

Letters to the Editor

Oregonians for safety belt use

To the Editor:
Oregonians for Safety Belt Use is the committee supporting Ballot Measure 3 in the November general election.
If approved by Oregon voters on November 8, Ballot Measure 3 will require the use of safety belts by drivers and passengers in most vehicles.
What difference can a safety belt law make? The National Highway Traffic Safety Administration reports that, in the 32 states with adult safety belt laws, 6,600 lives have been saved as a result of the laws.
In Oregon, nine out of ten people killed in traffic accidents in 1986 were not wearing safety belts. According to the Oregon Medical Association, the safety belt law could

reduce severe, critical and fatal traffic injuries in Oregon by nearly 50%.
In our campaign messages, we will not dispute the fact that a safety belt law is government regulation. We contend the regulation of a safety belt law is worth it to save lives. The fact is, the most effective way to get people to buckle up is to make it a law.
Governor Neil Goldschmidt, chair of our committee, put it this way, "The safety belt law will save lives. That's worth doing."
If you have any questions, please call Nan Heim at 243-6755. Thank you for your time and attention to this important, life-saving measure.
(s) Jane Hardy Cease
State Senator Jane Hardy Cease
Co-Chair,
Oregonians for Safety Belt Use

Gun control issue is raised

Dear Editor:
The issue of gun control has again been raised in a presidential campaign, this time by George Bush, who is attempting to "paint" Michael Dukakis as one who would take away Americans' right to own and use a firearm.
According to the Congressional Quarterly Almanac, George Bush voted for the Federal Gun Control Act of 1968 whose provisions,

among others, banned mail order and most out-of-state purchases of rifles and shot guns, also, the interstate shipment of hand gun ammunition.
I believe Oregonians want George Bush to tell the whole truth on the gun control issue.
Sincerely,
(s) Irv Fletcher
President
Oregon AFL-CIO

Holh is speaker for diabetes

The American Diabetes Association is having a guest speaker Dr. Holh, who will be discussing issues that effect their families with diabetes. Dr. Holh is from the Portland American Diabetes Association. The topic will be Research and Management and will be held at the conference center at Good Shepherd Community Hospital on October 10 beginning at 7:30 p.m.
The public is invited to attend. This is a nonprofit organization.

PUBLIC NOTICE ADVERTISEMENT FOR BIDS

Morrow County Court
Morrow County Court House
P.O. Box 788
Heppner, Oregon 97836
Morrow County invites bids for the Paul Smith Road Improvements - 1988. The work will be bid in two separate bid schedules. Contractors may bid on one or both bid schedules.
The Schedule "A" work consists of irrigation piping installation. Bid Schedule "A" will include approximately 660 feet of 24-inch C.M.P. which will be installed in an existing concrete channel and the supply and placement of approximately 55 cubic yards of bedding material and approximately 140 cubic yards of general backfill. The work also includes reinforced concrete modification work on existing headwalls associated with the pipe installation work and the widening of an existing irrigation channel road crossing. Schedule "A" work is planned for the fall of 1988.
The Schedule "B" work consists of supplying and placing approximately 600 cubic yards of crushed base rock and shoulder rock, and approximately 7,700 square yards of asphalt concrete pavement, 2 inches thick. The work also includes approximately 730 linear feet of extruded asphalt concrete curb. The Schedule "B" work is planned for the spring of 1989.

Morrow County forces will construct roadway grade, install gabiions, retaining structures, and construct roadway base between the time of the Schedule A work and the Schedule B work.
Sealed bids for the described project will be received by the Morrow County Public Works Department at the Morrow County Public Works office in Lexington, Oregon until 1:00 p.m., Pacific Time, October 17, 1988, and then publicly opened and read aloud. No bid will be considered unless it contains a statement by the bidder that ORS 279.350 (Prevailing Wage Law and Prevailing Wage Rates) will be complied with. The Contract Documents may be examined at the following locations:

Morrow County Road Department, Lexington, Oregon.
Anderson-Perry & Associates, Inc., LaGrande, Oregon
Anderson-Perry Associates, Inc., WallaWalla, Washington
Copies of the Contract Documents may be obtained at the office of Anderson-Perry & Associates, Inc., P.O. Box 1107 (1901 N. Fir), LaGrande, Oregon 97850 upon a non-refundable payment of \$25.00 for each set. These Contract Documents will be available after September 26, 1988. Each bid must be on a prescribed form. Bid, Performance and Payment Bonds are required by Morrow County on this project.

(Louis A. Carlson)
Morrow County Judge
Published: September 21, 28, 1988

PUBLIC NOTICE

A public meeting of the Common Council of the City of Heppner, Morrow County, State of Oregon to adopt an ordinance will be held October 3, 1988, at 8:00 p.m. at Heppner City Hall.

