

PUBLIC NOTICE

*** MORROW COUNTY ***

BILLS PAID - JULY 1986

GENERAL FUND

ALL COPY CREPO	432.00
AMPEY CONUTE	4135.47
CITY CITY COUN	31132.30
COLEMAN BASIN	817.41
DEPT. MUTUAL	209.59
HEPNER MOR GA	227.26
HEPNER MOR GA	672.35
KAY DEC CONSTR	3076.00
LATT'S ELECTRI	321.85
MORROW COUNTY	301.97
NIET HOLLAND	11260.00
NIET HOLLAND	450.50
PACIFIC MUTUAL	3900.37
PACIFIC MUTUAL	171.75
PACIFIC MUTUAL	436.25
PACIFIC MUTUAL	4123.36
TURNER-VAN MAR	155.65

ROAD FUND

AMPEY CONUTE	600.00
ASSOCIATION OF	2533.06
B & R SPECIALT	247.44
BEN'S REBUILT	350.50
CITY CITY COUN	33379.00
CORRICH 75	172.63
DAVID'S STEEL	178.89
HEPNER TIRE	1404.15
LEXINGTON LIME	412.95
LEXINGTON LIME	150.52
PACIFIC MUTUAL	2377.57
PACIFIC MUTUAL	630.10
SAT. CORPORATI	10980.16
STARLINE EQUIP	1123.36
W. R. R. INDUSTRI	180.37

JUVENILE SERVICES COMM

ALMA F. WILSON	200.00
SAT. CORPORATI	371.55

AIRPORT FUND

BLUE MOUNTAIN	5718.06
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LAW LIBRARY

BARRETT WILSON	179.00
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911 EMERGENCY FUND

PACIFIC N.W. B	724.14
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REVENUE SHARING

AMPEY CONUTE	1783.60
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COUNTY SCHOOL FUND

MORROW CO SCHO	194.01
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OTHER ROAD DISTRICTS

CITY OF BOARDMAN	331.12
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FAIR AND RODEO FUND

CARL DEARBREE	200.00
COLEMAN BASIN	293.12
HEPNER HIGH S	500.00
W. ARNE KICH	300.00
LEXINGTON FAMILY	500.00
ETIA RAILWAY	1600.00
WESTERN BUSINE	946.14

LIFEGUARD RED TRANSPORT

LIFEGUARD RED	156.98
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MENTAL HEALTH FUND

ASSOCIATION OF	421.26
CITY OF BOARDMAN	600.00
NATIONAL COUN	215.00
PACIFIC N.W. B	260.75
T.O. OF EASTER	273.00

N MORROW MED CLINIC

BOARDMAN FARM	275.00
INTERPATH LABO	160.00
PACIFIC HEALTH	200.00
STEVEN ZIELING	2047.51

N MORROW AMBULANCE

SAIF CORPORATI	324.05
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HOSPITAL

PIONEER MEMORI	4088.66
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MOTOR POOL

SAIF CORPORATI	272.48
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PORT OF MORROW

PORT OF MORROW	262.48
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CITY OF BOARDMAN

CITY OF BOARDMAN	2409.09
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CITY OF HEPPNER

CITY OF HEPPNER	2950.13
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CITY OF IONE

CITY OF IONE	383.98
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CITY OF IRRIGON

CITY OF IRRIGON	787.65
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CITY OF LEXINGTON

CITY OF LEXING	506.49
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BOARDMAN RFFD

BOARDMAN RURAL	328.09
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IRRIGON RFFD

IRRIGON RURAL	457.21
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HEPPNER CEMETERY

HEPPNER CEMETE	244.77
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IONE-LEX CEMETERY

IONE-LEXINGTON	186.67
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BOARDMAN PARK

BOARDMAN PARK	329.01
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*** MORROW COUNTY ***

