



**4-H**



OVERALL RESPONSIBILITY  
 Stephen Campbell      Birdine Tullis  
 GENERAL 4-H RULES

1. OPEN TO ALL REGULARLY ENROLLED 4-H CLUB MEMBERS in Morrow County.
2. ALL EXHIBITS MUST BE THE WORK OF THE MEMBER, completed or owned during the current 4-H year. All fitting, training, care, and showing of animals will be done by the exhibitor. Members must be enrolled in the project in which they are exhibiting and must exhibit in the highest phase they completed during the club year.
3. EACH EXHIBITOR MUST PRE-REGISTER LIVESTOCK EXHIBITS AND CONTESTS he is entering. The pre-entries are turned into the Morrow County Extension Office July 26.
4. Exhibitors must fill out a 4-H premium sheet in order to receive premiums. Those exhibits and-or contests not listed will not receive premiums. Use a different 4-H premium sheet for each exhibitor. Additional 4-H Premium Sheets are available from the County Extension Offices in Heppner and Irrigon and from the Fair Office during the Fair. ALL PREMIUM SHEETS MUST BE COMPLETED AND TURNED INTO THE FAIR OFFICE NO LATER THAN 11:00 a.m. WEDNESDAY, AUGUST 14.
5. Age divisions are based on the grade in school:  
 JUNIOR - grades 4th, 5th, and 6th  
 INTERMEDIATE - grades 7th, 8th, and 9th  
 SENIOR - grades 10th, 11th, and 12th
6. ENTRY DEADLINES: See schedule in the front of this book for entry schedule. STYLE REVUE ENTRIES JUDGING TUESDAY, AUGUST 13.
7. THE DANISH SYSTEM will be used in all exhibits, including style revue, presentations and contest other than judging contests. Champion and Reserve Champion ribbons are awarded in each class as deemed worthy by the judge.
8. HERDSMANSHIP. Animal waste must be handled according to the direction of your livestock supervisor and-or the fair management. If containers or trucks are available waste must be placed directly in them. Members or clubs are encouraged to bring wheelbarrows to carry the waste. Pens should be kept neat and clean while using as little straw as possible. Alleyways should be free of debris and clean. Premium checks will not be released until pens are cleaned.
9. Exhibitors that desire to sell their animals through the sale must submit a "feed and growth record" current up to the fair weigh-in. These need not be a specific form, although "4-H 140R" will suffice, but should include the following data: member's name, animal's name and description, purchase date and weight, animal's breeding, all weights made during the project period, a record of all feed consumed and its cost, a record of veterinary and other expenses, and other data that is pertinent to your records. The object of these records is to help you determine whether you made, or lost money on your project.
10. ONLY ONE ENTRY PER LOT except that 4-H members can enter two market lambs or two market hogs.

## DEPT. I. CONTESTS FOR ALL 4-H MEMBERS

### DIVISION 1 — 4-H PRESENTATIONS

- PREMIUMS**      Blue - \$4, Red - \$3, White - \$2
- OPEN TO ALL 4-H MEMBERS
  - To include demonstrations and illustrated talks (any oral presentation that used visual aids to present information).
  - PRESENTATION TOPIC MAY BE ANY SUBJECT MEMBER WISHES TO SHARE WITH OTHERS.
  - Team presentations will consist of two members.
  - 30 minutes is allowed for each presentation to be set up, presented and cleared away. This must be done by the 4-H member. The actual presentation should take less than 20 minutes.
  - Member will furnish all supplies and equipment required except table, range or refrigerator.
  - A member may enter only one presentation any one year.
  - Member will be notified of time scheduled for his-her presentation.

CLASS  
 0011 - Presentation, Individual  
 0012 - Presentation, Team

- LOT
1. Junior (no state fair)
  2. Intermediate
  3. Senior

### DIVISION 2 — SPECIAL PHOTOGRAPHY EXHIBIT

- PREMIUMS**      Blue - \$4, Red - \$3, White - \$2.00
- OPEN TO ALL 4-H MEMBERS
  - Photography members may enter this contest and exhibit under 4-H Photography also.
  - The purpose of the "Special 4-H Photo Exhibit" is to provide a showcase for telling the 4-H story in pictures, provide an opportunity for all 4-H members to share photos, demonstrate how 4-H members can be involved in the selection process and provide a process for identifying 4-H photos which can be used to communicate 4-H activities and programs. The "special photo exhibit," both at county and state fair, will be a display of county photos taken by any 4-H member, not just photography members.
  - Color or black and white photos may be used. Each print, regardless of size, should be mounted on poster, art or photo board approximately 8x11 inches in size. Entries should include name, age, address and county of photographer on the back of the entry, and an identifying caption for the picture or pictures on the front. Include negative, placed in an envelope and attached to the back of the mounting board.

