

WANT ADS DO IT ALL! BUY-SELL RENT-TRADE CALL: 676-9228

PUBLIC NOTICE

BEFORE THE
WATER RESOURCES
DIRECTOR OF OREGON

ON THE QUESTION OF DETERMINATION OF A CRITICAL GROUND WATER AREA IN THE BUTTER CREEK AREA IN MORROW AND UMATILLA COUNTIES, OREGON

NOTICE OF CONTINUED PUBLIC HEARING

Notice is hereby given that a continuation of the public hearing will be held by the State Water Resources Department Director or his authorized assistant on Wednesday, December 5, 1984, in Thompson Hall at the County Fairgrounds in Hermiston, Oregon. The hearing will commence at 9:00 a.m. on the question of determination of a critical ground water area in the Butter Creek Area in Morrow and Umatilla Counties, Oregon. The period of time between the NOTICE OF CONTINUED PUBLIC HEARING and the actual hearing is more than the minimum period of time required. This has been done intentionally to allow for adequate review of the record by any interested party. A statement of parties' rights in contested case hearings is being mailed to each party receiving notice and any party may be represented by counsel at the hearing.

The Butter Creek area covers approximately 274 square miles along the eastern and southern borders of the Ordinance Basalt Critical Ground Water Area. It extends southward from the Columbia River and generally includes the West half of Townships 5, 4, 3, 2, and 1 North, Range 28 East, WM, that part of Township 3 North, Range 27 East, WM, which drains to Butter Creek; all of Township 2 North, Ranges 26 and 27 East, WM, Ranges 26 and 27 East, WM, lying north of a line running from the North Quarter Corner of Section 30, Township 1 South, Range 26 East to the northeast corner of Section 10, Township 1 South, Range 28 East, WM. A map showing the area boundaries is available from the Water Resources Department.

Based on data collected to date, the Director believes that ground water levels in the area in question are declining or have declined excessively, the applicable standard set forth in ORS 537.730(1)(a). The ground water reservoir covered by this NOTICE OF CONTINUED HEARING includes all water contained in the basalt, the interflows, and the interbedded sediments. The potentiometric level within this ground water reservoir is higher in the south than in the north indicating ground water flow from the south toward the Columbia River in the north.

A hearing based upon notice dated May 9, 1977 was held and evidence received in the determination of the Butter Creek Critical Ground Water Area in Morrow and Umatilla Counties on June 28, 1977, followed by an Order dated May 23, 1978. Subsequent appeal to the Court of Appeals resulted in the Court remanding the Order because the Director had not read the entire record from the hearings.

At the upcoming hearing, the Director or his authorized assistant intends to receive in evidence the record of the hearing on June 28, 1977 which includes the evidence presented at the hearing on February 18, 1976. Ground Water Report 24 entitled "Ground Water Conditions and Declining Water Levels in the Butter Creek Area, Morrow and Umatilla Counties, Oregon" was prepared in October 1975. The report contained conclusions and recommendations for corrective controls. Ground Water Report 30 entitled "Update of Ground Water

PUBLIC NOTICE

Conditions and Declining Water Levels in the Butter Creek Area, Morrow and Umatilla Counties, Oregon" will be published in the near future. An Executive Summary of Ground Water Report 30 is being mailed to each party receiving notice. A preliminary copy of Ground Water Report 30 is available for review at both the Salem and Pendleton offices of the Water Resources Department. Copies of the preliminary report can be obtained by writing the Salem office of the Water Resources Department, 555 13th Street NE, Salem, Oregon 97310. Copies of the June 28, July 1, 1977 hearing record are available for review by appointment at the Salem office (503-378-8456) and at the Pendleton office (503-276-7111) from 8:00 a.m. to 5:00 p.m. on Monday through Friday from October 1, 1984 to December 4, 1984. The record developed in the previous two hearings is very extensive. Because of the size of the hearing record, additional copies can be obtained only from the Salem office with the interested party covering the expense of copying.

All interested persons are invited to be present at the hearing to offer oral or documentary evidence pertaining to the declaration of a critical ground water area and appropriate corrective control provisions.

The Director of the Water Resources Department or his authorized assistant will receive any pertinent evidence in favor of or opposed to the determination of a critical ground water area as provided in ORS 537.730, 537.735 and 537.740.

