

# Heppner man earns D.V.M.

Mark Sargent, son of Dick and Lynnea Sargent of Heppner, will be among 36 graduates of the Oregon State University College of Veterinary Medicine Sunday, May 27, who will be honored in a special ceremony in a special ceremony in the Stewart Center on the OSU Campus. This will be only the second graduating class in the history of the eight-year old college. Graduates will receive their D.V.M. degrees during the 115th annual OSU commencement on June 3.

Sargent graduated from Heppner High School in 1977. He received a Bachelor of Science degree with a high scholarship award in 1981 from OSU. He was accepted during his junior year to the Tri-State Veterinary program which he has finished in seven years instead of the usual eight.

Sargent will begin employment June 4 with the Oregon Trail Veterinary Clinic in Hermiston.

# WANT ADS DO IT ALL! BUY-SELL RENT-TRADE CALL: 676-9228

## Heritage Land Co REALTOR

**PROPERTY FOR SALE**

57,500—3 bedroom, 2 bath, family room, fireplace insert, assumable VA in Heppner.

39,500—2 bedroom, 2 bath mobile home, electric and wood heat located on app. 2 acres, terms available.

34,000—fully weatherized, two bedroom, neat clean, terms available.

N.W. 20th and Emigrant Sharon Lewis, Broker  
Pendleton, OR 276-7321 Keith Lewis 676-5233

**WHEAT RANCH**

Approximately 4900 acres with 44300 crop-land. All contiguous and on paved highway. Moderate terrain, good yield. Owner will take smaller ranch in trade!

HAL GERKING AND ASSOCIATES, INC.  
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**HAL GERKING & ASSOCIATES, INC.**  
211 American Bank Bldg. Portland, Ore  
(503) 228-1931, 245-7422

### PUBLIC NOTICES

may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned personal representative or the latter's attorney(s) who is (are) Winter & Doherty, P.O. Box 582, Heppner, Oregon 97836, 676-9456 or LaVelle Brown, 957 S.W. Coast Highway, Newport, Oregon 97365, 265-2621 or 265-8058.

Date and first published: May 10, 1984.

Published: May 10, 17, 24, 1984

### CEMETERY NOTICE

Annual care patrons of Heppner Cemetery District are reminded that payments are due for the year 1984. All spaces in the 'new' section are under Perpetual Care. However, since P.C. was not available when most of the sites in the 'old' section were sold, a considerable amount of those are not under P.C. P.C. is available for rates between one space at \$87.50, to six or more for \$262.50. Please call 676-9228 for more information. Please mail payments to Heppner Cemetery, Rt. 1, Box 3002, Heppner, Oregon 97836.

Published: May 17, 1984

The Budget Committee of Heppner Cemetery Maintenance District will meet at 810 Condon Hwy., Heppner, Oregon, at 7:30 P.M. on Thursday, May 24, 1984, for the purpose of discussing the budget for the 1984-85 year.

Board of Directors  
Heppner Cemetery  
Maintenance District

Published: May 17, 1984

### Cards of Thanks 1

We would like to thank everyone for all the cards, food, flowers and kind deeds we received during the illness and death of our beloved husband & father. Also for all the prayers & Mass's that were said for Norm. A special Thank You to Randall & Marlene Peterson, Bert & Jet Corbin, Gene & Billie Doherty, & Father McGovern & Pastor Maas, & also Tri County Health. We could not have made it through this trying time without you.

Judy Rickert  
Jerry Rickert  
Mr. & Mrs. Fred Samples  
Maureen Woodard  
Mr. & Mrs. Joe Nelson

5-17-1p

We wish to thank all who brought food, flowers, gifts and who expressed their sympathy and to the Masonic Lodge and Legion for their participation in the burial service of Francis Leland Edmondson

Della Tasle & Family

5-17-1p.

### Notices 2

I will not be responsible for any debts, except my own.

Paul Hansen  
5-3-3p

The Annual Ione United Church of Christ Auction and Barbecue will be Saturday, June 2, 1984. We welcome any donations. To arrange pickup phone Mark Rietmann, 676-9283 or Joe Rietmann 422-7435.