- LOT
1. Junior
  2. Intermediate
  3. Senior

### DIVISION 3 — 4-H SCRAPBOOK CONTEST

- PREMIUMS**      Blue - \$4, Red - \$3, White - \$2
- OPEN TO ALL 4-H MEMBERS
  - Scrapbook should consist of pictures, newspaper clippings and correspondence that relate to the project carried for current year, or for a number of years. Materials should be organized by year, or project area and should show growth of member and projects. Include index and-or sheet listing projects carried for current year. Club scrapbooks may be entered in special category.

- LOT
1. Junior
  2. Intermediate
  3. Senior
  4. Club Scrapbook

### DIVISION 4 — "WHEAT & YOU" - OWGL CONTEST

- PREMIUMS**      \$5.00 award to champion each division
- OPEN TO ALL 4-H MEMBERS
  - Food preparation exhibit
  - "Wheat & You." A wheat products class exhibiting a baked product and a recipe using wheat as the major ingredient. Bake a product using a favorite recipe or a recipe you developed using whole wheat flour, wheat berries, cracked wheat, rolled wheat, wheat germ cake flour, all-purpose flour, or any other wheat product. Examples are: crackers, bagels, pocket breads, etc. Recipes should be included on a 5"x7" card.

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| Junior       | On a 5"x7" card, list the major nutrients in your product.                                   |
| Best         | Ribbon and \$5.00  |
| Int.         | On a 5"x7" card, tell in 25 words why you chose this recipe and give its nutritional values. |
| Best Exhibit | Ribbon and \$5.00  |
| Senior       | On a 5"x7" card, give a day's menu plan including your recipe and its nutritional value.     |
| Best Exhibit | Ribbon and \$5.00  |
- The awards will be mailed to the winners upon receipt of their names in the Oregon Wheat Growers League Office.

### DIVISION 5 — BEEF BROWN BAG CONTEST

- PREMIUMS**      1st Place: \$10, 2nd Place: \$8, 3rd Place: \$6  
 Special Award....best bag promoting beef
- OPEN TO ALL 4-H MEMBERS
  - Serving portion of roast beef, brown bag, and sandwich bag will be furnished by Cowbells.
  - Contest will begin Thursday, Aug. 15, 3:30 p.m.
  - Participants will:
    1. Prepare roast beef sandwich for sack lunch.
    2. Decorate brown bag to promote beef, i.e. picture, slogan, etc.
    3. Be able to tell judge why sandwich is nutritious.

- Contestants bring choice of bread, seasoning, toppings, ingredients to add to basic meat to make a tasty, creative, nutritious sandwich. (Optional...may include two other items to make lunch nutritionally balanced.) Also bring choice of supplies for decorating bag...marking pen, picture, etc...your choice...keep it simple.
- Contest will be judged on: taste, appearance, beef statement, nutrition, and creativity.
- Contest length...30 minutes.
- All ages compete together.

### DIVISION 6 — SOMETHING FOR NOTHING EXHIBIT

- PREMIUMS**      Blue - \$4, Red - \$3, White - \$2
- OPEN TO ALL 4-H MEMBERS
  - Exhibit any usable item made from materials that would normally be thrown away (driftwood, cans, jars, other containers, bits of fabric...and item recycled from basic use into a usable or decorative item.)
  - All entries will be judged and displayed.
  - Attach story telling purpose of item and listing throw away ingredients or articles used to make item. (Story will not be judged.)
  - Judges will consider originality, creativeness, and usefulness.

- LOT
1. Junior
  2. Intermediate
  3. Senior

### DIVISION 7 — MY FAVORITE OUTFIT CONTEST

- PREMIUMS**      Blue - \$4, Red - \$3, White - \$2
- OPEN TO ALL 4-H MEMBERS
  - County Contest only
  - Coordinate a total outfit
  - Garments may be hand made or purchased.
  - Outfit should be displayed on hanger with accessories attached.
  - Attach information to exhibit including name, address, age, event for which outfit will be worn, (cost of outfit and accessories opt.)
  - Outfit will be judged on member, and member may model outfit in public style revue.