On Monday, October 3, 1988, at 8:00 p.m. at Heppner City Hall, the Heppner Common Council will hold a public hearing on the adoption of Ordinance Number 475, an ordinance establishing curfew for minors within the City of Heppner and Repealing Ordinance 374, and declaring an emergency. Copies of the ordinance are available at City Hall for public examination.

This is a public meeting were deliberation of the Common Council will take place. Any person may appear at the meeting and discuss the proposed ordinances with the Council.

(s) Marshall Lovgren
City Recorder
Published: September 21, 1988

PUBLIC NOTICE

There is a vacancy on the City of Heppner Planning Commission. Anyone interested in serving in that capacity may contact any City official or call 676-9618 during regular business hours from 8:00 A.M. to 5:00 P.M.
Published: September 14, 21, 28, 1988

PUBLIC NOTICE

There will be a Port of Morrow Commission meeting on Wednesday the 21st at 3:00 p.m. at the Port of Morrow office.
Published: September 21, 1988

PUBLIC NOTICE TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Supan Pratt, as grantor, to Farmers Home Administration, U.S.D.A., as trustee, in favor of United States of America, as beneficiary, dated March 28, 1983, recorded March 29, 1983, in the mortgage records of Morrow County, Oregon, in book/reel/volume No at page, or as microfilm M21527 (indicate which), covering the following described real property situated in said county and state, to-wit:

Lot 13, Block 10, COLUMBIA TERRACE, in Book 2, Page 28 Morrow County Plat Records, in the City of Boardman, Morrow County, State of Oregon.

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

3 payments in the amount of \$143.00 each.

By reason of said default the beneficiary has declared all sums owing on the obligation secured by said trust deed immediately due and payable, said sums being the following, to-wit:

Principal: \$40,418.30 All fees, costs and expenses incurred in this Interest as of 5/20/88: 687.39 foreclosure. Recapture of subsidized interest Daily Accrual: 11,9040 if any. All sums advanced, if any, to protect the property or the beneficiary's interest therein.

WHEREFORE, notice hereby is given that the undersigned trustee will on October 20, 1988, at the hour of 11:00 o'clock, A.M., in accord with the standard of time established by ORS 187.110, at Main entrance of the Morrow County Courthouse in the City of Heppner, County of Morrow, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default, complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Transamerica Title Insurance Company
DATED: May 25, 1988
State of Oregon, County of Multnomah ss: James D. Thompson-Assistant Secretary, Successor Trustee

I, the undersigned, certify that I am the attorney or one of the attorneys for the above named trustee and that the foregoing is a complete and exact copy of the original trustee's notice of sale.

James C. Casterline
Attorney for said Trustee
Published: September 14, 21, 28, October 4, 1988

PUBLIC NOTICE

On September 28, 1988 at 10:30 a.m. at the Morrow County Courthouse, the Morrow County Court at a public hearing will consider the adoption of the Morrow County Solid Waste Management Plan. The public is invited to attend and be heard.
Published: September 21, 1988

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING
On October 24, 1988 at 7:00 p.m., the Common Council of the City of Heppner will hold a public hearing at Heppner City Hall. The hearing will permit testimony on the Wastewater Facilities Plan currently being prepared by the City's Consulting Engineer. The purpose of the meeting will be to present the planning completed to date, and to discuss the selected alternative for rehabilitation of the sewerage system. Those persons wishing to read the plan should contact Marshall Lovgren at City Hall (676-9618).

Any interested persons are urged to attend this meeting. This planning study is being funded by the City of Heppner, and through a planning advance by the Department of Environmental Quality and the U.S. Environmental Protection Agency, and Oregon Development Department.
Published: September 21, 1988

PUBLIC NOTICE

PUBLIC HEARING
A public hearing on Ordinance #474, an ordinance Abating Nuisance For Accumulation of Solid Waste and Fire Hazards; Repealing Ordinances 386 and 252; and Declaring an Emergency will be held during the regular council meeting Monday, October 3, 1988 for consideration of adoption. This is a public meeting where deliberation of the common council will take place. Any person may appear at the meeting to discuss the proposed ordinance with the council. Copies of the ordinance are available for review prior to the hearing at City Hall, 188 W. Willow Street, Heppner, Oregon.
Marshall Lovgren, Administrator
Published: September 21, 1988

PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION
Columbia Basin Electric Cooperative, Inc., has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the grounds of race, color, sex, handicap, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its facilities. Under this Assurance, this organization is committed not to discriminate against any person on the grounds of race, color, sex, handicap, or national origin in its policies and practices relating to treatment of beneficiaries and participants including rates, conditions, and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants in the conduct of the operations of this organization.
Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the Rules and Regulations issued thereunder may, by himself, or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 180 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complaints will be kept confidential except to the extent necessary to carry out the purposes of the Rules and Regulations.
Published: August 14, 21, 28, 1988