4-5-9c

Anyone seen entering or leaving the Lexington I.O.O.F. hall who is not on official business will be prosecuted by the law.

3-29-1fc

Boysen 1 cent SALE has been extended to the end of May. Great Savings. LEXINGTON LUMBER 989-8586 5-17-1c

**No. 1 One-Half Round Railroad Ties**

Only \$6<sup>25</sup> each

**LEXINGTON LUMBER**  
989-8586

Notices 2

CELEBRATE spring with a WEEKEND OF FAMILY FUN. Come to the 77th annual Rhododendron Festival in Florence, Oregon, May 18-20. Mark your calendar. Lodging reservations encouraged.

5-10-4c

Adoptable children ages infant to 10 years being sought by ranch couple. Attorney will be involved. P.O. Box 7719 Klamath Falls, Oregon 97602

COME TO BANDON'S Wine & Seafood Festival & Fly-in. Memorial Day WEEKEND, May 26 & 27, 11-5. Bandon Airport, 3 miles south of town. 347-4313 for information.

Help Wanted 4

Help Wanted: M.L.E. In-Home Services needs a variety of workers. For more information call Toni Watne at 676-5049.

5-10-9c

TEXAS OIL COMPANY needs mature person M-F to sell full line of high quality lubricants to manufacturing, lubricating, construction and farm customers. Protected territory, thorough training program. For personal interview, send work history to G.B. Lins, Southwestern Petroleum, Box 789, Fort Worth, Tx. 76101 5-17-1c

PART TIME HELP WANTED Morrow County Agricultural Stabilization and Conservation Services Office (ASCS) is now accepting applications for part-time help. Mostly office work, but some field work may be required. Length of job will be approximately 2 months. Job to begin as soon as possible. Inquire at ASCS office, Gilliam and Bisbee Bldg. Heppner, or call Judy Buschke, Executive Director, at 676-9152. Office hours 8 to 5, Monday thru Friday. Equal Opportunity Employer.

Furnished Bachelor and one bedroom Apt. for rent. Water and garbage included. 676-9157 days. 676-9284 eves. and weekends. 4-19-1fc

For Rent: Two bedroom duplex, close to high school, water and garbage service furnished. Call 567-8232 for more details. 4-26-1fc

**Services 8**

PRODUCTS AND SERVICES available: guns bought, sold and traded. New guns at 10 percent over shotgun news prices. Good stock of used guns.

CARS SERVICED - Oil and Filter furnished plus lube and free wash only \$18.

SIMONIZ WAX - \$19.95 & up. We also clean interior, motors, trunks, tar removal, whatever.

WE SPECIALIZE in tire repairs. Car-pickup-truck. \$3.50 & up.

WE SELL Goodyear-Dayton-Michelin at very reasonable prices. Let us price some for you before you buy elsewhere. VERN'S 76 UNION, Heppner, 676-5184 5-10-1fc

Services 8

Carpets and upholstery cleaned professionally. John Shaw. 676-5283. 4-19-1fc

Livestock & Poultry 10

Yearling Angus bull for sale. Bill Broderick 422-7524. 4-19-2c

Majestic joker 1100 lb. mammoth Missouri jack at stud. Fifteen hands at withers; corral poles and treated posts for all purposes. Call Del Herman 449-3621 Stanfield. 5-10-4c

Farm Equipment 11

John Deere 7-ft mower, very good. 922-4551 after 6 p.m. 5-17-2p

For Sale: Steiger ST 250 1977 model 4,000 hours engine cat 3306 23.1 x 30 tires Greenline Inc. The Dalles, Call 296-4686 or Pat 296-5579 5-17-4c

**FENCING SUPPLIES**

Steel & Pressure Treated Posts, Barbwire, Fencers 110V - 12V - 6Voh  
**M.C.G.G.**  
989-8221

Miscellaneous 14

Frigidaire refrigerator - freezer; mangle; chairs; coffee table, Courier canopy. Ph. 676-9498. 5-10-2c

REPRINTS-Have a special photo from the Gazette-Times? Reprints made: 5x7 - \$4. 8x10 - \$5. Black and white only, add 75 cents for mail orders. The Gazette-Times, 147 Willow, P.O. Box 337, Heppner, OR 97836. 12-26-1fx

