

Junior Bowlers receive donation



Photo by Joyce Hughes

(L to R) Jenny Krein, Tony Beckett, Bryce Tucker, A.J. Tarnasky, Nina Tucker, Steve Warnock, Terry Smith from Heppner Bowl, Bobby Schmaltz, Alyssa Brownfield, Ryan Adelman, Ronda McDonald, Autumn Naccarato present Terry a check for \$50 for the Junior Bowlers from the Heppner Grade School Student Body Fund.

Chamber Chatter

By Claudia Hughes, Chamber Manager

Heppner St. Patrick's Celebration is upon us. As you read this I am sharing our event with representatives from Oregon, Washington, Idaho, and Alaska during the OWIA Conference in Portland. Someone will take home an Irish cap, mug, and button, which should encourage them to visit Heppner March 18-20 to celebrate a wee bit 'o Ireland in Oregon.

Have you extended invitations to friends and relatives far and wide? Posters are available at the Heppner Gazette to distribute. Some other suggestions you might do to get in the spirit of things: make an Irish windsock, create an Irish costume to wear, enter the bed race, participate in the parade, sign up at Gardner's

as a bed and breakfast location, and if you know where to get shamrock green umbrellas, let the St. Patrick's Committee know. Rain or shine, 'twill be a grand ole day.

St. Patrick's celebration is a major undertaking, but a real success story for Heppner. To continue to grow, monies are always necessary. This year the auction event has been scheduled to offer fun, entertainment, and funding to work toward the 1989 St. Pat's Celebration. Please contact Pat Sweeney, chairman to donate auction items. Cheers for Jim Farley, the instigator of reactivating this Heppner event and to Dave Sykes who has co-chaired it for a number of years. Following this year's event an evaluation meeting will occur and 1989 chairmen will be announced. "Hats off to ye!"

Bowling News

Friday Night Mixers February 26

	Won	Lost
Bud's Pub	20	4
Gar Aviation	15 1/2	8 1/2
Van Arsdale	15	19
Kinzua Keglers	14	10
Pettyjohn's Lumberjacks	11	13
Heppner Bowl Alley Cats	9 1/2	15 1/2
Black Mt. Electronics	9	15
Rollis Upholstery Rollers	2	22
Splits converted: Teresa Flaiz 3-7; Richard Flaiz 6-7; Dick Stultz 5-10; and Wayne Rollis 2-7.		
High game, women: Laundra Bork - 170.		
High game, men: Vern Laitinen - 253.		
High series, women: Laundra Bork - 475.		
High series, men: Gene Hale - 592.		
High team game: Black Mt. Electronics - 856.		
High team series: Kinzua Keglers and Black Mt. Electronics - 2307.		

Congratulations



Congratulations to Ed Baker, Petroleum Tank Wagon Salesman for Morrow County Grain Growers in Lexington. Ed was awarded the Circle of Honor Award at a recent award dinner held in Hermiston. The Circle of Honor Award recognition is presented to those employees who excel in petroleum and lubricant sales for any given year. Ed's award for the 1987 year, consisted of a silver plaque and a jacket.

Spartan February 23

	Won	Lost
TJ's Camera	25	11
R&W Drive-In	23	13
Peterson's	21	15
Country Rose	19	17
Les Schwab	19	17
Central Mkt.	17	19
Gardner's	11	25
Wagon Wheel	9	27
Splits converted: LoRayne Bowman 5-10; Chris Limanen 3-7; Juanita Martin 3-10; and Karen Palmer 5-6-10.		
High game: Ineta Cantin - 223.		
High series: Ineta Cantin - 546.		

Dime-A-Dozen February 28

	Won	Lost
No. Seven	24	12
No. Six	21	15
No. Five	21	15
No. Four	18	18
No. Eight	17	19
No. One	17	19
No. Three	14	22
No. Two	12	24
High game, women: Marie Rudisill - 212.		
High game, men: Darrell Padberg - 202.		
High series, women: Marie Rudisill - 557.		
High series, men: Harry Hartley - 528.		
High team game: No. Seven - 790.		
High team series: No. Three - 2224.		

Convention held in Pendleton

Five members of the Heppner FFA Chapter participated in the Blue Mountain District FFA Convention in Pendleton on February 27.

Barney Lindsay was elected District Treasurer and won the Co-op Quiz Contest.

Cory Rill, Dan Lindsay and Mike Gorman placed second in the Farm Business Management Contest. Tricia Coe served on the Beef Production Committee. Rill, Gorman and Dan Lindsay also served on committees to select winners for the state competition.

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

In the Matter of the Estate of BRUCE L. BLAKE, Deceased.

No. 88-PR-4

NOTICE TO INTERESTED PERSONS

Notice is hereby given that Adeline L. Johnson has been appointed and has qualified as the Personal Representative of the above named Estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four months after the date of the first publication of this Notice, as stated below, to the Personal Representative, c/o Dale L. Smith, 245 "D" East Main Street, Hermiston, Oregon 97838, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the Personal Representative or the attorney for the Personal Representative.

