

## Bazaar season is here again



Photo by Joyce Hensley

Merla Hurd happily shows her Christmas oriented toys to Ashlie Cain, 3, left; Nicholas Cain 4, middle; and Curtis Wright 5, right; all from Irrigon at Irrigon's A.C. Houghton's elementary Parent-Teacher Association's Annual Bazaar on Saturday. Christmas bazaar time is here. Clubs, organizations and individuals are again displaying and selling their wares to help out Santa Claus. The funds raised by the rent of the

tables at the event by the PTA will go toward buying hats, scarves and mittens for the school's Christmas tree. Each student will receive a gift from the tree at Christmas time.

## Grand Marshall thanks Irrigon for honor

We would like to thank those of the Irrigon community who voted us your Grandmarshals for this year's Irrigon Watermelon Festival. It was a great honor.

Sincerely,  
Ruth Bently, Grand Marshall  
Earl and Verdie Isom, Co-Grand Marshalls

## Irrigon sewer to go out for bids

By Joyce Hensley

Construction on the Irrigon Rapid Infiltration Basin and Small Diameter Gravity Sewer System will go out for bids within the next six to eight weeks, according to the report given to the November 10 City Council meeting, by Bruce Schwan, President of SCM Consultants, Inc.

Approvals for the go-ahead on the innovative, alternative program, which has been in the planning stage for approximately ten years, is coming in from the Department of Environmental Quality, slowly but surely, according to Irrigon's Mayor, Don Eppenbach. Construction on the new system could begin in late February or early March.

Other actions taken by the council were:

Chosen to serve on the Columbia River Committee were, Rodney Collins, Daniel Creamer, Linda Cole, and Ester Noah. Don Eppenbach will chair the committee. The Irrigon

committee will join thirty other Columbia River Communities in December or January to promote the celebration planned in 1992 in honor of the discovery of the Columbia River 200 years ago by Robert Gray, sea captain.

Approved a deferred income plan for city employees. The investment/retirement/insurance program will be handled by Simmons Fisher Agency of Hermiston.

Were notified by Sun Country Cable that their cable television subscriber rates will go up in January and were informed that twenty more channels have been added to the current service.

Approved puncture weed control beginning July 1.

Heard information on the Lewis and Clark Trail Run to be run the entire length of Washington along the Columbia River, in eight treks, April 2-9, as part of Washington's centennial year celebration.

## Seniors to learn about Coal fire plant

By Joyce Hensley

The various steps it takes to produce electricity at the Boardman Coal Fire Plant, run by Portland General Electric; burn coal to heat water which will produce steam, which is used to turn turbines, which in turn drives generators producing electricity; will be the topic of discussion on November 23 at the Ir-

rigon Stokes Landing Senior Center during a special Mealsite Thanksgiving dinner at 11:30 a.m.

Besides this informative program, there will be a question and answer period conducted during the meal of turkey, dressing, gravy with potatoes, creamed peas, tossed salads, hot bread, and pumpkin pie with whipped cream.

## FFA at District Soil Conservation

The Blue Mountain District Future Farmers of America held their District Soils contest in Condon. In the Soils contest we evaluated textures, types, crops grown, erosion controls and much more. The top three teams were Riverside-1st, Pendleton-2nd, and Weston-McEwen-3rd. The other teams represented were Stanfield, Heppner and Condon.

All seven high individuals came from Riverside High School. Lenn Greer 103, Carl Judd 102, Jennifer Leplatt 101, Joy Hellberg 96, Jeff Davis 95, Will Judd 94, and Mike Sturdy 94. The top four individuals from the Riverside F.F.A. Chapters went on to the State Soils Contest in Astoria, Oregon, where the Riverside team placed 16 out of 30 teams with the individual scores as followed: Jennifer Leplatt 104, Carl Judd 97, Lenn Greer 94, and Joy Hellberg 93. The team included one senior and four sophomores. The sophomores coming back hope to improve their scores next year.



Photo by Joyce Hughes

## Didn't get away

Lowell Jones (left) and Delbert Binschus caught these fine Sturgeon with the help of Scott Jones (not pictured) Monday afternoon over at McNary. The fish weighed around 100 pounds and ranged in height from 51" to 5' 5".

## Retiring Postmistress to be honored with open house

Everyone is invited to attend an open house honoring retiring Boardman postmistress Carol Moen, on Sunday, November 29, at the Dodge City Inn.

Moen has been with the post office 34 years and Boardman postmistress since 1970.

