

**ATTENTION SENIOR CITIZENS**

We handle the following health insurance companies. For your medicare supplement or nursing home policy, give us a call.

- Pioneer Life
- First Farwest Life
- United American
- Blue Cross/Blue Shield
- John Alden Life & Health

**PLOYHAR INSURANCE**

676-5818

Heppner

**IT'S OUR 1ST ANNIVERSARY CELEBRATION**

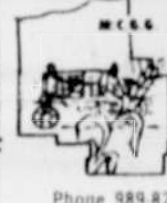
**Saturday, October 15**  
(Help Bobbi & Harvey Celebrate!)

|                                                                                 |                                   |                                                                                        |
|---------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|
| All You Can Eat<br><b>Bar-B-Q Ribs</b><br>5 p.m. - 9 p.m.<br>order off menu too | <b>NO REGULAR PRIME RIB NIGHT</b> | <b>LIVE MUSIC</b><br>Dance to the Beat of Don Redfield & Blue Denim<br>9 p.m. - 2 a.m. |
|---------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|

**Beecher's Fine Foods & Lounge** **Ione**  
422-7540

**GROWERS MEETING**

Dupont Chemical Company to present new label changes for *Glean & Finesse*  
Thursday - October 20 - 7 p.m.  
Willow Grange  
Dinner will be provided

**Morrow County Grain Growers**

Phone 989-8221

1-800-452-7396

LEXINGTON, OREGON 97839

P.O. Box 367

**The Lexington Garden Bugs Fall Bulb Sale**  
Friday & Saturday  
October 21 & 22  
9 a.m. to 4 p.m. each day  
**First Baptist Church in Lexington**  
Follow Signs  
**Pie and Coffee--\$1.00**  
Featuring: *Crocus - Tulips - Hyacinths*  
*Daffodils and Many More*  
Hundreds to choose from, more varieties and lower prices than ever before

Ad sponsored by Allyn's Sharpening Service

**Family Style**

**BASQUE BARBECUE**  
SATURDAY, OCTOBER 15 — 7 - 9 p.m.  
PREPARED BY: Lee Ansotegui, Doug Ansotegui, Don Stroeber, Bob Harrison & Bob Steagal  
• Barbecued Lamb • Baked Beans • Salad Bar • French Bread

**\$7.50 Adults \$4.00 under 12**

MUSIC BY **"VIGILANTE"**  
9:00 p.m. — 1:00 a.m.  
A VERY GOOD COUNTRY/COUNTRY ROCK BAND JUST RETURNING FROM THE "STATION HOUSE CASINO" IN NEVADA  
**Pre-Ticket Sales From Any Officer or Tickets Available At The Door!**

**Heppner Elks 358**  
676-9181 "Where Friends Meet" 142 N. Main

**Obituary****Ruth Robinson**

Graveside funeral service for Ruth M. Robinson was Tuesday at the Lexington Cemetery.

Mrs. Robinson, 75, of Lexington, died Friday, Oct. 7, 1988, as the result of a motor vehicle accident near Heppner.

She was born April 13, 1913 at Goldendale, Wash., daughter of Elmer and Minnie Neff Morehead. She attended school at Goldendale. On Jan. 22, 1934, she married Frank Robinson at Stevenson, Wash. The couple made their home at Klickitat, Wash., until 1949 when they moved to Lexington.

Mrs. Robinson was a member of the Lexington Garden Club and a 25 year member of the Holly Rebekah Lodge.

She had been an Avon lady in the Lexington area for a number of years, was active in the community and enjoyed craft activities.

Survivors include her husband, at the home; daughter Donna Papineau of Lexington; nine grandchildren and 14 great-grandchildren. A son, Francis and a granddaughter Debbie Sharp, died earlier.

Memorial contributions may be made to the Pioneer Memorial Hospital Fund, P.O. Box 9, Heppner, OR 97836.

Sweeney Mortuary, Heppner, was in charge of arrangements.

**D.A.'s Report**

The District Attorney's office at the courthouse in Heppner reports handling the following business during the past week:

Robert Duane Coles, 19, appeared for entry of plea, October 7, before Judge Ralph Currin on the charge of Failure to Appear. No trial date has been set at this time.

Jamie Gonzales, 21, Pasco, WA, appeared for arraignment on October 7 before Judge Ralph Currin on the charges of three counts Delivery of Controlled Substance three counts of Possession of Controlled Substance, six counts of Criminal Conspiracy. Defendant entered a plea of not guilty. No trial date has been set.

