4-H

OVERALL RESPONSIBILITY
Stephen Campbell **Birdine Tullis**

GENERAL 4-H RULES

1. OPEN TO ALL REGULARLY ENROLLED 4-H CLUB MEMBERS in Morrow County.

2. ALL EXHIBITS MUST BE THE WORK OF THE MEMBER, completed or owned during the current 4-H year. All fitting, training, care and showing of animals will be done by the exhibitor. Members must be enrolled in the project in which they are exhibiting and must exhibit in the highest phase they completed during the club year.

3. EACH EXHIBITOR MUST PRE-REGISTER LIVESTOCK EXHIBITS AND CONTESTS he is entering. The pre-entries are turned into the Morrow County Extension Office July 27.

4. Exhibitors must fill out a 4-H premium sheet in order to receive premiums. Those exhibits and-or contests not listed will not receive premiums. Use a different 4-H Premium Sheet for each exhibitor. Additional 4-H Premium Sheets are available from the County Extension Offices in Heppner and Irrigon and from the Fair Office during the Fair. ALL PREMIUM SHEDETS MUST BE COMPLETED AND TURNED INTO THE FAIR OFFICE NO LATER THAN 11:00 a.m. MONDAY, AUGUST 13.

5. Age Divisions are based on the grade in school.

JUNIOR — grades 4th, 5th, and 6th
INTERMEDIATE — grades 7th, 8th and 9th
SENIOR — grades 10th, 11th and 12th

6. ENTRY DEADLINES: See schedule in the front of this book for entry schedule. Style revue entries judging Friday, Aug. 10.

7. THE DANISH SYSTEM will be used in all exhibits, including style revue, presentation and contests other than judging contests. Champion and Reserve Champion ribbons are awarded in each class as deemed worthy by the judge.

8. HERDSMANSHIP. Animal waste must be handled according to the direction of your livestock supervisor and-or the fair management. If containers or trucks are available waste must be placed directly in them. Members or clubs are encouraged to bring wheelbarrows to carry the waste. Pens should be kept neat and clean while using as little straw as possible. Alleyways should be free of debris and clean. Premium checks will not be released until pens are cleaned.

9. Exhibitors that desire to sell their animals through the sale must submit a "feed and growth record" current up to the fair weigh-in. These need not be a specific form, although '4-H 140R" will suffice, but should include the following data: member's name, animal's name and description, purchase date and weight, animal's breeding, all weights made during the project period, a record of all feed consumed and its cost, a record of veterinary and other expenses, and other data that is pertinent to your records. The object of these records is to help you determine whether you made, or lost money on your project.

10. ONLY ONE ENTRY PER LOT except that 4-H members can enter two market lambs or two market hogs.

DEPT. I. CONTESTS FOR ALL 4-H MEMBERS

DIVISION 1 — 4-H CONSERVATION

PREMIUMS **Blue - $4.00, Red - $3.00, White, $2.00**
—OPEN TO ALL 4-H MEMBERS
—An educational exhibit relating to conservation of soil, water, forests, marine life range or wildlife. Not to exceed 30" wide, 24" deep (back to front) and 24" high.

SCORING

1. Attracts, holds interest	25
2. Workmanship, arrangement, neatness	25
3. Tells a story (educational value)	25
4. Practical, teaches approved practices	25
TOTAL	100

31001 — Conservation, Junior
31002 — Conservation, Intermediate
31003 — Conservation, Senior

LOT
1. Conservation

DIVISION 2 — 4-H SUBJECT MATTER DISPLAY

PREMIUMS **Blue-$4.00, Red-$3.00, White-$2.00**
—OPEN TO ALL 4-H MEMBERS
—Eligible for state fair.

These classes are open to all 4-H members and are especially appropriate for those projects which have no project exhibits and for locally developed projects. Individual displays are limited in size to 30" in width, 24" deep (front to back), and 30" high. The exhibit may include pictures, models, diagrams, and actual articles. It may be a poster, a three-dimensional display, or a notebook. It should be substantial. Displays must show and explain something the 4-H members have made, done, or learned — such as how and why wool shrinks, why bread rises, safe use of tools, how bees communicate, or how waves are formed. Club displays must have names and addresses of all members and leaders in the club.

SCORING based on:
— attractiveness of display (holds attention)
— educational value (tells a story)
— neatness, workmanship, arrangement
(Points: 3-2-1)

CLASS:
02111 — 4-H Display, Junior
02112 — 4-H Display, Intermediate
02113 — 4-H Display, Senior
02114 — 4-H Display, Club (two or more 4-H'ers)

DIVISION 3 — 4-H PRESENTATIONS

PREMIUMS **Blue - $6.00, Red - $5.00, White - $4.00**
—OPEN TO ALL 4-H MEMBERS
—To include demonstrations and illustrated talks (any oral presentation that uses visual aids to present information)
— PRESENTATION TOPIC MAY BE ANY SUBJECT MEMBER WISHES TO SHARE WITH OTHERS.
— Team presentations will consist of two members.
— 30 minutes is allowed for each presentation to be set up, presented and cleared away. This must be done by the 4-H member. The actual presentation should take less than 20 minutes.
— Member will furnish all supplies and equipment required except table, range or refrigerator.
— A member may enter only one presentation any one year.
— Member will be notified of time scheduled for his-her presentation.

CLASS
0011 — Presentation, Individual
0012 — Presentation, Team

LOT
1. Junior (no state fair)
2. Intermediate
3. Senior

Ekstrom Farm Chemicals
Anhy. Ammonia Aqua Ammonia
Nitra-sul
Sulfur & all Trace Elements
Soil Testing
PHILLIPS 66
Phone 422-7505

FOR ALL YOUR FERTILIZER AND SPRAYING NEEDS