, OR. Morrow County reserves the right to accept or reject any or any portion of or all bids. Morrow County does not discriminate on the basis of race, color, National origin, sex, religion, age, and handicapped status in employment or the provision of services.

LoRayne M. Bowman Administrative Assistant Morrow County Court

Published: July 26; August 2 & 9, 1989

POOL CLOSURE

The Heppner Municipal Swimming Pool will close at 1:00 p.m. Friday, August 4, 1989 for emptying and cleaning. Re-opening will be Sunday, August 6, at 1:00 p.m.

Dave Winters City Foreman

Published August 2, 1989

1 CARD OF THANKS

A sincere thank you to all friends, neighbors and relatives that came to our aid during the fire last Wednesday. Especially to Tom Pointer who spotted it and alerted us. To everyone that fought and brought their fire equipment we really appreciate it. With all your help it kept our loss to a minimum. At times like this makes one really appreciate the closeness of our small community.

Thank you each and every one. Geneva, Lee & MaryAnn Palmer 8-2-1c

We would like to thank everyone for the beautiful gifts, flowers, cards, and food items given to us at the birth of our baby. Thank you for the many words of encouragement, your thoughts, and prayers.

We also greatly appreciate friends and neighbors who have gone out of their way to entertain our other children.

Ed & Jeanne Berretta Gretchen, Matt, Vincent & Nicholas 8-2-1c

one only PELLET STOVE Buy in the off season and save! Regular \$1595 NOW ONLY \$1350 one only Lexington Lumber 989-8586

T-Ball, Minor, and Babe Ruth pictures are in. Stop by the Gazette-Times office and pick yours up or call Joyce Hughes, 989-8412 8-2-tfc

Pregnancy Crisis? Free pregnancy test and confidential counseling at 240 S.E. 2nd St., Hermiston, Mon. Wed. Fri. 10 a.m.-4 p.m. 24 hour telephone, 567-0888. 3-1-tfc

NEW MOVIE RELEASES New Supplier! Bigger Selections! Del's In Lexington

STOP-don't throw that Trustworthy flyer away. Sale continues through Aug. 5 at Pettyjohn's 676-5001 or 676-9157. 8-2-1c

3 LOST & FOUND

Lost in Lexington-Calico female kitten, half of one ear missing. 989-8486. 8-2-1p

Lost between Heppner and Hughes ranch on butter Creek, 20 ft. alum. ext. ladder, 676-5001. 8-2-1c

6 WANTED

Buying antique motorcycles, jukeboxes, slot machines, store fixtures, backbars, showcases, coke machines. Please call 1-286-3597. 7-12-8p

4 HELP WANTED

Youths, ages 14-19, part-time employment, inquire "Youth Assistance Services," P.O. Box 372, Boardman, OR 97818. Mostly community and senior citizens services oriented. May involve manual labor. Social Security card is required and work permit is needed for youth 14-17. EOE. 8-2-1c

Supervisor needed for youth employment program, North Morrow County. Position is part-time, requires individual who is self-motivated and has experience working with high school age youth. Supervisory experience is preferred. Resumes must be received by "Youth Assistance Services" Program, PO Box 372, Boardman, OR 97818, by 5 p.m. Tuesday, August 8, 1989 for consideration. EOE. 8-2-1c

Employment Opportunity Columbia Basin Electric Cooperative, Inc. has an immediate opening for a qualified Equipment Serviceman-Mechanic. Applicants must be experienced in all phases of mechanical repair of vehicles from 1/2 ton pickups through 3 ton heavy trucks, both gas and diesel powered. Applicants must be familiar with electrical systems as well as fuel injection systems. Hydraulics and experience with engine driven stationary equipment will also be required. The position requires an individual who is self motivated and works well with other employees. The salary for the position is established by Union Contract. Interested parties please send application and resume to Columbia Basin Electric Cooperative Inc., c/o Fred Toombs, P.O. Box 398, Heppner, Oregon, 97836 no later than Friday, August 4, 1989. No phone contacts please. Requests received after August 4th will not be considered. Equal Opportunity Employer. 7-26-2c

Part-Time Medical Office Receptionist needed by August 1. Approx. 48 hours per month. Please submit informal resume to P.O. Box 572, Heppner, OR 97836. 7-19-tfc

EVERGREEN TERRACE APARTMENTS

Scenic View Directly Above Pioneer Memorial Hospital 676-5120

Nestle into a cozy 2 or 3 bedroom apt. with patio and storage shed, energy efficient heating, carpeting, drapes and blinds, appliances, laundry and telephone facilities. Water, garbage and sewer paid. Rent based upon income.

Rent Starting at \$226⁰⁰

E.H.O.