

Women in today's world

The fifth annual Women's Conference will feature the theme "Women in Today's World: Daring to Excel" on Friday, April 8, at the Red Lion Indian Hills in Pendleton.

Keynote speaker will be Carol Moller, manager of Human Resources and Employee Information for Boise Cascade Corporation Paper Groups. The conference is sponsored by Blue Mountain Community College's Small Business Development Center.

"This conference is designed to provide women in today's world with tools to not only cope, but to be daring in their efforts to excel," according to Tom Hampson, direc-

tor of the small business center.

Conference participants will have the option of registering for either part of the all-day conference or selected portions. A fee schedule has been arranged which allows participants to pay from \$10 to \$45 for the full day. More information about the conference is available from the business center at 276-6233.

Afternoon sessions at the conference will be led by Cathy Scott of

Beef marketing program necessary for industry success

The U.S. Department of Agriculture has issued a final rule governing the procedures for conducting the Beef Referendum as authorized by the Beef Promotion and Research Act of 1985.

Referendum voting will be conducted in the Morrow County Extension Office (Pettyjohn building, Heppner-Lexington Hwy.) and the Irrigation Justice Office from 8 a.m. to 5 p.m. Tuesday, May 10.

Producers and importers unable to vote in person may request an absentee ballot by writing Bill Zollinger, Beef Referendum State Extension Coordinator, at 210 Withycombe Hall, OSU Dept. of Animal Science, Corvallis, OR

Walla Walla; Kay Burns of Hermiston; Gregg Berlie, BMCC instructor; and Verona Beguin, Small Business Management Instructor with the Small Business Development Center.

A panel discussion titled "From Brave to Bold", will be presented featuring Mike Stipe, Bernice Erskine, Jackie Raw and Verona Beguin.

Space will be provided for exhibitors. Call the SBDC to make arrangements.

97331. Absentee ballots will be available from April 1 until close of business on April 29, 1988. Absentee ballots must be received in the County Extension office serving the county of voter residence by close of business on May 3, 1988.

All cattle producers who owned or acquired cattle and importers of cattle, beef or beef products during the period of October 1, 1986, through March 31, 1988, are eligible to vote. This also includes 4-H, FFA, and other youth who owned cattle during the designated time period.

The Agricultural Stabilization and Conservation Service will count ballots, determine the eligibility of challenged voters and ballots and report Referendum results.

Bowling News

Friday Site Mixers

March 25	Won	Lost
Gar Aviation	23 1/2	16 1/2
VanArsdale	23	17
Bud's Pub	23	17
Kinzua Keglers	22 1/2	17 1/2
Pettyjohn's Lumberjacks	21	19
Heppner Bowl Alley Cats	20	20
Black Mtn. Electronics	15	25
Rollis Upholstery Rollers	12	28

Splits converted: Richard Flaiz 5-7.
High game, men: Russ Rollis - 200.
High game, women: Mary Stultz - 197.
High series, men: Terry Smith.
High series, women: Mary Stultz and Billie Doherty - 461.

High team game: Pettyjohn's Lumberjacks - 780.
High team series: Rollis' Upholstery Rollers - 2207.

Spartimers

March 22	Won	Lost
TT's Camera	33	19
Country Rose	30	22
Les Schwab	30	22
Central Market	30	22
Peterson's	29	23
R&W Drive-In	23	29
Gardner's	14 1/2	34 1/2
Wagon Wheel	14	38

Splits converted: Chris Limanen 4-7 and 0.
Katie McRoberts 5-6.
High game: Millie Hanna - 235.
High series: Jo Pettyjohn - 544.
High team game: Country Rose - 1001.

Dime-A-Dozen

March 27	Won	Lost
No. Seven	34	18
No. Five	31	21
No. One	30	22
No. Six	27	25
No. Eight	23 1/2	28 1/2
No. Four	23	29
No. Three	21 1/2	30 1/2
No. Two	18	34

Splits converted: Nicki Hartley 3-10; Katie McRoberts 3-7-10; Joanie Scroggins 3-10.
High game, women: Judy Rickert - 203.
High game, men: Paul Ploskunak - 238.
High series, women: Judy Rickert - 539.
High series, men: Paul Ploskunak - 634.
High team game: No. Seven - 784.
High team series: No. Seven - 2321.

Koffee Kup Keglers

	Won	Lost
The Gutter Dusters	35	19
The Hi Ho's	30	22
M.C.G.G.	28	24
Beecher's Alley Cats	25 1/2	26 1/2
The Pytts	25	27
The Hopfuls	23 1/2	28 1/2
The Dregs	21	31
No Pin Hitters	20	32
High game: Cindi Doherty - 215.		
High series: Cindi Doherty - 569.		
High team game: The Pytts - 594.		
High team series: The Pytts - 1747.		
Splits converted: Millie Hanna 6-7-10.		