BILLS PAID - JULY 1986

GENERAL FUND

APPRAISAL SHOR	161.00
BANK OF EASTER	3433.18
CITY OF UMATIL	890.00
DOWNS SUFFLY	239.34
GREG SWEET	257.60
HEPNER POSTNA	1201.18
IHM CORPORATIO	1132.00
KRUMBEIN ENGIN	1618.75
MAIL-WELL ENVE	1336.00
MORROW COUNTY	468.97
NOEL G. HARSHM	1040.00
OREGON DEPT. O	1791.16
PACIFIC N.W. B	1095.91
PRINCIPAL FINA	941.90
SAIF CORPORATI	5644.35
SOIL & WATER C	2827.75
UMATILLA CO FE	930.52

ROAD FUND

ARATEX SERVICE	299.28
AUTOMOTIVE MAC	885.32
BANK OF EASTER	2492.50
CASIDAY BATTER	263.18
CITY OF IONE	386.00
DEVIN OIL CO.	1670.02
HEPNER AUTO P	1196.31
HOWARD COOPER	1186.54
MALLORY SUFFLY	300.76
OREGON BEARING	292.26
PETTYJOHN OIL	6424.50
ROSS MACHINE &	281.45
SCARBOROUGH AN	3270.00
UMATILLA CO FE	247.50
WESTERN STATES	2247.41

JUVENILE SERVICES COMM

DALE HOOKER	300.00
HARRY C NASH	600.00

AIRPORT FUND

TURNER-VAN MAR	2121.00
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LAW LIBRARY

CALLAGHAN & CO	152.50
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911 EMERGENCY FUND

T.O. OF EASTER	248.67
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REVENUE SHARING

MCCORMACK CORR	46018.70
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COUNTY SCHOOL FUND

UMATILLA CO FE	150.00
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OTHER ROAD DISTRICTS

CITY OF BOARDMAN	331.12
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FAIR AND RODEO FUND

CHERI JO CARTE	300.00
DOE STANGEL	200.00
JANE DRESSILL	450.00
JOLIN PRINTING	205.50
PETTYJOHN'S FA	744.81
ROBIN JONES	495.00

LIFEGUARD RED TRANSPORT

CIS CITY COUN	4392.72
GREEN FEED & S	184.83
JAY RATTAY RD	5200.00
KEMBLE TELLERS	300.00
RICHARD MONERH	300.00
TED TESCONI	200.00

MENTAL HEALTH FUND

BANK OF EASTER	400.84
HEPNER POSTNA	171.00
OREGON DEPT. O	202.00
SAIF CORPORATI	213.31

N MORROW MED CLINIC

BOARDMAN FARM	275.00
INTERPATH LABO	160.00
PACIFIC HEALTH	200.00
STEVEN ZIELING	2047.51

N MORROW AMBULANCE

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BOARDMAN PARK

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IRRIGON PARK A 213.83

MORROW CO SCHO 69017.39

MORROW CO SCHO DIST B&I

BLUE MT EDUC DISTRICT

BLUE MT EDUCAT 14434.84

BLUE MT B & I

UMATILLA COURT 1088.83

N MORROW VECTOR CONTROL

BANK OF EASTER 742.00

FOREST PATROL

OREGON STATE D 602.28

Morrow County Court Orders for July, 1986

- 07-02-86 An Ordinance Amending The Comprehensive Plan Designation and Zoning Ordinance
- 07-02-86 An Ordinance Amending The Comprehensive Land Use Plan Designation and Zoning Classification
- 07-02-86 Resolution and Order Transferring Funds Within the Fair and Rodeo Fund
- 07-09-86 Resolution In The Matter of Advance Deposit for Highway Bridge Replacement projects

PUBLIC NOTICE

STATEMENT OF NONDISCRIMINATION

"Umatilla Electric Cooperative Association has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the rules and regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participating in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this assurance, this organization is com-

mitted not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service, use of any of its facilities, attendance at and participation in any meetings of Beneficiaries and Participants in the conduct of the operations of this organization. Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the rules and regulations issued thereunder may, by himself, or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C., 20250, or this

organization, or all, a written complaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purpose of the rules and regulations." Published: Sept. 10, 1986

1 CARD OF THANKS

Our heartfelt thanks to all our friends, relatives and kind neighbors for the beautiful flowers, cards and help you have given us in our time of sorrow. Your kindness during the loss of our loved one Jerry Johnston has made our burden easier to bear. You will always be remembered.

