



The Heppner Ranger District will be opening the Texas area (Road 53) for limited entry woodcutting for the next three weeks. This is a limited entry with 30 permits issued each week for the next three weeks. The permits will be only good for a one week period. Price of the permits will be the usual charge of \$3. per cord with a 4 cord minimum and limit of 10 cords per permit. This limited entry woodcutting area is due to the conditions of the road which is narrow with few turn outs. All wood is down material consisting of Tamarack, Lodgepole, Douglas fir and Grand fir, and is available next to the road.

Permits will be issued beginning Friday, July 21 at the Heppner Ranger District office from 7:30 a.m. to 4:30 p.m., Monday through Friday.

We Print  
**COMPUTER FORMS**  
**G-T**  
Printing  
147 Willow-Heppner  
**676-9228**

**PUBLIC NOTICE**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR MORROW COUNTY In the Matter of the Estate of MABEL VEY, Deceased, PR 89-16

**NOTICE TO INTERESTED PERSONS**

Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of this estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this Notice as stated below, to the Personal Representative at: Kottkamp & O'Rourke, P.O. Box 490, Pendleton, Oregon 97801 or the claims may be barred.

All Persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorneys for the Personal Representative.

Dated and first published July 12, 1989  
Robert Schiller  
Personal Representative  
Star Route  
Echo, Oregon 97826  
Robert E. O'Rourke  
Attorney at Law  
331 S.E. 2nd  
P.O. Box 490  
Pendleton, Oregon 97801  
(503) 276-2141  
OSB No. 61062  
Published: July 12, 19 and 26, 1989

**PUBLIC NOTICE**

ADVERTISEMENT FOR BIDS TRENCH EXCAVATION & FILL FOR 3 TRENCHES AT THE HEPPNER - TURNER LANDFILL Project No.

Owner: City of Heppner, 188 W. Willow, P.O. Box 756, Heppner, OR 97836.

Scaled bids will be received for the Trench Excavation and Fill at the Heppner-Turner Landfill until 7:00 P.M. Pacific prevailing time, on Aug. 7, 1989, for the Trench Excavation and Fill at the Heppner-Turner Landfill and then publicly opened and read aloud. Late bids will not be considered.

The project consists of the following: Excavation of 3 trenches at the Heppner-Turner landfill site (trench #6 - 300 feet long, trench #7 - 340 feet long, and trench #8 370 feet long). Trenches must be compacted and covered at least 3 times a week. Refuse blowing must be prevented at all times. The contract will run from Sept. 1, 1989 to August 31, 1990. The bids should contain an additional proposal to run the landfill on a monthly basis after August 31, 1990 for a period of six months. Also the bid should indicate a separate price for evacuation of trench #9 (340 feet). Bid documents, forms and information may be obtained by calling Heppner City Hall at 676-9618.

No bid may be withdrawn after the time set for bid opening, or after the award of the contract, unless award is delayed for a period exceeding 60 days.

Attention of the bidders is called to the requirements as to the conditions of employment to be observed, minimum wage rates to be paid under contract. No bid will be received or considered unless the bid contains a statement by the bidder as part of his bid that he will comply with ORS 279.350.

City reserves the right to reject any and all bids and to waive informalities and to award the contract as seems to be in the best interest of the city.

The City of Heppner is an Equal Opportunity Employer.  
Published: July 12, 19, 26; and August 2, 1989

**PUBLIC NOTICE**

CIRCUIT COURT OF OREGON MORROW COUNTY STATE OF OREGON, Acting by and through the Director of Veterans Affairs,

Plaintiff,  
v.  
JON T. STARKE, and BARBARA ANN STARKE, Defendants.  
No. 89-CV010  
NOTICE OF SALE

By virtue of an Execution issued out of the above-entitled court in the above-entitled cause to me directed and dated on June 28, 1989, based upon a Judgement rendered and entered in said court on May 31, 1989, in favor of the State of Oregon, Acting by and through the Director of Veterans' Affairs, commanding me to make sale of the following described real property, to-wit:

Commencing at the Southeast corner of the Northwest one-quarter, of the Southwest one-quarter of Section 20, Township 4 North, Range 25, East, Willamette Meridian, thence North 00°29'55" East, a distance of 497.22 feet along the East line of said Northwest one-quarter to the true point of beginning for this description; thence North 89°44'45" West, a distance of 1155.65 feet to the South right-of-way line of the West Extension Irrigation District Canal; thence along said South right-of-way line North 78°24'50" East, a distance of 599.51 feet; thence continuing along said right-of-way line along a 333.36 foot radius curve to the left, chord bears North 65°40'40" East 146.97 feet, a distance of 148.19 feet; thence continuing along said right-of-way line North 52°56'35" East, a distance of 372.79 feet; thence continuing along said right-of-way line along a 123.83 foot radius curve to the right, chord bears North 68°37'00" East 66.91 feet, a distance of 67.75 feet; thence continuing along said right-of-way line North 84°17'30" East, a distance of 78.86 feet to the East line of said Northwest one-quarter; thence South 00°29'55" West, a distance of 442.96 feet to the point of beginning. All being in the County of Morrow, State of Oregon. Containing 4.68 Acres. SUBJECT TO: An easement for the purpose of ingress and egress over the easterly 25 feet of the above described parcel, to satisfy a Judgment against defendants Jon T. Starke and Barbara Ann Starke for the sum of \$34,563.58, together with interest at 9.0 percent

per annum from date of Judgment until paid.

NOW, THEREFORE, by virtue of said Execution and Judgment and in compliance with the command of said Writ, I will on the 8th day of August, 1989, at 10:00 o'clock, a.m. at the front door of the Morrow County Courthouse, Heppner, Morrow County, Oregon, sell at public auction and subject to redemption to the highest bidder for cash in hand all of the right, title and interest which Jon T. Starke and Barbara Ann Starke or any successor had on May 10, 1977, the date of plaintiff's mortgage, and thereafter had in and to the above-described real property or any part or portion thereof, to satisfy said Execution and Judgment and interest, costs and accruing costs.

DATED at Heppner, Oregon, on June 30, 1989.

Roy Drago, Sheriff  
Morrow County, Oregon  
By: Pauline Winter  
Chief Civil Deputy

Published: July 5, 12, 19 and 26, 1989

**PUBLIC NOTICE**

Notice of Sealed Bid Sale Under the authority in Internal Revenue Code section 6331, the property described below has been seized for nonpayment of internal revenue taxes due from Wesley Renzema, 6980 S.W. Dale, Beaverton, OR 97005. The property will be sold at public sale under sealed bid as provided by Internal Revenue Code section 6335 and related regulations.

Date Bids will be Opened: July 24, 1989.

Time Bids will be Opened: 10:00 a.m.

Place of Sale: Internal Revenue Service office, 611 S.E. Emigrant, Pendleton, OR 97801.

Title Offered: Only the right, title, and interest of Wesley Renzema in and to the property will be offered for sale. If requested, the Internal Revenue Service will furnish information about possible encumbrances, which may be useful in determining the value of the interest being sold. (See "Nature of Title" below for further details.)

Description of Property: IN WHEELER COUNTY, OREGON: Township 8 South, Range 25 East, W.M.:

Section 10: SE 1/4 NE 1/4; E 1/2 SW 1/4; SW 1/4 SE 1/4; E 1/2 SE 1/4.  
Section 11: SW 1/4 NE 1/4; S 1/2 NW 1/4; SW 1/4; W 1/2 SE 1/4.  
Section 14: N 1/2 NW 1/4.  
Section 15: W 1/2 NE 1/4; NE 1/4 NE 1/4; E 1/2 W 1/2.

EXCEPTING THEREFROM the Oregon State Highway No. 207 right of way.

This 949.56 acre ranch has been used for wheat farming and grazing. The home site consists of a machine shed, 2 granaries, log shed, and several smaller sheds. The property is located just south of the Umatilla National Forest on Oregon State Highway No. 207.

Property may be Inspected at: Wheeler County, T8S R25E W.M.

Submission of Bids: All bids must be submitted on Form 2222, Sealed Bid for Purchase of Seized Property. Contact the office indicated below for Forms 2222 and information about the property. Submit bids to the person named below before the time bids will be opened.

Payment Terms: Bids must be accompanied by the full amount of the bid if it totals \$200 or less. If the total bid is more than \$200, submit 20 percent of the amount bid or \$200, whichever is greater. On acceptance of the highest bid, the balance due, if any, will be Required in full.

Minimum Bid: \$6,201.77.  
Form of Payment: All payments must be by cash, certified check, cashier's or treasurer's check or by a United States postal, bank, express, or telegraph money order. Make check or money order payable to the Internal Revenue Service.