New Corps manager at The Dalles-John Day project



Terry Armentrout was selected as project manager for The Dalles/John Day by the Portland District, U.S. Army Corps of Engineers. As project manager, Armentrout has full responsibility for operations at The Dalles and John Day dams on the Columbia River and Willow Creek Dam near Heppner.

Before assuming his present job on March 7, Armentrout served with the Corps from 1980-83 as project manager for the Upper Willamette Valley Projects Office in Lowell, Oregon. He worked with the Emerald PUD in Eugene 1983-85, and as resource engineer for Boeing Commercial Airplane Co., Fabrication Division, in Auburn, Wash., 1985-88.

PUBLIC NOTICE

Notice is hereby given that the Port of Morrow Oregon will meet in its regular session beginning at 3:00 PM on April 13, 1988 at the Port Offices located at One Marine Drive, Boardman, Oregon for the purpose of considering an Ordinance for the issuance by the Port of its Port of Morrow, Oregon Advance Refunding Revenue Bonds, Series 1988 in a principal amount of not to exceed \$5,600,000. The proceeds of the bonds will be used to refund the Port's outstanding bonds.

Kent Goodyear, Secretary
Port of Morrow
Published: March 23, 30, 1988

Armentrout graduated from Ohio University in Athens, Ohio, with B.S. and M.S. degrees in mechanical engineering, and from OSU with an M.B.A. degree. He is an active member of the American Society of Mechanical Engineers.

PUBLIC NOTICE

PUBLIC HEARING

The Lexington City Council will hold a public hearing to obtain comments on the Lexington Draft Periodic Review of the Comprehensive Plan on Monday, April 11, 1988, at 7:30 p.m. at the City Hall.

Copies of the draft review will be available for review by contacting Linda Ripple, 989-8125.

Anyone who has questions or comments is invited to attend.
Published: March 30, 1988

PUBLIC NOTICE

NOTICE OF SHERIFF'S SALE

On the 27th day of April, 1988 at the hour of 10:00 o'clock, A.M. Standard of Time in accordance with ORS 187.110, at the front door of the Morrow County Courthouse in Heppner, Oregon, I will sell at Public Auction all the right, title, claim and interest of Morrow County to the highest bidder the following described real property located in Morrow County, Oregon, to-wit: Lot 17, Block 8, Columbia Terrace Addition to the City of Boardman, Morrow County, Oregon.

Said sale is made under an Order issued out of the County Court of the State of Oregon for the County of Morrow to me directed in the Matter of: Morrow County, a political Subdivision of the State of Oregon, by and through its County Commissioners dated March 2, 1988. The minimum price which may be accepted for the property is \$4,500.00 as fixed by Order of the County Court.

ROY L. DRAGO, Sheriff
Morrow County, Oregon
By: Pauline Winter
Chief Civil Deputy

Published: March 23, 30, April 6, 13, 1988

PUBLIC NOTICE

Notice of Names of Persons Appearing To be Owners of Unclaimed Moneys

The following named persons are apparent owners of unclaimed moneys:

Lois J. Booth, PO Box 290, Boardman, OR;
Hitchin Post, % PO Box 38, Boardman, OR;

RLR Irrigation, PO Box 290, Boardman, OR.

Sheila Coe, RT 2 Box 2352, Heppner;

Bridgett Greenup, RT 2 Box 2352, Heppner;

Martha Johnson, General Delivery, Irrigon;

Albert J Phillips, Rt. 2 Box 520, Irrigon.

Information concerning the amount and description of the property and the name and address of the holder may be obtained by any person possessing a legal or equitable interest in the property by **WRITING** to the Division of State Lands, 1600 State Street, Salem, Oregon 97310. **Because of the large number of names being published throughout the state, we will not be able to provide information by telephone.** Please allow at least two weeks for a response to your inquiry.

If proof of claim is not presented by the owner to the holder, and if the owner's right to receive the property is not established to the holder's satisfaction by May 5, 1988, the unclaimed moneys will be placed in the custody of the Division of State Lands, to which all further claims must be directed.
Published: March 30; April 6, 1988

PUBLIC NOTICE

CITY OF HEPPNER

REQUEST FOR PROPOSALS

The City of Heppner, Oregon hereby requests proposals for the preparation and furnishing of Land Use Planning Maps covering the City of Heppner and Urban Growth Boundary as described below.

1. Prepare and furnish a reproducible mylar base map.
-Scale 1" = 100'

-Indicate Zoning Designations, -Identify all lot lines, street rights-of-way, and public facilities such as hospital, courthouse, City Hall, fire station, parks, schools, etc.