I CARD OF THANKS

Thanks to all my friends and family for all the cards, flowers and prayers I received during my recent surgery. God Bless you all.
Kay Anderson

I would like to thank all my family, grandchildren, friends, neighbors for all the nice cards, flowers, and phone calls of concern while I was in the hospital. Special thanks to Dr. Jeanne Berretta for her special care. Also, to all the nurses & nurses aides for their special care.
Everyone was so nice to me that I feel like they're all my loving grandchildren.
Grandma Evelyn Warren

I CARD OF THANKS

I wish to express my sincere thanks and appreciation to all who sent flowers, cards, gifts and for the phone calls during my recent surgery. Your thoughtfulness was appreciated.
Luella Taylor

To Heppner Garden Club: Thank you very much for the lovely box of produce, jams and flowers. It was a wonderful welcome to the community. We've thoroughly enjoyed it all.
The David Archer Family

We'd like to thank the Heppner Garden Club for the box of fresh fruits and vegetables.
Rod & Mardi Bensen
Larry & Michelle Warburton

2 NOTICES

ARTIFACTORY
Will Be
December 3, 1988
9-7-88

Al-teen will be meeting every Monday night at 7 p.m. at the Catholic Parish Hall. 3-30-4tc

BUSINESS OWNERS-Do you do business with the people in Wheeler and Gilliam counties? We can help you! The Times-Journal, Condon, saturates these two counties and can put your business in touch with valuable customers and clients every week. We have served the area for 102 years. Call 384-2421 for more information. 9-14-2c

FLORENCE: Great small town, Central Oregon Coast. Recreation: Fishing, lakes, river, ocean. Write: Florence Real Estate, Box 2227, Florence, OR 97439 for free property magazine. 9-21-1nc

Little League, Minor League and T-ball pictures are in. Please stop by the Gazette or contact Joyce Hughes and pick your picture up. Dick Allen's team may pick their pictures up at the lone school; Jim Swanson's team may stop at Wheatland Ins. and Adam Perez's team is in Heppner. 8-24-tfx

3 LOST & FOUND

LOST: Wheelborrow out of back of pick-up between Lena and Heppner on Hinton Creek Hwy. Johnny Sloan 676-9213 9-21-1c

4 HELP WANTED

ADVERTISING SALES: Need experienced, aggressive newspaper display salesperson. Salary plus commission: \$18-20,000. Send resume to Retail Manager, Albany Democrat-Herald, P.O. Box 130, Albany, OR 97321-0608 9-21-1nc

lone High School is accepting applications for a head girls basketball coach for the 1988-89 season. All applications must be in to Dick Allen at lone High School by Monday Oct. 3, 1988.

Morrow County Schools are an equal opportunity employer 9-14-2c

Resident Manager
24 unit FmHA complex, Heppner. Paperwork, grounds, maintenance. Free apt. plus \$350/month. Resume to: P.O. Box 6690, Aloha, OR 97007. 9-21-3c

Help Wanted: Apply in person at Bucknams 9-21-tfc

Full time, entry level position - 1/2 time as Accounting Clerk and 1/2 time as Public Works Clerical/Receptionist. Applicants should meet the following requirements: basic accounting, math skills, typing/calculator skills, telephone skills, basic office procedures, computer knowledge and prior experience working with the public. Applications may be obtained from Morrow County Public Works Dept., Lexington or Morrow County Accountant's office, Heppner. Closing date Sept. 29, 1988 at 5:00 p.m. Morrow County does not discriminate on the basis of race, color, national origin, sex, religion, age and handicapped status in employment or the provision of services. 9-21-2c

6 WANTED

ADOPTION: Happily married infertile couple seeks baby to love and adopt. Can you help us? Legal, medical and pregnancy expenses paid. Call our Portland attorney collect. (503)222-2474 9-21-1nc

Wanted: Mature responsible woman with car to babysit my home 3-4 days per week starting at \$3-5 per hour. 989-8426 or 989-8477. 9-14-2c

Wanted: Queen sized bed frame, 676-9228. 9-7-tfe

7 RENTALS

For Rent: Very small two bedrm house. Unfurnished, \$185/mo. See Forrie at Central Market. 9-21-tfc
Furnished 1 bedrm. apt. on Main Street. 676-5464 - Lois Winchester. 9-21-tfc

Signs 15¢

NO
TRESPASSING

ABSOLUTELY
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NO VEHICLES
NO VEHICLES
BEYOND THIS
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