Following the hearing, the Director or his authorized assistant will issue his proposed Order of determination on the proposed critical ground water area which includes dates for filing objections, extensions and offer the opportunity to request oral argument.

This is a contested case matter under the definition of ORS, Chapter 183 (Administrative Procedures Act). Information on the procedures, right of representation and other rights of parties relating to the conduct of the hearing as required under ORS 183.413(2) is being mailed to each party receiving notice.

Dated at Salem, Oregon this 1st day of October, 1984.
William H. Young
Director

Published: October 11, 18, 1984

CARD OF THANKS

We would like to thank everyone for making our 16 year reunion a great success. Especially the Heppner High School for all their help and cooperation, Inez Erwin for the use of her barn for our float and Edna Bailey for loaning us her iron rod chair.

Thanks again, we had a great time!

The Class of '68
10-11-1p

We are home again and what a wonderful place to remain.

Earl is recuperating now at home after his long drawn out stretch of sickness and operations at various hospitals.

We sincerely wish to thank everyone who has helped us out during these months in any way. It has been really appreciated and never to be forgotten. God bless each and everyone of you.

Earl and Millie May
10-11-1p

ECHO CHAIN SAWS PRICED TO CLEAR

Discontinued models:

2 - 500 EVL
w/24-inch bar

Reg. '389⁹⁵ **'319⁹⁵**

1 - 400 EVL
w/16-inch bar

Reg. '299⁹⁵ **'239⁹⁵**

Pellyjohn's

Apples
Grade Fancy & Extra Fancy
Golden Delicious
Red Delicious
Jonathans **Gravensteins**
U-Pick
Brooks Plums
All 25' lb.
Bring Containers

Fresh Honey \$3⁹⁵ qt.
Thomas Orchards
Kimberly, OR
934-2870

CARD OF THANKS

I would like to thank everyone who remembered me with cards, flowers and other ways of kindness during my stay at Providence Hospital.

Your well wishes helped to speed my recovery.

Harold Wright
10-11-1p

Our most sincere thanks to all of our good friends who were so supportive during the recent loss of our husband and father, Ned Sweek. A special thank you to all the fine people at Kinzua Corporation, and particularly Neds friends in the planer and sawmill who let us know personally of their concern and feeling of loss.

The Sweek family,
Lillian
Mike and Nancy
Greg and Marsha
10-11-1p

I would like to thank all the merchants and customers who made my grand opening such a success Saturday.

Mycal Osmin
10-11-1c

**Early Fall
FEEDER SALE
Wed. Oct. 17
12 Noon
Central Oregon
Livestock Auction
Madras
475-3851**

NOTICES

A factory representative of the Black Hills Gold Company will be in our store all day, Oct. 19, 10 a.m.-6 p.m. **PETERSON'S JEWELERS.**
10-11-1c

LOST & FOUND

Lost at Parret residence at Blake Ranch. A black & white screw tail female Boston Bull Terrier. If anyone has seen or heard of her whereabouts, please call 676-5256 or 676-5839.
10-11-2p

HELP WANTED

NOTICE OF POSITION OPENING

Position: Special Education Driver-Aide.

Responsibilities: Drive special education students from Morrow County to Hermiston and serve as an instructional aide in the Hermiston High School special education room.

Hours: Monday - Friday 6:30 am - 5:30 pm

Qualifications: A dependable, responsible person who can work an extended day for two employers.

The position involves serving as a driver for the Morrow County School District for five hours daily and as an aide for the Umatilla County Education Service District for six hours daily. The employee must initially hold a valid Oregon chauffeur's license and must obtain an Oregon bus driver's license within one month after beginning employment.

The position requires the ability to drive safely under a variety of weather and road conditions and to work effectively with special education instructors and students in the classroom setting.

Applications: Closing date for applications is October 19, 1984. Application forms and detailed job descriptions may be obtained from the Morrow County School District Office or the Heppner Elementary School office.

Employment: Interviews will be conducted during the week of October 22, 1984 and employment will begin on October 29, 1984. No interviews will be granted without an appointment.

Rate of Pay: Pay rates are determined by the employee wage schedules of the two employers and are set according to an evaluation of prior experience.