The family of Jerry Johnston
Bonnie Hendricks and family
9-10-1c

Our heartfelt thanks to our friends and relatives for sharing with us in the loss of our mom, Beulah Lundell.

Bud Lundell
Raymond Lundell
Wally Lundell
9-10-1c

2 NOTICES

VCR Rentals
Movies 3/\$5.00
We Rent Machines Too!
We just received a
LARGE Shipment of
new Movies!
Del's Market, Lexington

Whoever left the 21 gallon jars at my place please drop me a note. I'm hard of hearing and don't use the phone much. Will gladly pay for jars.

Walter Jepsen
9-10-1c

Heppner Al-Anon meetings have been changed to Saturday nights at 8:00 at St. Patrick's Parish Hall.

Heppner Alcoholics Anonymous meeting at St. Patrick's Parish Hall. For more information call 676-9815 or 676-9724 7-30-tfc

A Black Hills Gold Representative will be at Peterson's Jewelers all day September 26 and 27. 9-10-2c

Airline Jobs
\$17,800 to \$68,500/year
NOW HIRING
Call Job Line
1-518-459-3535 Ext. A-6028
For Info 24 hrs.

4 HELP WANTED

Wanted: Librarian for Ione Public Library. Approx. 16 hours mo. \$3.35 hr. No experience necessary. Call Kristy Crowell, 422-7564, or Jeri McElligott 422-7257 9-3-2c

HELP WANTED: Appliance repair person. Full-time wage. 2 years experience or training. All makes, refrigeration necessary. Send resume to Les Appliances, 309 N. Baker St., McMinnville, OR 97128. (503) 472-3329. 9-10-1nc

Wanted: Salesclerk, 10-6 Wed., Fri., & Sat. Gardner's Men's Wear. 8-6-tfc

Help Wanted: Vic's Lexington Chevron is now taking applications for part and full time service station attendants and mechanic. Apply at Vic's Chevron Station, Lexington. 8-20-tfc

Help Wanted: Earn extra income. Need part-time person to sell advertising for Eastern Oregon's largest daily newspaper in the Heppner area. Commissions and expenses paid. Write Bruce Rosebrock, ad director, East Oregonian Box 1089, Pendleton, OR 97801. 9-10-4c

PUBLIC NOTICE

Notice of Names of Persons Appearing To be Owners of Unclaimed Moneys:

The following named persons are apparent owners of unclaimed moneys:

Boardman: Guillermo M. Armenta, P.O. Box 544; Rufus Crissman, 316 Columbia Ave.; John J. Simmons, P.O. Box 744.

Heppner: Blue Mountain Provisio, P.O. Box 505

Information concerning the amount and description of the property and the name and address of the holder may be obtained by any person possessing a legal or equitable interest in the property by writing to the Division of State Lands, 1600 State Street, Salem, Oregon 97310. Because of the large number of names being published throughout the state, we will not be able to provide information by telephone. Please allow two weeks for a response to your inquiry.

If proof of claim is not presented by the owner to the holder, and if the owner's right to receive the property is not established to the holder's satisfaction by November 5, 1986, the unclaimed moneys will be placed in the custody of the Division of State Lands, to which all further claims must be directed.

Published Sept. 10, 17, 1986

PUBLIC NOTICE

Notice of Measure Election County of Morrow

Notice is hereby given that on Tuesday, November 4, 1986, an election will be held in Morrow county, OR. The polls will be open from 8:00 a.m. to 8:00 p.m. The following