-Indicate current City limits, and Urban Growth Boundaries.
-Show the relocated Willow Creek Road System and the Willow Creek Dam.

2. Using the base map, prepare and furnish one color coded zoning map showing the zoning designations at a scale of 1" = 100' for wall mounting in City Hall.

3. Prepare and furnish one thousand (1,000) 11"x17" maps showing the Zoning Map designations using color and shaded patterns at a scale of 1" = 500'.

The City will provide current Assessor Maps covering the Urban Growth Boundary lines, zoning designations, and Comprehensive Plan designations.

The City requests one lump sum price for preparing Work Items 1 and 2 and a second lump sum price for performing Work Item 3.

The City of Heppner reserves the right to reject any and all proposals.
The City of Heppner is an Equal Opportunity Employer.

Deadline for Proposals is April 15, 1988.

Marshall Lovgren
City Administrator

Published: March 30, 1988

PUBLIC NOTICE

OREGON CIRCUIT COURT

FOR MORROW COUNTY

Probate Department

In the Matter of the Estate

Of

LOUISE CAROLINE FARLEY

Deceased.

No. 88 PR 6

NOTICE TO INTERESTED

PERSONS

Notice is hereby given that the undersigned has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at the offices of Kuhn and Spicer, 269A N. Main Street, P.O. Box 428, Heppner, Oregon 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

DATED and first published March 30, 1988.

Shannon Miller,
Personal Representative
Rt 2, Box 2239
Heppner, Oregon 97836

Published: March 30; April 6, 13, 1988

PUBLIC NOTICE

LANDFILL TIME CHANGE

The City of Heppner Landfill will be closed Easter Sunday April 3, 1988. Starting April 9, 1988 the Landfill will be open to the public on Saturdays and Sundays from 1:00 P.M. to 5:00 P.M.

Marshall Lovgren, Adm.
City of Heppner, Oregon
Published: March 30; April 6, 1988

1 CARD OF THANKS

We would like to thank everyone that participated in the pool tournament, helped in the kitchen, donated desserts, the people who attended the auction and spaghetti feed and everyone that donated for the "Help Heidi" weekend, including many businesses and individuals most especially Lil Majors, Betty Aldrich, Judie Laughlin made and donated the buttons with the help of Lil Boyce and Alecia Tarnasky.

Theo Grenup and Heppner Elks
3-30-1c

Thank you for all your cards, calls, and visits following my recent surgery. Your thoughts and concerns were greatly appreciated. Thanks again.

Howard Bryant
3-30-1p

Heidi, Dick and myself would like to thank everyone involved who helped make Sunday such a special day for Heidi. We would also like to thank the community for showing their support by wearing Heidi buttons, and attending and helping in the pool calcutta, and dime a dip dinner, also for their emotional support over the last three years that Heidi has been sick.

A special big thank you to Theo Greenup and Betty from the Elks club (who helped a great deal before she moved) for all of their planning and work to make all of this possible.

Thanks to all of the pool players who came and played and all of the bidders who were all so generous. A special thanks to Dallas Harsin for all of his work and time; to Glen Ward for his bookkeeping skills; to the kitchen crew; Betty Aldrich who was kept busy all day in the hot kitchen; Lil Majors, Theo Greenup, Cindy Greenup, Sandi Hanna, Judy Eckman, Sandy Matthews, Gwen Healy, Annie Schwarz, Ivy Lundgren for dishwashing detail, and thanks to the young girls who served the food and coffee. The dinner was delicious. Thank you to all who provided desserts. The two bartenders Dave Hanna, and Ron Bowman who were kept busy all day, mostly by Heidi. To Rusty Estes for printing the pictures for the buttons, and Lil Boyce for cutting out all the little pictures for the buttons; Judie Laughlin and Alecia Tarnasky for making the buttons, thank you all so much.

Thank you also to Sears, Kit and Shirley, and the Morrow County Grain Growers for their generous donations. Noel Food Distributors for donating the food and the dinner. Thanks also to Sonny Sampson and his friends from Pilot Rock for making the trip over to play pool.

If I have left anyone out please forgive me. I could go on and on. But please everyone know that I love this town and community for the support they have always shown my family more than words could say.

Thank you,
Heidi, Molly, Ben, Dick and Vickie.
3-30-1p

A special thank you to our Les Schwab Tire Center for donating their facilities for our St. Patrick's Day Chili Feed. It was a real success and fun too. Thanks again Mike and Dino.

The Morrow County CattleWomen
3-30-1c

Thank you to our wonderful neighbors and friends for the flowers, food, cards, and all your help. Special thanks to Dr. Wolff, Dr. Thiessen and Dr. Koznek, and the Pioneer Memorial Hospital staff. Your kindness is greatly appreciated.