Ignacio Hernandez, 22, appeared for arraignment before Judge Ralph Currin on October 7. Defendant entered a plea of not guilty to three counts of Delivery of a Controlled Substance, three counts of Possession of a Controlled Substance, six counts of Criminal Conspiracy. No trial date has been set at this time.

Danny Fuentes, 21, appeared for arraignment before Judge Ralph Currin on October 7, and plead not guilty to three counts of Delivery of a Controlled Substance, three counts of Possession of a Controlled Substance, and six counts of Criminal Conspiracy. No trial date has been set at this time.

**Sheriff's Report**

The Sheriff's office at the courthouse in Heppner reports dispatching the following business during the past week:

Oct. 6: Morrow County Sheriff's office responded to report of burglary at the post office in Ione. Investigation is continuing.

Morrow County Sheriff's office processed report of animal problem in the Irrigon area.

Morrow County Sheriff's office began investigation of possible Criminal Mischief/Theft in the Irrigon area.

Morrow County Sheriff's office began investigation of report of Theft II in Ione.

Morrow County Sheriff's office dispatched the Arlington ambulance for unknown illness. One subject was transported to Good Shepherd Hospital.

Oct. 8: Morrow County Sheriff's office responded to an accident on 184 at mile post 155 to assist Oregon State Police. Oregon State Police handled the investigation.

Morrow County Sheriff's office responded to back up Irrigon police department in a report of shots fired. Unable to locate upon arrival.

Oct. 9: Morrow County Sheriff's office arrested Patrick Mark Lundberg, 39, CleElum, WA for Driving Under the Influence of Intoxicants. Subject was arraigned.

Morrow County Sheriff's office dispatched the Boardman fire department to report of a fire.

Morrow County Sheriff's office responded to assist Boardman police department with report of a robbery.

Oct. 10: Morrow County Sheriff's office assisted four disabled motorists during the week of October 3-10.

**We Print ENVELOPES G-T Printing**  
147 Willow-Heppner  
676-9228

**Weddings****Connor — Tandy**

Mr. and Mrs. Dean Connor are happy to announce the recent marriage of their daughter, Penny Annette to Douglas Tandy of Union. Penny and Doug were united in marriage at a family ceremony on Friday evening, October 11, 1988 at the home of the bride's parents.

There will be a reception for the couple on Saturday, October 22, from 1-3 p.m. at the Connor residence, 735 Shobe Street in Heppner. The public is cordially invited to attend the luncheon/buffet reception in honor of the newlyweds.

Mr. and Mrs. Tandy will be residing in La Grande, where Doug is employed with Pepsi and Penny is currently employed at Bi-Mart.

**Players of the week named**

Offensive and defensive players of the week for their outstanding play against Stanfield Oct. 7 were seniors Jim Brosnan and Jess Jeffries respectively.

Brosnan carried the ball seven times for 41 yards which is six yards a carry. His hard blocking for Russell Britt was a major factor for the Mustangs gaining 169 yards on

the ground and 232 total yards. Jeffries led the team in tackles with 15 assisted tackles, two unassisted tackles and one fumble recovery. Jessie was a big clog in the Mustang defense that held the Stanfield Tigers to 52 yards rushing and 80 yards total.

**Marriage License**

The County Clerk's office at the courthouse in Heppner reports issuing the following marriage licenses during the past week:

Raymond John Johnson, 69, Pasco, WA.; and Dolores Lucille Sargent, 59, Pasco, WA.

**Correction**

The public meeting for citizens participation on the Wastewater Facilities Plan will be held in the Multi-Purpose Room at the Elementary School at 7:30 p.m. on Monday, October 24, 1988.

Published: October 12, 19, 1988

**PUBLIC NOTICE**

The Morrow County Planning Commission will hold a public hearing on Monday, October 24, 1988 at 7:30 p.m. at the Public Works building in Lexington, Oregon. A public hearing will be held on the following:

1. Application by Doug Smith for a Bed and Breakfast located in a Forest Use Zone, Township 4 South, Range 28 E.W.M., Section 11AA, Tax Lot 3800, Blake Ranch, according to Section 3.020(2) (E) of the Morrow County Zoning Ordinance.

2. Application by Donald E. Jorgensen, Irrigon, for a used car sales lot in a Commercial Zone located in Township 5 North, Range 26 E.W.M., Section 25B, Tax Lot 100, according to section 3.060 (2) (A) of the Morrow County Zoning Ordinance.

Interested persons are invited to the hearing to express their views. Written, signed statements will be considered. Reasons for approval or disapproval should be included in written or oral statements.

