

DIVISION 2 — GRASSES & HAY

Superintendent: William Rawlins

PREMIUMS (except where noted): First - \$4, Second - \$3, Third - \$2

CLASS A — ENSILAGE (exhibit consists of 5 lbs. exhibited in plastic bag)

LOT

1. Alfalfa grass
2. Corn or sorghum
3. Grain

CLASS B — GRASS

First - \$15, Second - \$12, Third - \$9

LOT

1. Collection of grass raised by exhibitor in present year. Judged largest collection, 5 or more.

2. Best sheaf of any grass

CLASS C — HAY

Sweepstakes Ribbon

- Hay entry shall be approximately 10 lbs., or 4 to 6 in. bale slice
- Full bales will be accepted.
- Hay harvested after the fair is eligible for entry next year.
- Material used in any sheaf does NOT have to be grown by the exhibitor for entry in the Morrow County Fair.

LOT

1. Grain hay, quality considered
2. Grain hay, bundle
3. Grass hay
4. Grass, legume mix
5. Hay, judged on conformation only
6. Legume hay
7. Sheaf of hay

MORROW COUNTY ALFALFA HAY EXHIBIT

PREMIUMS:

First - \$15, Second - \$12.50, Third - \$9

Special Sweepstakes Ribbon

- An exhibit will consist of three bales produced current year in Morrow County.
- Growers must submit core samples from the exhibit, or representative samples from the same lot of hay for testing. Samples will be analyzed for moisture and crude protein. Samples must be submitted prior to fair so results are available at fair time.
- Testing will be at growers expense
- The OSU forage testing service will be the official testing laboratory. Growers can contact the Extension Service office in Heppner for details on how to submit samples.
- Exhibit will be judged on the basis of 50 percent on analysis results and 50 percent on general appearance of exhibit, as determined by USDA hay grading standards.
- The judge is permitted to open one bale.

DIVISION 3 — COMMERCIAL POTATOES

Superintendent: William Rawlins

PREMIUMS:

First - \$10, Second - \$7.50, Third - \$5

- All exhibits become the property of the Fair Committee
- Ten pounds of potatoes constitute an exhibit

LOT

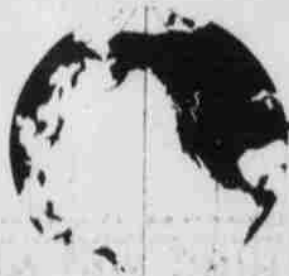
1. Norgold Russetts
2. Netted Gem Russetts
3. Other

UMATILLA U E
ELECTRIC
COOPERATIVE
ASSOCIATION

Hermiston, Oregon
 Phone (503) 567-6414

BEST WISHES
TO 4-H and FFA





PORT OF MORROW



**Moving your goods
to the people of the world...**

1 Marine Drive
Boardman, Oregon 97818
(503) 481-2695

Louis Carlson, President
Port of Morrow Commission