Nature of Title: The right, title, and interest of the taxpayer (named above) in and to the property is offered for sale subject to any prior valid outstanding mortgages, encumbrances, or other liens in favor of third parties against the tax payer that are superior to the lien of the United States. All property is offered for sale "where is" and "as is" and without recourse against the United States. No guaranty or warranty, expressed or implied, is made as to the validity of the title, quality, quantity, weight size, or condition of any of the property, or its fitness for any use or purpose. No claim will be considered for allowance of adjustment or for rescission of the sale based on failure of the property to conform with any expressed or implied representation.

Bob Hamilton  
Chief of Collections  
Dated June 29, 1989  
Address for Information About the Sale and Submission of Bids: Cynthia M Protheroe, Revenue Officer, P.O. Box 110, Pendleton, OR 97801, 503-276-3811, ext 262.  
Published: July 19, 1989

**PUBLIC NOTICE**

OREGON CIRCUIT COURT FOR MORROW COUNTY Probate Department In the Matter of the Estate of

Staci L. Wise Deceased.

**No. 89-PR-11**

**NOTICE TO INTERESTED PERSONS**

Notice is given that the undersigned has been appointed and has qualified as the personal representative of the estate. All persons having claims against the estate are required to present it, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn and Spicer, 269A N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published July 5, 1989.

Wesley V. Wise and Linda D. Wise  
Personal Representatives  
Rt. 2 Box 154  
Irrigon, OR 97844  
Published: July 5, 12 & 19, 1989

**PUBLIC NOTICE**

The Morrow County Public Works Department is accepting sealed bids on one 12' x 55' older model trailer house in as is condition. Bids will be opened on August 1 at 10:00 a.m. in the public works office at Lexington. May be seen at the Morrow County Fairgrounds. Must be removed within one week after award of bid. Morrow County does not discriminate on the basis of race, color, National origin, sex, religion, age and handicapped status in employment or the provision of services.

Published: July 19, 1989

**PUBLIC NOTICE**

ADVERTISEMENT FOR BIDS Morrow County Court Morrow County Courthouse P.O. Box 788 Heppner, Oregon 97836

Morrow County invites bids for the Upper Rhea Creek Road Paving Project-1989. The work includes the asphalt concrete paving of 4.0 miles of Upper Rhea Creek Road between Stanford Canyon Road and Road Canyon Road. Pavement is to be 22 feet in width and 3 inches in thickness, placed in two successive 1-1/2 inch layers. Morrow County will furnish the aggregate for the asphalt concrete mix. Morrow County forces will construct roadway grade in preparation for the contracted paving work. The project is to be completed by October 1, 1989.

Sealed bids for the described project will be received by the Morrow County Public Works Department at its office located in Lexington, Oregon until 2:00 p.m. Pacific Time, August 14, 1989, and then publicly opened and read aloud. No bid will be considered unless it contains a statement by the bidder that ORS 279.350 (Prevailing Wage Law and Prevailing Wage Rates) will be complied with.

The Contract Documents may be examined at the following location: Morrow County Public Works Department, Lexington, Oregon. Copies of the Contract Documents may be obtained at the Morrow County Public Works Department, Highway 74, Lexington, Oregon 97839 upon non-refundable payment of \$10.00 for each set. The Contract Documents will be available after July 26, 1989.

Each bid on the project must be submitted on the prescribed form. Bid, Performance and Payment Bonds are required by Morrow County on this project.

Morrow County does not discriminate on the basis of race, color, National origin, sex, religion, age and handicapped status in employment or the provision of services.

Morrow County reserves the right to reject any or all bids.  
Louis A. Carlson  
Morrow County Judge  
Published: July 19 & 26, 1989

**1 CARD OF THANKS**

We would like to thank our sons Bob and John and our neighbor ladies for the wonderful anniversary party. Thanks to each and every one who came and for the beautiful cards and gifts. A beautiful day we will never forget. Our love to all.  
Darrel and Creth Harris

Home towns are great, but mine is the greatest! I can't begin to tell you how much your prayers, cards, flowers and phone calls meant to me both during my hospital stay and since I've been home in Sheridan. You are all so special and very much appreciated.

Thank you!  
Michelle LaRue

I wish to extend my sincere thanks to all my friends and relatives for their many kindnesses while I was in St. Anthony Hospital for surgery. All the cards, flowers, visits, prayers and kind thoughts made my recovery much quicker and more pleasant.

I would like also to thank Dr. Keith Harcourt and the nurses at St. Anthony for their loving care and thoughtfulness.