Morrow County School District is an Equal Opportunity Employer.
10-11-2c

WORK WANTED

WORK WANTED: Payroll-Book-keeping-Typing Call Joyce Winter 676-9623
10-11-1c

RENTALS

For Rent: Small one bedroom house Refrigerator, stove and couch. Newly carpeted all over. Located downtown. Call Dee: 676-9930.
10-11-1c

For Rent: Two bedroom apt; stove, refrig, water and garbage service provided. Available after Oct. 7. Call 676-5562 or collect, 276-4674.
10-4-1c

SERVICES

Carpets and upholstery cleaned professionally. John Shaw. 676-5283
9-27-1c

TUTORING SERVICE

Experienced assistance in Language Arts, Social Studies, Music and Business for elementary and high school students. Maryann Cerullo, BA in English, 676-9635 evenings. Margo Sinkevitch, BA in Elementary Education and German, 676-9250, evenings.
9-27-1c

Heritage Land Co.
Heppner

FOR SALE

75,000 11 plex quality older brick apt. units.
49,900 large newer home, 3 bedroom, 3 bath, Canyon Drive.
57,500 3 bedroom, 2 bath, fireplace, assume State G.I. Loan.
40,000 two houses, rent one, live in the other, neat clean, close to downtown.
39,500 3 bedroom, 2 bath, mobil home on 2 acres in city limits.
38,300 2 bedroom, 1 bath, mobil home on 5 acres.
34,000 neat, clean, completely weatherized 2 bedroom home.
22,000 4 plex 3 two bedroom apts and 1 bachelor apt., new vinyl siding on large lot.
21,300 3 bedroom, close to swimming pool.
18,400 thirty one plus bare acres 3 miles from town.
15,000 Commercial Heppner lot in center of town.
10-11-1c

4,500 nice lot with small house.
25,500 4 plex, on Main St. good investment.
35,000 11 plex, needs tile for good return.
10-11-1c

Sharon Lewis, Broker, SW 20th and Emigrant, Pendleton, OR. 276-7321 or Keith Lewis, 676-5233.

WHERE'S THE DEALS?

Here's the deals

1985 Ford F250
6.5 Diesel 4 spd.

1985 Buick Skylark
4 dr. Luxury Sedan

1981 Ford F150
Sliding Rear Door

4 x 4 4 spd

100% Rubber

Dual Tanks

Deluxe Paint

Local One Owner

Low Miles

Eik SPECIAL Of WEEK
Season's 1969 Chev 4 x 4 1/2 ton '777.⁷⁷

Save '100s on all 84 models in stock!

Farley Motor Co.

Heppner 676-9116

PRODUCTS AND SERVICES available: guns bought, sold and traded. New guns at 10 percent over shotgun news prices. Good stock of used guns.

Cars serviced-Oil and Filter furnished plus lube and free wash only \$18.

SIMONIZ WAX \$19.95 & up. We also clean interior, motors, trunks, tar removal, whatever.

WE SPECIALIZE in tire repairs. Car-pickup-truck \$3.50 & up.

WE SELL Goodyear- Dayton-Michelen at very reasonable prices. Let us price some for you before you buy elsewhere VERN'S 76 UNION, Heppner, 676-5184 tlc

FARM EQUIPMENT

Pole Buildings by Cornell's. Do it yourself or let us help. Complete packages, they're fast-easy-inexpensive. Agricultural, commercial, residential. Cornell's Woodland Park Lumber Company (503) 287-1213.
10-11-1c

FARM PRODUCE

For Sale: Potatoes, \$6 per 100 lbs. Paul Taylor 989-8254
10-4-3c

MISCELLANEOUS

\$995. "Satellite Television" 200 channels - incredible! "Do-It-Yourself" package 9' dish - 70 - LNA "Hot" receiver. Galaxy, 189th and Burnside, Portland. Call for catalogs 661-1996. "Northwest's Lowest Prices!"
10-11-1c

Computer paper for letters on your word processor. Kleen Strip margins leave a smooth edge for your letters. Nice white 8 1/2 x 11 bond paper. \$21.54 for 1,000 sheets. **The Heppner Gazette-Times.** We handle most other computer forms and paper too. 147 Willow, Heppner 676-9228.