Dale L. Smith
Bar No. 79398

Attorney for Personal Representative
Published: February 17, 24; March 2, 1988

PUBLIC NOTICE

SECOND NOTICE OF SCHOOL BUDGET HEARING

Notice is hereby given that a meeting of the governing body of Morrow County School District No. 1, County of Morrow, State of Oregon, will be held at the district office, Lexington, Oregon, on the 14th day of March, 1988 at 7:30 p.m. for the purpose of discussion with interested persons the budget for the fiscal year beginning July 1, 1988 and ending June 30, 1989. The First Notice of Budget Hearing and the Financial Summary were published in The Heppner Gazette-Times on February 24, 1988. A copy of the budget may be inspected or obtained at the district office, Lexington, between the hours of 8 am and 4 pm.

Attest:
Doyle McCaslin, clerk
Dwayne Carroll, chairman
Published: March 2, 1988

PUBLIC NOTICE

Town of Lexington
Request for Bid

The Town of Lexington is requesting bids on a submersible pump, pipe and wire or turbine to pump approximately 300 gallon per minute from depth of 600 feet from an 8 inch well.

This job will include the removal of approximately 400 feet of old pump and installing new.

Bids must be submitted to Mayor of Lexington, Box 460, Lexington, OR by 5:00 p.m. March 7, 1988.

The Town of Lexington reserves the right to reject any or all bids.

The Town of Lexington is an equal opportunity Employer.

Bob Taylor
Mayor of Lexington
Published: February 24; March 2, 1988

1 CARD OF THANKS

My heartfelt thanks to Pioneer Memorial Hospital staff and Dr. Thiessen for taking such good care of me. Also, I would like to thank everyone for the food, flowers and cards.

Hattie Hamden

We want to thank everyone for their cards, gifts and those who also attended our 40th wedding anniversary celebration. A very special thank you to our wonderful family for making it all happen.

Butch and Helen Heideman
3-2-1c

I wish to express my thanks to Dr's. Theissen, Brandt and Koch and all the nurses that helped care for me during my stay in St. Anthony hospital. Also many thanks to all that came to visit me, for the cards and flowers, and the telephone calls. Everything was appreciated.

Harold Stevens
3-2-1p

2 NOTICES

MAGNETIC DOOR SIGNS
Advertise your business. Free Estimates! Heppner Gazette-Times 676-9228 3-12-tfx

Computer paper, continuous computer cards and all the paper your computer could need at the Gazette-Times. 676-9228 3-12-tfx

A wonderful family experience. Australian, Scandinavian, European, high school exchange students arriving in August. Become a host family for American Intercultural Student Exchange. Call 1-800-SIBLING.

3 LOST & FOUND

FOUND: 22 caliber gun. 2-10-4p

Lost: at the high school a few weeks ago, royal blue Sears coat with black and gray on the sleeves. Size 16. If found please contact Sam Summer 989-8514. 3-2-2c

4 HELP WANTED

CRUISE SHIP JOBS
\$10,345 to \$47,819. Managers, Chefs, Bartenders, Mechanics & More. NOW Hiring! CALL (Refundable) 1-818-459-3734 Ext. Q6028, 24 HRS. 2-24-3

The Morrow County Juvenile Services Commission (JSC) is seeking new members. This commission funds programs for children that are specifically developed to help reduce juvenile delinquency in the county. The commission then oversees these programs. Meetings alternate between the North and South ends of the county. Meetings are approximately four times per year and are only as needed. If you are interested in being a member of this commission, please contact Pam Minster, JSC Chairperson, at: 676-5823, Kim Carnine at 481-9482, or Carolyn Holt at 676-9061. 3-2-1c

Wanted: Manager-bartender and part time dining facility cook. Prefer a couple. Send resume to Heppner Elks, Box 494, 97836 or call 676-9195 after 4 p.m. 676-9181. 3-2-4c

The Morrow County Public Works Department will be accepting applications at the Lexington office until 5 p.m. March 9, 1988 for two Light Equipment operators.

