

PUBLIC NOTICE

The Morrow County Planning Commission will hold a public hearing on Monday, August 25, 1986 at 8:30 p.m. in the Morrow County Courthouse Annex Building in Irrigon, Oregon. A public hearing will be held on the following:

1. Application by Connie M. Martin for a variance under Article 7 of the Morrow County Zoning Ordinance to place an additional mobile home in a Suburban Residential one acre zone located in Township 5N, Range 27E, Section 30 BD, Tax Lot 600. The purpose of the variance is for hardship reasons.

Interested persons are invited to the hearing to express their views. Written, signed statements will be considered. Reasons for approval or disapproval should be included in oral or written statements.

John Bristow
Chairman
Morrow County Planning Commission
Published: August 13, 1986.

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147 W. Willow, Heppner 676-9228
Gazette Times Printing

PUBLIC NOTICE

Nominating petitions are available at City Hall, 188 W. Willow Street, Heppner, Oregon for the election November 4th, 1986. Official terms expiring for the City of Heppner are the Mayor and five Council positions. The Mayor's position is a two year term, and the Council positions are three (3) four year terms and two (2) two year terms. No person is eligible to any elective office of the City of Heppner, who, at the time of their election, is not a qualified elector within the meaning of the State Constitution, and who has not resided in the City of Heppner for one year immediately preceding the election. To be a qualified elector to sign the nominating petition the elector must be registered at the Morrow County Courthouse. The dead-line for petitions with the City Clerk is 5:00 p.m. prevailing time August 29th, 1986.

Marshall Lovgren, Administrator
City of Heppner, Oregon
Published: July 16, 23, 30; August 6, 13, 20, 27, 1986.

PUBLIC NOTICE

OREGON CIRCUIT COURT
FOR MORROW COUNTY
Probate Department
No. 86-PR-13

In the Matter of the Estate of FREIDA MAJESKE, Deceased.
Notice is hereby given that the undersigned have been appointed and have qualified as the personal representatives of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within 4 months after the date of first publication of this Notice, as stated below, to the personal representatives at the offices of Kuhn and Spicer, 269A N. Main Street, P.O. Box 428, Heppner, Oregon 97836, phone (503) 676-9141 or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representatives or the attorney for the personal representatives.

Dated and first published July 30, 1986.
Audrey Mounts
815 S.E. 214th
Gresham, OR 97030
Eugene Majeske
Star Route Box 4050
Lexington, OR 97839
Patricia Wright

210 W. Water
Lexington, OR 97839
Published: July 30; August 6, 13, 1986

PUBLIC NOTICE

Notice of Election of Council Members
City of Lone, Oregon
Notice is Hereby Given that on November 4, 1986, an election will be held for the purpose of electing one Mayor and three councilmen to fill the following positions and terms, including any vacancy which may exist on the council of the city of Lone.

Mayor-Two year term.
Councilmember-Four year term.
Councilmember-Four year term.
Councilmember-Four year term.
The polls will be open from 8:00 a.m. to 8:00 p.m. Each candidate for an office listed above must file a Declaration of Candidacy or Petition for nomination for office with the Elections Department of Morrow County, Oregon, not later than the 61st day before the election. The filing deadline is 9:00 p.m. on September 2, 1986.

This legal notice is to be published in the Heppner Gazette-Times.
Marie Rudisill
Lone City Recorder
Published: August 6, 13, 20, 1986

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

No. 86-CV-36
STATE OF OREGON, Acting by and through the Director of Veterans' Affairs,
Plaintiff,
v.
JACK HARDWICK, dba HARDWICK COMPANY REALTY; LINDY DOPSON; CREDITS INC.; BRUCE K. KESTLER; DELORES E. KESTLER; ARLO V. ERICKSON; and SHIRLEY M. ERICKSON,
Defendants.