FOR SALE: Removable fender-mount trailer towing mirrors. \$20 676-5168
10-11-1c

For Sale: One-fifth share Piper Cherokee 180D. All offers considered. Ron Palmateer, 422-7517
10-4-2p

PC Jr. 64 KB and cordless keyboard \$400 still in original sealed carton. Phone 989-8151
8-23-1c

EXERCISE Career-Fitness is a booming business. Learn how to start your own business without quitting your present job. Certified training. Call (208) 746-2900 or P.O. Box 842, Lewiston, Idaho 83501.
10-11-1c

SPORTING EQUIPMENT

New 1985 Polaris and Artic Cat snowmobiles just arrived. Watch for our open house. Lexington Lumber 989-8586
10-11-1c

MOBILE HOMES

1972 Barrington, 14 X 64, 2 bdrm, 1 bath, Earth Stove. \$7,500. Terms available. 567-6120 or 567-3232, eves, weekends.
10-4-2p

CARS & TRUCKS

1984 MAZDA RX7, GSL SE, Sale: \$15,950; 1984 VW Westphalia, Sale: \$15,950. You've seen these for \$18,200. Bernie Bishop VW-Mazda, 365 Wharf, Brookings, OR (503) 469-3126
10-11-1c

Gov't surplus Cars & Trucks under \$100. Now available in your area. Call 1-(619)-569-0241. 24 hrs. 10-11-3p

1977 Audie Fox, Front wheel drive, sunroof, AM-FM cassette player. 676-5396
10-4-2p

Our graduates get more than an education...

...they get good jobs.

Modern Business College

CALL NOW TO ENROLL

WRITE: 201 W. Commercial, Heppner, OR 97641

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CARS & TRUCKS

For Sale: 72 Chev 3/4 ton 66 Ford 1/2 ton 16,000 on new engine. 676-9418.

REAL ESTATE

For Sale: Newly remodeled two bdrm house: new windows, new carpet, wood stove, family room, full bsmt. large deck, carport nice yard and garden spot.

Call 676-5549 or 676-9417 for appointment
9-13-1c

NEAR LINCOLN CITY, modern, 3 bedroom, 2 baths, fireplace, creek, pond, greenhouse, fruit, nuts, berries, 7 1/2 acres, secluded parklike setting. Perfect for retirement. Adjoining acreage available. \$149,000. Owner 994-8684
10-11-1c

For Sale: Apartments. Two 2 bdrm units, 280 W. Baltimore, Heppner. For more information, call 938-6686, Milton-Freewater. 8-16-1c

FOR SALE: 3 bedroom 2 bath home on large lot. VA approved. Close to town. 676-9691
8-30-1c

COMFORTABLE three-bedroom home in friendly Heppner neighborhood. Five minute walk downtown. Carport, patio and easy-care fenced yard. We are eager to sell. Make an offer. Call 276-7184 for appointment.
7-26-1c

Newly remodeled three bedroom house with range, refrigerator, in Lexington, wood stove, ceiling fan, large fenced yard with garden spot. Call for appointment 989-8125.
9-27-1c

For Sale: 3-bdrm. house, 580 S. Chase, 676-5007.
9-27-1c

HOME & GARDEN

Fiberglass Tub and showers looking dingy? Try our new cleaner and wax-works great! Lexington Lumber 989-8586
10-11-1c

Picture yourself in a new kitchen! We will help you design a new kitchen to suit your taste. Oak, Alder, Birch or Red Elm cabinets. Check us out, it may be cheaper than you think. M & R Floor Covering, Heppner call for appointment 676-9418.

SEED GRAIN

Registered Hill 81 seed wheat, 4.75 B.U. Untreated. Call 989-8442 or 989-8462.
9-27-4c

SEED FOR SALE: Uniten Seed Barley. Hill 81 Seed Wheat. 676-9888
9-6-1c

YARD SALES

Two family garage sale 460 Riverside, Fri. Oct. 12, 9-4; Sat. Oct. 13, 9-2. No early sales. 10-11-1c

Multi-Family Yard Sale. Saturday, Oct. 13th 9-4, 110 Quaid St. Lots of furniture-clothes, Tupperware & much much more. 10-11-1p

9-5 Friday-Saturday, Oct. 12, 13 at 510 Cowins St. Jeans, clothes, hit records, shoes, wicker chair, wringer washer, baby bed, guitar. 10-11-1p

WINTER HOURS
Sat. 8:30 - 1 p.m.
Until further notice
Pellyjohn's
Lynden Way
HEPPNER
676-9157

27th Annual M.E. Early Fall Wasco County Livestock Assoc. FEEDER SALE
Monday, October 22 12 Noon
Mid-Columbia Livestock Exchange
(503) 298-4464 The Dalles, OR