Morrow County does not discriminate on the basis of race, color, National origin, sex, religion, age and handicapped status in employment or the provision of services. 3-2-1c

Project Director--Student Tutor and Assistants Program. This part time position pays \$133/month. This position directs a Juvenile Service Commission funded program that sponsors peer tutoring diversionary activities for juveniles in the Boardman-Irrigon area. Hours vary, but average 14 hours per month during the school year. A teaching credential is required. Applicants can contact Pam Minster at 676-5203 for further information. 2-24-3c

Kids can sew with your help. Neighborhood sewing schools needed in this area. Excellent income. Kids Can Sew, 1534 36th Street, Ogden, Utah 84403; (801) 393-3286. 3-2-1nc

Nursing director: DNS for 60-bed ICF on Oregon Coast. Strong management and clinical skills required. Excellent salary, benefits, and a genuine appreciation of your efforts. Other benefits: Signing bonus, moving expenses, vacation after six months, paid insurance, paid education, positive working environment, peer support, nursing consultant available. Tom Gray, Seaside Care Center, 822 Seaside Drive, Seaside, OR 97138; (503) 738-8383 3-2-1nc

Circulation Manager: full-time. Maintain service and collections motivate subordinates, supervisory background. Valid ODL. Salary DOE. Resumes to: Roger Heller, News-register, PO Box 727, McMinnville, OR 97128. 3-2-1nc



FORM LB-1

PUBLIC NOTICE NOTICE OF BUDGET HEARING

A meeting of the Board of Directors (Governing Body) will be held on March 23, 1988 at 7:30 a.m. at Howard Pettyjohn, Res., Condon Hwy, Heppner, OR. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 1988 as approved by the Heppner Rural Fire Protection District (Municipal Corporation) Budget Committee.

A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Pettyjohn Residence, Condon Hwy., Heppner, OR 97836 between the hours of 6:00PM and 8:00PM. The budget was prepared on a basis of accounting that is ☐ consistent, ☐ not consistent with the basis of accounting used during the preceding year. Major changes, if any, and their effect on the budget, are explained below.

County: Morrow City: Heppner, Oregon Date: 2-22-88

FINANCIAL SUMMARY

	Adopted Budget This Year - 1987-88	Approved Budget Next Year - 1988-89
TOTAL OF ALL FUNDS		
1. Total Personal Services	\$ 100.00	100.00
2. Total Materials and Services	5,625.00	5,850.00
3. Total Capital Outlay		
4. Total Debt Service		
5. Total Transfers	5,300.00	5,700.00
6. Total Contingencies	250.00	250.00
7. Total Unappropriated Ending Fund Balance	250.00	250.00
8. Total All Other Expenditures and Requirements		
9. Total of lines 1 thru 8	11,525.00	12,150.00
10. Total Resources Except Property Taxes	1,600.00	1,560.00
11. Total Property Taxes Required to Balance Budget	9,925.00	10,590.00
12. Total of lines 10 and 11	11,525.00	12,150.00
13. Total Property Taxes Required to Balance Budget	9,925.00	10,590.00
14. Plus: Estimated Property Taxes Not to be Received	625.27	593.04
15. Total of lines 13 and 14	10,550.27	11,183.04
16. Levy Within the Tax Base	10,550.27	11,183.04
17. One-Year Levy Outside the Tax Base		
18. Levy for Payment of Bonded Debt		
19. Serial and Continuing Levies		
20. Total of lines 16 thru 19	10,550.27	11,183.04

FUNDS NOT REQUIRING A PROPERTY TAX TO BE LEVIED

Fund	Actual Data Last Year - 86-87	Adopted Budget This Year - 87-88	Approved Budget Next Year - 88-89
1. Total Personal Services			
2. Total Materials and Services			
3. Total Capital Outlay		52,300.00	59,000.00
4. Total Debt Service			
5. Total Transfers			
6. Total Contingencies			
7. Total All Other Expenditures and Requirements			
8. Total Unappropriated Ending Fund Balance			
9. Total Ending Fund Balance	44,793.00		
10. Total Anticipated Requirements		52,300.00	59,000.00
11. Total Resources	44,793.00	52,300.00	59,000.00



FORM LB-3

FUNDS REQUIRING A PROPERTY TAX TO BE LEVIED

Publish ONLY Completed Portion of This Page

Fund	Actual Data Last Year - 86-87	Adopted Budget This Year - 87-88	Approved Budget Next Year - 88-89
1. Total Personal Services	200.00	100.00	100.00
2. Total Materials and Services	5,687.00	5,625.00	5,850.00
3. Total Capital Outlay			
4. Total Debt Service			
5. Total Transfers	6,500.00	5,300.00	5,700.00
6. Total Contingencies		250.00	250.00
7. Total All Other Expenditures and Requirements			
8. Total Unappropriated Ending Fund Balance		250.00	250.00
9. Total Ending Fund Balance	66.69		
10. Total Anticipated Requirements	12,453.69	11,525.00	12,150.00
11. Total Resources Except Property Taxes	2,820.09	1,600.00	1,560.00
12. Property Taxes Received	9,633.60		
13. Property Taxes Required to Balance		9,925.00	10,590.00
14. Estimated Property Taxes Not to be Received		625.27	593.04
15. Total Property Tax Levy		10,550.27	11,183.04
16. Levy Within Tax Base		10,550.27	11,183.04
17. One-Year Levies Outside Tax Base			
18. Serial and Continuing Levies			
19. Levy for Payment of Bonded Debt		10,550.27	11,183.04

Published: March 2, 1988