NOTICE OF SALE
By virtue of an Execution issued out of the above-entitled court in the above-entitled cause to me directed and dated on July 14, 1986, based upon a Judgment rendered and entered in said court on June 17, 1986, in favor of the State of Oregon, Acting by and through the Director of Veterans' Affairs, commanding me to make sale of the following described real property to-wit:

Portion of lot 10 Desert Delight Acres - Morrow County Oregon. Description of a parcel of land situate in a portion of Lot 10 of Desert Delight Acres in the SW 1/4 of Section 35, T5N, R26, E.W.M., Morrow County, Oregon and now to be more particularly described as follows:

Commencing at a 5/8" pin at the SW corner of said Lot 10 of Desert Delight Acres, the Initial Point, thence N 00°02'15" E along the Westerly line of said Lot 10-659.035 feet; thence N 89°50'05" E along the E-W centerline of said Lot 10-756.00 feet to the true POINT OF BEGINNING; thence N 89°50'05" E along said centerline-188.00 feet; thence S 00°02'15" W-658.65 feet; thence S 89°48'40" W along the Southerly line of said Lot 10-188.0 feet; thence N 00°02'15" E-658.73 feet to the POINT OF BEGINNING. Same containing 2.8428 gross land acres, subject to all existing easements and rights of way over and across the above described parcel of land, NOTING that the Northerly 15 feet of the above described parcel is reserved for road purposes, and ALSO NOTING McHary-Maupin Transmission Line easement right of way through the Southerly portion of the above described parcel of land. Together with the following described mobile home which is firmly affixed to the property: New Van Dyke, 24x56, mobile home, serial #0137, ID No. 3FdR2B.

To satisfy Judgment against defendants Arlo V. Erickson and Shirley M. Erickson for the sum of \$29,773.23, together with interest at 9.0 percent per annum from date of Judgement until paid.

NOW THEREFORE, by virtue of said Execution and Judgment and in compliance with the command of said Writ, I will on the 9th day of September, 1986, at 10:00 a.m. at Rt. 2 Box 296-0, Irrigon, Morrow County, Oregon, sell at public auction and subject to redemption to the highest bidder for cash in hand all of the right, title and interest which Arlo V. Erickson and Shirley M. Erickson had on May 18, 1977, the date of plaintiff's mortgage, and thereafter had in and to the above-described real and personal property or any part or portion thereof, to satisfy said Execution and Judgment and interest, costs and accruing costs.

DATED at Heppner, Oregon, on July 23, 1986.

Roy Drago, Sheriff
By: Pauline Winter, Chief Civil Deputy
Published: July 30, August 6, 13, 20, 1986.

PUBLIC NOTICE

Official terms expiring for the Town of Lexington are the Mayor and two Council positions. All three are for four year terms. Nominating petitions are available at City Hall for the election November 4, 1986. The petitions must be filed with the City Recorder no later than August 29, 1986, and contain signatures of qualified electors only.

Linda Jones, Recorder
Town of Lexington
Published: July 30; Aug. 6, 13, 20

PUBLIC NOTICE

NOTICE OF NOMINATIONS
Columbia Basin Electric Cooperative, Inc. is notifying all members that nominations are open for the following four director's positions:

ZONE NO. 2. That territory served or to be served by the Cooperative lying west of the Morrow-Gilliam County line and south of the Township line dividing Townships 3 South and 4 South.

ZONE No. 5. That territory served or to be served by the Cooperative lying South of the Township line dividing Township 2 South and 3 South and East of the Morrow-Gilliam County line and in Wheeler County that area east of the range line between Range 24 East and 25 East.

ZONE NO. 6. CONDON ZONE. That territory served or to be served by the Cooperative within the incorporated city limits of Condon, Oregon.

ZONE NO. 8. HEPPNER ZONE. That territory served or to be served by the Cooperative within the incorporated city limits of Heppner, Oregon.

The members of the nominating committee are:

Zone No. 2: Wayne Anderson, Condon Oregon, 384-3012
Zone No. 5: Bob Mahoney, Heppner, Oregon, 676-5876
Zone No. 6: Carroll Hollen, Condon, Oregon, 384-3172
Zone No. 8: Ron Bowman, Heppner, Oregon 676-5035

The nominating committee will accept nominations up to and including the last day of August.