Jean Nelson

To our many friends and relatives we want to send our deepest thanks and appreciation for all the get well cards, phone calls, gifts, love and most of all, prayers for Marsha, that she is receiving. She is so appreciative and it means a great deal to her at this time, to know so many of you care.

Don and I appreciate the cards, and calls of encouragement sent to us also. It is such a great feeling to be from a community that shows they care about each other.

Another "special" thanks to Tana. Having recently been in a similar circumstance, she has gone out of her way to send Marsha words of encouragement. It has meant a great deal to her, Tana. She sends a big hug.

Marsha is progressing quite well, though it is going to be a slow healing process. She is now at Good Samaritan at the RIO Center. Depending on her progress, she is looking at about 6 weeks there. Her new address is 1040 N.W. 22nd, Portland, OR 97210-6th floor, Room 17.

Thank you again, each and every one for your caring and thoughtfulness.

Marsha  
Don & Lorraine  
Anna  
Bob and Bonnie

**2 NOTICES**

Pregnancy Crisis?  
Free pregnancy test and confidential counseling at 240 S.E. 2nd St., Hermiston, Mon. Wed. Fri. 10 a.m.-4 p.m. 24 hour telephone, 567-0888. 3-1-tfc

**HARVEST HOURS**  
Monday through Friday  
7 a.m. to 6 p.m.  
Saturday  
7 a.m. to 5 p.m.  
**MORROW COUNTY GRAIN GROWERS**  
LEXINGTON  
**989-8221**

**NEW MOVIE RELEASES**  
New Supplier!  
Bigger Selections!  
Del's In Lexington

**4 HELP WANTED**

**SECURITY GUARD**  
Our company has an opening for a part time security guard. Requirements:  
\*Have a valid drivers license \*Good physical condition \*Good oral and written communication skills \*Able to work any and all days of the week and overtime in accordance with the plant schedule  
Past security experience and first aid/CPR experience desirable. Qualified applicants mail resume to:  
LAMB WESTON INC.  
P.O. BOX 379  
BOARDMAN, OR 97818  
Equal Opportunity Employer M/F/R. Females and minorities are encouraged to apply.  
EARN \$7.75 HR.

We need assistance in evaluating and responding to daily work reports submitted by our agents throughout the state. No experience necessary; Paid to complete training. Work at home. For information send self-addressed, stamped envelope, 9 1/2 inches long to: AWGA, Dept. E, Box 49204, Atlanta, GA 30359. 7-19-1p

HELP WANTED: Waitress, night shift. Must be serious about work. See Rick at Cal's Cafe. 7-19-2c

Part-Time Medical Office Receptionist needed by August 1. Approx. 48 hours per month. Please submit informal resume to P.O. Box 572, Heppner, OR 97836. 7-19-tfc

**GOVERNMENT JOBS!**  
Now hiring in your area, both skilled and unskilled. For a current list of jobs and application, call 1-615-383-2627 Ext. P581.7-19-2p

HELP WANTED: Part-time dishwasher - two days a week, rotating schedule. Please contact office for employment application. Call 676-9133. Pioneer Memorial Hospital. 7-19-2c

HELP WANTED: Full time waitress wanted. Please apply at Beechers. 7-12-tfc

Part time weekend waitress. Could work into full time in the fall. Apply in person at Beechers Restaurant in Ione. 6-28-tfn

**ATTENTION - HIRING!** Government jobs - your area. \$17,840 - \$69,485. Call 1-602-838-8885. Ext. R 12315 7-5-4p

HELP WANTED: Grain accountant with some grain merchandising. Must have accounting experience or training and be able to work well with the public. Good salary and fringe Program. Morrow County Grain Growers 989-8221. 7-12-2c

**Mid-Summer Clearance Sale!**  
ALL SANDALS (Except Clarks)

**30% off** regular price  
Soft Spots - Salt Waters - Kiss - Hummers - Bass  
Life Stride - Whimzees

**HURRACHES** assorted styles  
**20% off**  
Sixes - Bruno Valenti - Kiss

**SUMMER SHIRTS**  
**1/2 price**

**Red Wing Lace-up Boots - \$75.00/pair**  
Style 214 reg. \$112.95 - Style 947 reg. \$99.95

**ALL SIMPLICITY PATTERNS 1/2 price**  
Assorted Fabrics - 1/2 price  
Assorted Ribbings - 1/2 price  
Assorted Zippers - 1/2 price  
Assorted Books - 1/2 price

Shoe Box  
Talk-N-Tops  
Fabrics, Etc.

143 N. Main  
**676-5211**