

**SCORING**

Each of the three groupings below will account for one-third of the total score. Each participant will visit with judge after the mini-meal is prepared and served.

1. Preparation skills (Measuring, mixing-assembling, cooking, and baking procedures.)
2. Management (efficient use of equipment and work space, tasks done in efficient sequence.)
3. Work habits (cleanliness, neatness, sanitation, safety.)

**DIVISION 9 — 4-H CAKE DECORATING**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

Decorating only to be judged. Member may prepare and decorate cake at home. Enter at the same time as other food exhibits. Judging will be on decorating skills, accuracy, color combinations, smoothness of techniques, design, balance. Decorating may be on cake forms or cakes.

**BASIC CAKE DECORATING** (beginners) those who have taken 1 series of cake decorating lessons

CLASS 2: Flowers and Leaves

CLASS 3: People

**ADVANCED DECORATING** (Those who have had 2 or more series of instruction.)

CLASS 1: People

CLASS 2: Tier

**EXPERT** ( 3 or more series)

1. Junior
2. Intermediate
3. Senior

**DIVISION 10 — 4-H HOME ENVIRONMENT**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

An exhibit consists of an article made for the home. Include an explanation to tell the fair audience what the article is, how it was made and how it will be used in the home. Explanations must be complete and accompany the article to qualify for judging. Each piece of exhibit should have name and county attached to it.

If a member's work cannot be brought to the fair (example: a remodeled bedroom) a member may exhibit an explanation of his/her work which shows and tells what he/she has done.

- 94101 - Enjoy Your Home, Junior
- 94102 - Enjoy Your Home, Intermediate
- 94103 - Enjoy Your Home, Senior

**DEPT. VIII. CREATIVE ARTS**

**DIVISION 1—4-H DECORATIVE PAINTING**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

Members may exhibit in one class only. (Refer to the Decorative Painting Leaders guide, 4-H 712 for detailed information.) When two articles make up an exhibit, the articles must be labeled with name, address and class number of exhibitor and attached to each other.

- 9121 - Basic skills and brush strokes, select best article
- 7122 - Old Toile Designs, article using old toile designs
- 7123 - Fruits, article showing fruit
- 7124 - Advanced Flowers, article showing flower(s)
- 7125 - People and Animals, article showing person or animal
- 7126 - Vegetables, article showing vegetable(s)
- 7127 - Original Designs, using member's own pattern and previously learned skills. Submit design with article.
- 7128 - New Ideas in Creative Decorating, could be anything different, such as painting on fabric, glass, gold leafing, stenciling.
  1. Junior
  2. Intermediate
  3. Senior

**DIVISION 2 — 4-H PHOTOGRAPHY**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

Refer Oregon 4-H Photography Project, 4-H 770 for detailed information in classes 1, 2, 3, 4, and 8. Total exhibit must not exceed 16" x 20". In classes 5, 6, 9, 10, and 11, individual picture and mount must not exceed 16 x 20". 4-H members may choose one category below for entry.

- 7701 - Black and white prints. Member may exhibit up to six snapshot size pictures.
- 7702 - Black and white prints with artificial light. Members may exhibit up to six snapshot size pictures.
- 7703 - Color prints. Member may exhibit up to six snapshot size pictures.
- 7704 - Color prints with artificial light. Members may exhibit up to six snapshot size pictures.
- 7705 - Color Slides. Members may exhibit up to 40 slides
- 7706 - Self Enlargement. Members may exhibit one color or one black and white.
- 7707 - Commercial Enlargement. Members may exhibit one color and-or one black and white.
- 7708 - Series or Story. Members may exhibit up to 20 color or black and white pictures.
- 7709 - Special Effects. Members may exhibit up to three pictures.
- 7710 - Salon (Pictorial). Members may exhibit up to three color pictures.
- 7712 - Movies (including video). Members may exhibit one.
- 7713 - Other Creative Use of Photography
  1. Junior
  2. Intermediate
  3. Senior

**DIVISION 3 — OTHER CREATIVE ARTS**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

**CLASS 1 FIBER ARTS**

Only one article may be exhibited per member. Refer to the "4-H Fiber Arts Project Leader Guide" (4-H 760L) for detailed information.

Fiber Arts include Embroidery, macrame, needlepoint, weaving, fabric baskets, quilting, patchwork, etc.