Nominees must be members of Columbia Basin Electric Cooperative, Inc. They must reside in, and receive service in, the Zone in which they will be running.
Published: August 6, 13, 1986

1 CARD OF THANKS

We want to extend our thanks to everyone in our community for your prayers, gifts, cards, flowers, visits and deeds of kindness since Eric's accident.

A special thanks to the ambulance and helicopter crews, the hospital staff, Dr. Thiessen, Rev. Don Boyce, Joe and Bonna Rae Miller, our employees, our neighbors and those who assisted at the accident. Our appreciation is greater than we can express in words.

After Dr. Camp examined Eric in Walla Walla he said Eric would be hospitalized for 2-17 weeks. Eric was discharged 3 days later and it was an answer to many prayers offered for his recovery. Hopefully his severe headaches will lessen and he will be ready for school.

Again, thanks to everyone for your concern and support.

Dean and Shirley Connor
8-13-1c

This weekend 31 local and out-of-town couples enjoyed the second annual Willow Creek Country Club Couples Tournament. As chairman I want to again thank the food committee of Barbara Cutsforth, Ray and Norma French, Ed and Marylee Hiemstra, and Earl and Carol Norris for the morning refreshments, the Lexington Grange Ladies for the excellent lunches served Saturday and Sunday, the Play Committee of Roy and Juanita Martin, Rich and Susan Johnston, Darrel and Bev Wilson, Pat and John Edmundson, and Ron Bowman, the Prize Committee of Jerry and Ann Cutsforth, Les and Jan Paustain, Carl and Gerry Martin, Frank and Neoma Bailey and Ron Bowman. And a very extra special thank you to Ann Cutsforth for handling all the bookkeeping, purchasing all the excellent prizes, and all the other little extras needed to put on a tournament. Again a thank you to Club President Ed Struthers, Kit George, Charlie Rawlins, and their crews for the excellent shape of our golf course and a 100% cooperation. Thanks to the Elks Club for the fine dinner served Saturday night that was enjoyed by all and the use of their PA system that I had so much fun with. Thanks again to all.

James Wishart
Couples Tournament Chairman

We wish to thank all who contributed to the purchase of the microwave oven for the Willow Creek Country Club Auxiliary, and to Lott's Electric for the generous offer given us.

The W.C.C.C. Auxiliary
8-13-1c

2 NOTICES

VCR Rentals
Movies 3/\$5.00
We Rent Machines Too!
We just received a
LARGE Shipment of
new Movies!
Del's Market, Lexington

Heppner Al-Anon meetings have been changed to Saturday nights at 8:00 at St. Patricks Parish Hall.

Heppner Alcoholics Anonymous meeting at St. Patrick's Parish Hall. For more information call 676-9815 or 676-9724 7-30-tfc

SAVE \$5.00. Call 676-5328 for discount (August & September) on color analysis and wardrobe planning by Merilee. Let me help you save on your fall wardrobe 8-6-2c

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CANNING
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25' lb.
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934-2870**

1 CARD OF THANKS

I would like to thank all my friends and patrons for your business and friendship over the years.

Gale Gray

We have long maintained that in addition to it's natural attributes the best reason for living in Morrow County is your neighbors. This was proven Aug. 2nd when a fire occurred on our farm.

Our own fire control equipment suffered some neglect as the water tank had been used to water stock and had not been refilled; and the tractor had been unhooked from the disk and not returned. Still no one said "let the darn fool's burn" they simply came and did what they could. Three planes dropped water, three farms sent tractors and plows, many sent spray pumps and even cold drinking water etc.

I did not even know all the people who came to help but a hearty thanks to Jim Bloodworth Jr., Tom and Roy Martin, Ken Turner, Tom Hughes, Mark Cutsforth, M.C.G.G., Grieb family, Lindsay Ranch, Boardman Farms, Paul Taylor, Bill Doherty family, Marnie & Eric Anderson, Gary Kemp, Ken Nelson, Virgil Morgan, Steve Rhea, 3 anonymous pilots and many more that we didn't see or missed.

Thanks again
The Rauch family and crew

We wish to thank everyone who has been so kind by sending cards, flowers, words of concern and comfort, and prayers in our time of sorrow.