Mothers Day special on now Magic Mill, Bosch 4-in-1 Kitchen Center, solid state food dehydrator. Become a Magic Mill Dealer. (503) 969-2112. 4-26-4p

SEND Name, address, Birth Date for your FREE personalized greeting card. 12-Month Bio Rhythm charts available. CIM Productions 2229 E. Burnside 20 Gresham, Oregon. 97030

**TOOLS**

SKILL POWER TOOLS, CIRCULAR SAWS, DRILLS, GRINDERS, SANDERS  
**M.C.G.G.**  
989-8221

**AUTO LUBE OIL**

5W-30, 10W-40, 15W-40, Quarts, 2 1/2 Gal., 30 Gal. & 55 Gal.  
**M.C.G.G.**  
989-8221

Fuel 17

**CHAIN SAW OILS**

Quarts, 2 1/2 Gal., 30 Gal. & 55 Gal. Drums.  
**M.C.G.G.**  
989-8221

It's Spring Clean-Out Time \*\*\*\*\*  
**BETTER CAR CLEAROUT SALE**

**1978 Ford F150, 4 spd, 4x4, Short box, Low mileage.**

**1981 Ford Town Landau T-Bird, AT, AC, Cruise control, AM-FM, Leather upholstery, Excellent rubber, Local 1 owner.**

**1981 Ford Granada, 6 cly, 4 dr, AT, AC, Cruise control, Loaded, 17,000 actual miles, Showroom condition.**

**1979 Ford 4X4 excellent condition**

**1979 Buick Skylark 4 dr., AT, AC, Cruise, Music.**

**1979 F250 4x4, Club cab, Miller all steel bed, Stock racks, Low miles, Excellent rubber.**

**1975 Ford 1/2 ton, Short box, AT, 8 cly.**

**1982 Chev. 1/2 ton, 2x, 4 sp., 28,000 mi.**

**No better deals in the country!**  
We Do Front End Alignments  
**Farley Motor Co.**  
Heppner 676-9116

Gift Subscriptions To The Gazette-Times For That Out of Town Friend or Relative Call 676-9228 for details

Cars & Trucks 22

SELL YOUR Antique, classic or special interest car for top dollar through the CAR HOT-LINE NETWORK. Call 5-10 p.m., (503) 774-1020. Buyers, use our free locator service.

**TIRES - AUTOMOTIVE - PICKUP - TRAILER - RV - IMPLEMENT - TRACTOR**  
**M.C.G.G.**  
989-8221

Real Estate 23

COZY TWO BEDROOM house on extra large lot for \$16,000 Ph. 676-5503. 4-19-1fc

Three bedroom Heppner house for sale, \$36,000. 276-7184 3-15-1fc

FOR SALE: Older house and lot in Ione. Priced to sell. Phone 422-7129. 5-10-2c

Modern 3 bedroom, 2 bath, 2 car garage house for sale. Central air & heat, new Blaze King stove, recent CBEC insulation update, landscaping, view, REASONABLE. FLBA assumable. 635 S. Chase ph. 676-5574 evenings, weekends. 5-10-1fc

Newly remodeled three bedroom house with range, refrigerator, in Lexington, wood stove, ceiling fan. Large fenced yard with Garden Spot. Call for Appointment 989-8125. 4-19-4c

FOR SALE: Cozy home, two bedrooms, nice kitchen, basement, garage. We have out grown it. Two blocks from town. 280 W. Center. Call 676-5138 5-17-5p

Real Estate 23

FOR SALE: Lg. 3 bdrm home, lg. lot, wood and oil heat, low down, owner may finance \$45,000, 676-9621. 5-10-1c

Boardman 5 acres beautiful 4 1/2 Bedroom 3 Bath custom home 2,513 sq. feet energy efficient construction. Nice view, very private, pasture, corral, shed, barn, fruit trees, garden spot, automatic sprinkler system, selling within 90 days, so make an offer. Will consider trade of Motor Home smaller home etc. Phone (963-2112) 5-3-6p

WANTED -DEVELOPED COMMERCIAL -RETAIL PROPERTIES, AND LARGE TRACTS OF FOREST-AGRICULTURAL LAND. Bob Young, 222 S.W. Harrison No. 2C, Portland, 503-228-4582

Pets 25

FREE KITTEN - Cute, loveable female needs home. 8 weeks old. 676-9228 weekdays or 676-9635 after 4 p.m. 5-17-1fs.