The exhibit article must include an explanation telling the audience how it was made. Be sure to indicate original idea, if used. The explanation will not be judged, but is required to qualify the exhibit for judging.

General criteria for judging the exhibit will include:

1. General appearance (neat, clean, attractive.)
2. Workmanship (appropriate techniques, suitable use of materials.)
3. Application of skills and knowledge in line with age and advancement level of exhibitor.
4. Exhibit completed and properly labeled

76001 - Fiber Arts, Junior

76002 - Fiber Arts, Intermediate

76003 - Fiber Arts, Senior

**CLASS II OTHER CREATIVE PROJECTS**

Any creative art or craft project completed by members enrolled in Creative Arts Project during current 4-H year that does not fall in other categories (example, dough art, tie dye, driftwood crafts, etc.) One large or three small articles.

1. Junior
2. Intermediate
3. Senior

**DIVISION 4 — 4-H STAMP COLLECTIONS**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

County contest only. No State Fair class. Open to members enrolled in Stamp Collector's Club.

Member should provide index or information showing new collections or additions for the current 4-H Club year, if past years collections are contained in the same display or exhibit. Include a story telling about stamp collecting project.

May be mounted on display board or in book form.

1. Junior
2. Intermediate
3. Senior

**DEPT. IX. MECHANICAL SCIENCES**

**DIVISION 1 — MECHANICS**

**PREMIUMS**

Blue - \$4, Red - \$3, White - \$2

This division includes small engines, energy, automotive, tractors, snowmobile, computers, motorcycle, bicycle, and rocketry project areas. Exhibits will be judged on their individual merit using the following criteria:

1. What the member has learned.
  2. How the display communicated to the public what was done.
  3. Workmanship of basic skills in project area where appropriate.
- In each class, the exhibit shall be an educational exhibit or display which will show or illustrate what the member has learned. Include a sufficient explanation to tell the Fair audience how the exhibit was made or what was done. Explanations are required to qualify the exhibit for judging.

- 40001 - Junior
- 40002 - Intermediate
- 40003 - Senior
- 40004 - Club

**DIVISION 2 — TRACTOR DRIVING CONTEST**

**PREMIUMS**

First - \$5, Second - \$4, Third - \$3, Fourth - \$2, Fifth - \$1

This contest is open to all 4-H members who are enrolled in the Intermediate or Senior age group. Members need not be enrolled in "Tractor" or "Mechanical Sciences," per se. Contestants must present a signed parental release form at the start of the contest. Each contestant will compete individually. Proper 4-H conduct will be expected; swearing or other disobediences will be grounds for disqualification.

Entrants will first complete a written test of tractor operation knowledge. Entrants must pass this test before they will enter the actual driving contest. Total scores will be based on written test score and on performance of basic tractor maneuvers. More information can be obtained from either the Vocational Ag Department at Heppner High School or from Morrow County Extension Service.

Awards will be presented to the top five contestants.

**4-H FFA FAT STOCK SALE**

**Sale Committee:**

Sponsored by the Morrow County Livestock Growers Association  
Friday, August 16, 1985 - 8:00 p.m.

MARKET ANIMALS ARE SHOWN AS ONE BREED — Classes are divided by weight

**RULES:**

1. All market animals must be on the grounds by 10 a.m. Wednesday, August 14, 1985.
2. All market animals will remain the responsibility of the respective exhibitors from the time of the sale until exhibits are released on Sunday, August 18, 1985.
3. All sheep and swine must be owned and in possession of 4-H or FFA member for at least 60 days. All steers must be in possession of the club member by April 1, 1985. A "T Certificate" must be turned in at the time of weighing the steers. This will indicate the transfer of ownership from the seller to the club member. These certificates will be kept and given to the brand inspector at the sale.
4. Each exhibitor is limited to the sale of any two (2) exhibits except that both sale exhibits cannot be two (2) steers. All sale animals must be judged as fat stock.
5. All steers and lambs must be judged to grade USDA good or better to sell. All swine must be judged to grade USDA No. 3 or better to sell.
6. Animals will not be permitted in the sale if underweight or overweight. All weights are AFTER pencil shrink. Steers must weight 975 to 1350 pounds. Lambs must weigh 90 to 140 pounds. Swine must weight 195 to 250 pounds.