Kent Goodyear  
Chairman  
Morrow County Planning Commission  
Published: October 12, 19, 1988

**PUBLIC NOTICE****INVITATION TO BID**

Morrow County Medical Board, Morrow County Oregon, is now accepting bids for a Rescue Vehicle. Bid information packets are available at Pioneer Memorial Hospital, P.O. Box 9, Heppner, Oregon 97836 between the hours of 8 a.m. and 5 p.m. October 3rd through the 17th, 1988. All bids must be received by 12:00 noon October 27th at Pioneer Memorial Hospital, P.O. Box 9, Heppner, Oregon 97836. Bids must be submitted in a sealed envelope marked "Irrigon Rescue Vehicle."

All bids will be opened on Monday, November 7th, at the Morrow County Medical meeting. After careful review and evaluation, the bids shall be awarded and all other bidders so notified. Morrow County Medical Board, and the County Court do not discriminate on the basis of race, color, National origin, sex, religion, age, and handicapped status in employment or the provision of services.

Published: October 5, 12, 1988

**PUBLIC NOTICE****CIRCUIT COURT OF OREGON****MORROW COUNTY**

STATE OF OREGON, Acting by and through the Director of Veterans Affairs,

Plaintiff

vs.

RONALD R. TURNER and PATRICIA TURNER, Defendants.  
No. 88-CV-43

**NOTICE OF SALE**

By virtue of an Execution issued out of the above-entitled court in the above-entitled cause to me directed and dated on September 26, 1988, based upon a Judgement rendered and entered in said court on August 16, 1988, in favor of the State of Oregon, Acting by and through the Director of Veterans Affairs, commanding me to make sale of the following described real and personal property, to-wit:

Lot 2 and 3, in Block 19, of Mt. Vernon's First Addition to the City of Heppner, Morrow County, Oregon.

Together with the following described Mobile Home which is firmly affixed to the property:

1978 FLEETWOOD, 24x60 Mobile Home Serial #40941. to satisfy a Judgement against defendants for the sum of \$22,981.73, together with interest at a 9.0 percent per annum from date of Judgement until paid.

NOW, THEREFORE, by virtue of said Execution and Judgement and in compliance with the command of said Writ, I will on Wednesday, the 2nd day of November, 1988, at 10:00 a.m. at 315 Linden Way, Heppner, Morrow County, Oregon, sell at public auction and subject to redemption to the highest bidder for cash in hand all of the right, title and interest which Robert L. Shuman and Delvina D. Shuman or any successor had on February 28, 1978, the date of plaintiff's mortgage, and thereafter had in and to the above-described real and personal property or any part or portion thereof, to satisfy said Execution and Judgement and interest, costs and accruing costs.

Dated at Heppner, Oregon, on September 27, 1988.

ROY L. DRAGO, Sheriff  
Morrow County, Oregon  
by: (s)Pauline Winter  
Chief Civil Deputy

Published: September 28, October 5, 12, 19, 1988

**Hunters Save Your Hides**

Donate your Deer and Elk Hides for the Veterans' Rehabilitation Program  
Look for Hide Barrels Around Town

**Heppner Elks 358**  
676-9181 "Where Friends Meet" 142 N. Main

| STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION                                                                     |                                                                                                                                                                          |                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Required by 49 U.S.C. 3685                                                                                             |                                                                                                                                                                          |                                                                                                        |
| 1. Title of Publication                                                                                                | 2. Issue Date                                                                                                                                                            | 3. Issue Frequency                                                                                     |
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| 10. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not print)                 | 11. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not print)                                                                   | 12. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not print) |
| David and April Sykes, P.O. Box 337, Heppner, OR 97836                                                                 | David and April Sykes, P.O. Box 337, Heppner, OR 97836                                                                                                                   | David and April Sykes, P.O. Box 337, Heppner, OR 97836                                                 |
| 13. Owner (Do not print)                                                                                               | 14. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages or Other Securities (Do not print) | 15. For completion by nonprofit organizations authorized to mail at nonprofit rates (Do not print)     |
| Full Name                                                                                                              | Complete Mailing Address                                                                                                                                                 |                                                                                                        |
| David E. Sykes                                                                                                         | P.O. Box 337, Heppner, OR 97836                                                                                                                                          |                                                                                                        |
| April E. Sykes                                                                                                         | P.O. Box 337, Heppner, OR 97836                                                                                                                                          |                                                                                                        |
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| 19. I certify that the statements made by me above are correct and complete.                                           |                                                                                                                                                                          |                                                                                                        |
| Signature and Title of Editor, Publisher, Business Manager, or Owner                                                   |                                                                                                                                                                          |                                                                                                        |