County Commissioner, Jerry Peck will be the featured speaker at the open house which goes from 1-3 p.m. and there will be a no-host dinner in the Diamond Spur Room following.

**DOCTORS ON WEEKEND CALL AT PIONEER MEMORIAL HOSPITAL**

Nov. 21 & 22 - Dr. Koznek  
Nov. 28 & 29 - Dr. Wenberg  
Dec. 5 & 6 - Dr. Wenberg  
Dec. 12 & 13 - Dr. Koznek

*The Mouse Factory Beauty Salon*

481-3216  
LINDA TOMS 200-B NW 1st  
Manager-Operator Boardman

The Eagle's Lodge in Hermiston presents...  
**The HAGER TWINS**  
Saturday, November 28  
2 SHOWS: 1st-9:30 p.m.; 2nd-12 p.m.  
Doors Open - 5 p.m.—Dancing - 8:30 p.m. - 1:30 a.m.  
Dinner Special - \$4.00, Beginning at 6 p.m.  
Tickets - 567-2909  
\$7.50 advanced \$10 at the door  
Hermiston Eagles Lodge - 116 N.W. 2nd St. - Hermiston  
(Members & Guests Only)

LET US CATER YOUR NEXT PARTY  
The Heppner Elks Club is available for any type of get-together!  
Wedding Receptions - Christmas Parties  
Birthday Parties - Banquets

Call ahead and we can have a special cake for that special occasion.

(Watch This Ad For Game Night Activities)

Don't forget BINGO Every Tuesday!  
**BIG BLACKOUT**

**Heppner Elks 358**  
676-9181 "Where Friends Meet" 142 N. Main

## In the Service

Army Private Kerry J. Thompson, son of Elizabeth K. Thompson of Boardman, has completed a supply course at the U.S. Army Training Center, Fort Jackson, South Carolina.

During the course students received instruction in the maintenance of stock records and the procedures necessary to receive, store, issue and ship supplies and material.

## 4-H News

Gilliam County 4-H has invited all Morrow County 4-H'ers to join them at the Morrow County Fairgrounds for a roller skating party from 2 to 4 p.m.

This will be a good chance to get together with some of the friends you made at camp this summer. Put November 22 on your calendars and come have a fun afternoon of skating.

## New book received at Boardman Library

The Boardman Public Library received 107 new books in October. In the adult section: "Glittering Images" by Susan Howatch, "The Sailing Handbook", "The Book of Windsurfing" and "The American Wilderness Series" (12 volumes) to name a few.

In the junior section, a few of the new additions: "Bonny's Big Day" by James Herriot, "The Anne of Green Gable Series" (7 volumes) by L.M. Montgomery and "The Adventures of Hazel Weston Series" (4 volumes) by Paul Montgomery.

The Friends of the Library would like to express their appreciation to

everyone who helped and supported our bake and book sale to make it such a big success.

## Lottery Winners

Recent winners of Oregon's Lottery are Shirley A. McCarl, Lexington, \$50 From Murray's Drug Store. From the Boardman area, Ronald S. Bray, and Tina M. Kegler, both winning at Kegler's Sentry Market. Ronald received \$50 and Tina, \$100.

## Health Dept.

Morrow County Health Dept. lists its following monthly schedule:

Friday, Nov. 20-blood pressures and immunizations, Heppner office 8:30 a.m.-4 p.m., closed during lunch hour.

Tuesday, Nov. 24-blood pressures and immunizations, Irrigon County offices, 1-4 p.m.

The office will be closed Thursday and Friday Nov. 26-27 for Thanksgiving Holiday.

**MEDICARE SUPPLEMENTS**  
"Do you want a local agent?"  
contact:  
**PLOYHAR INSURANCE**

We Handle  
\*United American  
\*Pioneer Life  
\*Blue Cross/Blue Shield  
\*Colonial Penn

Heppner 676-5810

**FALL SPECIAL**  
LINCOLN SQUARE APARTMENTS  
'Come See Our New Look'

Super large 2 and 3 bedrm units. Same with master bedrm and master bath. Carpets, drapes, all appliances, air cond., convenient laundry facilities.

**8240-8255** (2 Bedroom)  
**8260-8275** (3 Bedroom)

**Second Month Rent Free**  
WITH FIRST MONTH AND DEPOSIT  
(Call Us At **481-9458** Boardman)

**Senior Citizens - 8225-260 (NO DEPOSIT)**