A special thanks to Rev. Don Shelton.

The family of Dennis Campbell
8-13-1c

**Enjoy the Morrow
Co. Fair & Rodeo
We will CLOSE
for the day at
9:45 a.m. Sat.
Pellyjohn's
676-5001/676-9157
424 Lynden Way, Heppner**

4 HELP WANTED
Airline Jobs
\$17,800 to \$68,500/year
NOW HIRING
Call Job Line
1-518-459-3535 Ext. A-6028
For Info 24 hrs.

Construction, drivers, mechanics, welders, electricians, machinists, carpenters, needed immediately. Also Airline jobs. Will train some positions (up to \$6,000/month) TransContinental Job Search, (308) 382-3700 (fee) 7-23-1nc

Wanted: Salesclerk, 10-6 Wed., Fri., & Sat. Gardner's Men's Wear. 8-6-tfc

5 WORK WANTED
19 year old would like job baby sitting or house cleaning. Call 676-9268 or 676-5350. Ask for Terri. 7-9-tfc

**We're Back to Regular Hours
MON.-FRI. 8 a.m. to 5 p.m.
SAT. 8 a.m. to 12 noon**

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This Saturday For
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Morrow County Grain Growers, Inc. Phone 989-8221
1-800-452-7396

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1 a.m., Rodeo Weekend
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Main Street Heppner 676-5002

**CONSOLIDATED REPORT OF CONDITION
BANK OF
Eastern Oregon
"Your Home-Owned, Independent Bank"
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION
Arlington, Gilliam County, Oregon 97812
AS OF JUNE 30, 1986**

ASSETS	
1. Cash and Balances due from depository institutions:	
a. Noninterest-bearing balances and currency and coin	1,157,655
b. Interest-bearing balances and currency and coin	4,086,000
2. Securities	6,779,510
3. Federal Funds sold and securities purchased under agreements to resell	1,700,000
4. Loans and lease financing receivables:	
a. Loans and leases, net of unearned income	16,943,880
b. LESS: Allowance for loan and lease losses	504,870
c. LESS: Allocated transfer risk reserve	NONE
d. Loans and leases, net of unearned income, allowance, and reserve (item 4 a minus 4 b and 4 c)	16,439,010
5. Assets held in trading accounts	NONE
6. Premises and fixed assets	618,514
7. Other real estate owned	118,737
11. Other assets	693,109
12. TOTAL ASSETS (sum of items 1 through 11)	31,592,535
LIABILITIES	
13. Deposits	
a. In domestic offices	28,010,835
(1) Noninterest-bearing	1,966,433
(2) Interest-bearing	26,044,402
20. Other liabilities	306,078
21. TOTAL LIABILITIES (sum of items 13 through 20)	28,316,913
EQUITY CAPITAL	
24. Common Stock	750,000
a. Authorized	30,000
b. Outstanding	30,000
25. Surplus	1,850,000
26. Undivided profits and capital reserves	675,622
28. TOTAL EQUITY CAPITAL (sum of items 24 through 26)	3,275,622
29. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 28 and 29)	31,592,535

SCHEDULES OF LOANS AND DEPOSITS BY OFFICE, WHEN CALLED FOR, ARE INCLUDED BY REFERENCE AND CAN BE REVIEWED AT THE OFFICE OF THE BANKING SECTION SUPERVISOR, FINANCIAL INSTITUTIONS DIVISION, DEPARTMENT OF COMMERCE.

NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.

I the undersigned officer, do hereby declare that this Report of Condition has been prepared in conformance with official instructions and is true to the best of my knowledge and belief.

SIGNATURE OF OFFICER AUTHORIZED TO SIGN REPORT
(s) Patricia Gentry
NAME AND TITLE OF OFFICER AUTHORIZED TO SIGN REPORT
Patricia Gentry, Cashier

DATE SIGNED
July 30, 1986
PHONE NO.
503-676-9125

We, the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with official instructions and is true and correct.

SIGNATURE OF DIRECTORS:
(s) Howard Bryant (s) G.H. Pierson (s) L.E. Dick, Jr.