Home & Garden 26

HOSE REMNANTS 3/4" Coupled. Reinforced random lengths. 35 cents ft. 11-foot to 23 ft. lengths. RIETMANN'S HARDWARE, Ione 422-7211 5-17-1c

AS ADVERTISED ON PAUL HARVEY - Wear Dated Carpets. Invest your tax return in your home and you'll be happy. New carpets and new kitchen counters make such a difference. Call for appointment. M & R Floor Covering 676-9418 3-29-1fc

**FENCING SUPPLIES**

Hi-Tension, Permanent & Temporary Fence Supplies  
**M.C.G.G.**  
989-8221

## 4-H to sponsor film



Birdine Tullis (left) and Steve Campbell tack up poster advertising 4-H sponsored film.

The Morrow County 4-H Leaders Council is sponsoring a film, "St. Helens," starring Art Carney, Friday, May 18, 7:30 p.m. at the Heppner Junior High gym.

This form of family entertainment supports the increased emphasis which 4-H is placing on family involvement. Sponsorship of the film is also an attempt, say Birdine Tullis and Steve Campbell of the Morrow County Extension office, to change the image of 4-H from the community supporting 4-H to 4-H returning something to the community. Proceeds from the film will be used to support new activities.

If this approach continues, say Tullis and Campbell will depend on the success of the film. Tickets are available at The Shoe Box and Western Heritage Savings and Loan in Heppner.

Omicron of Eugene is supplying the film, marquee, handbills, tickets and cash doorprizes of \$10 and \$15 and will receive a 50 percent share of the gross profits.

## Heppner TV Co-op elects board member

Tuesday, May 8th the 29th Annual Meeting of Heppner TV Inc. was held at the Wagon Wheel Cafe meeting room. Twenty-one members besides the board attended, reports a spokesperson for the co-op.

Report of the financial status of the co-op was brought up to date by the firm of LeMasters and Daniels, Hermiston.

The technical report was given by technician Tom Springer. No major upgrade was done for the year.

Interest from the members was shown to delete the three Washington channels in exchange for new satellite programming. The Washington channels are now a duplication of Portland networks received off the microwave. The new channels will upgrade the basic service. No launch date was set; however, the proposal will progress by the board.

Dan Oglesbee was elected to a five year term on the co-op board joining Greg Sweek, Riley Munkers, Ed Gonty and Dean Gilman.

### PUBLIC NOTICES

**PUBLIC NOTICE**

The Housing Authority of Umatilla County, Oregon, in compliance with HUD, Section 8, Moderate Rehabilitation Guidelines, is accepting proposals from qualified applicants in the city of Heppner. Said proposals should indicate applicant's interest and ability in becoming involved in this program.

Participants in the program will rehabilitate substandard rental units requiring a minimum of \$1,000 per unit of repair or system replacement

Owners who wish to submit a proposal may write to: Bette Higginbotham Housing Authority of Umatilla County P.O. Box 107 Hermiston, Oregon 97838

**PROPOSALS MUST BE RECEIVED NO LATER THAN 10 DAYS FROM THE DATE OF THIS NOTICE**

**BETTE HIGGINBOTHAM DEVELOPMENT SPECIALIST**

Published: May 17, 1984

**In the Circuit Court of the State of Oregon for the County of Morrow PROBATE DEPARTMENT No. 1925 Notice to Interested Persons**

Estate of: PAUL A. MOREY, Deceased.

Probate proceedings in the estate of Paul A. Morey, deceased, are now pending in the above entitled court, wherein LaVelle Brown, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 471 N. Main, Heppner, Oregon 97836 or they may be barred.

All persons whose rights

**PRINTING**

- all types business forms
- envelopes
- wedding invitations
- business cards

**The Heppner GAZETTE-TIMES**  
P.O. Box 337 Heppner, OR. 97836