The Robins Family
3-30-1p

2 NOTICES

Yard Sale: 2 family plus yard sale. April 8, 9, 10th. 5th and A lone, 9 a.m.-5 p.m. 3-23-3c

Al-ateen will be meeting every Monday night at 7 p.m. at the Catholic Parish Hall beginning April 4.
3-30-4f/c

Person who borrowed my 410 double gauge shotgun would please return it, no questions asked. Louis Buschke, lone.
3-30-2p

3 LOST & FOUND

LOST: Man's gold ring, 3 diamonds, somewhere between 255 Baltimore and Gale. Reward offered, 676-9214.
3-30-1p

4 HELP WANTED

News-Register needs a retail sales manager immediately. Direct six-person retail, handle major accounts. Resumes to: Roger Heller, News-Register, P.O. Box 727, McMinnville, OR 97128.
3-23-1nc

4 HELP WANTED

Government jobs: Now hiring in your area, both skilled and unskilled. For list of jobs and application call (615) 383-2627, ext. J-503. Fee.
3-9-1nc

The Town of Lexington is accepting applications for position of maintenance man. This job is part time. For more information contact Bob Taylor, 989-8508. Submit your resume to Town of Lexington, PO Box 587, Lexington, OR 97839. All resumes should be submitted by April 11, 1988.

The Town of Lexington is an equal opportunity employer.
3-23-2c

The U.S. Forest Service, Heppner Ranger District is now accepting applications for four enrollees in the Youth Conservation Corps (YCC). YCC is a well balanced work-learn program that develops an understanding and appreciation in participating youth of the nation's environment and heritage. Young men and women, 15 through 18 years of age, are eligible for employment without regard to social, economic, racial or ethnic backgrounds. Heppner Ranger District will offer a non-residential program from June 13th-August 5th. Enrollees will be responsible for their own transportation to the District compound in Heppner. Projects will include work in reforestation plantations, campground maintenance, streamside improvement and dispersed recreation site maintenance. Enrollees will be paid the minimum wage for a 40 hour work week. For more information and applications contact the District office at 676-9187. Application deadline is April 22nd and selection of enrollees will be made on April 29.

Wanted: Help during lambing, 676-5868, mornings and evenings.
3-30-1c

GET PAID for reading books! \$100 per title. Write: PASE - A2423, 161 S. Lincolnway, N. Aurora, IL 60542
3-30-4p

Morrow County Sheriff's office is taking applications for a Communications Officer. This job requires typing ability, general office experience and the ability to function in stressful situations. Duties also include radio dispatching, teletype operation and working with word processing and computer files. Applicants must be willing to work any shift as assigned. This office operates 24-hours a day. Starting pay is \$6.21 per hour plus 20 cents an hour extra for graveyard and relief shifts.

Pick up and return applications to the Sheriff's Office, Heppner. Closing date is April 1, 1988, at 5 p.m. Morrow County does not discriminate on the basis of race, color, natural origin, sex, religion, age, and handicapped status in employment or the provision of services.
3-9-4c

Nannies wanted: Relocate. Florida, Connecticut, New York, others. Apply, start anytime. Screened families, salary, board. Mom's Helpers Licensed Agency, 1315 Grand Avenue, Baldwin, N.Y. 11510. (516) 378-5311
3-30-1nc

Enjoy children? Study at nationally recognized nanny training school. Free nationwide placement, incredible demand. Contact NNI, 2100 N.E. Broadway, Suite 3F, Portland, OR 97232. (503) 284-1240, call collect.
3-30-1nc

Be a Nanny: Do you like children? Hundreds of positions available. No fees. Air fare paid. Families screened. One year commitment. Non-smokers. Minimum age 19. Moore's Nanny Agency, (503) 673-0064.
3-30-1nc

AREA SUPERVISORS

Needed immediately to hire, train, and manage demonstrators. No experience necessary. Advancement opportunities. Pre-training and supplies. Excellent income plus bonuses. Call now: 1-800-527-7012, Ext. 249.
3-30-4c

6 WANTED

Loving couple looking for newborn to share our secure and fulfilling life. Please call our attorney Michelsen collect at (415) 945-1880 or (503) 638-7180.
3-30-1nc

Adoption: Happy loving couple, from small Washington city wishes to adopt infant to love and to cherish as their own. Expenses paid. Call our attorney collect, (503) 635-7773.
3-30-1nc

Losers wanted. To try new, fat absorber. I lost 47 pounds in 60 days. No exercise. No drugs. Doctor recommended. Recent cable broadcast. Amy, (303) 989-8311. Fee Losers wanted. To try new, doctor recommended, revolutionary fat absorber product. Lose 10-30 pounds this month. No diet, exercise or drugs. Call Ingrid, (303) 237-4778.
3-2-1nc