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PUBLIC NOTICES

OREGON CIRCUIT COURT FOR MORROW COUNTY
No. 7351
SUMMONS
In the Matter of the dissolution of the Marriage of MARY CHRISTINE KEEN, Petitioner, and JOHN IRVING KEEN, Respondent.
TO: JOHN IRVING KEEN, Respondent.

A Petition for Dissolution has been filed against you for a decree dissolving your marriage, dividing your marital property, awarding child custody, child and spousal support, attorney fees and other equitable relief.

This summons was first published by order of the above court on September 15, 1983.

NOTICE TO RESPONDENT: READ THESE PAPERS CAREFULLY

You must "appear" in this case or the other side will win automatically and you may be liable for attorney fees in this case. To "appear" you must file with the court a legal paper called an "appearance," "response" or "motion." This paper must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the petitioner's attorney or, if the petitioner does not have an attorney, proof of service on the petitioner.

If you have any questions, you should see an attorney immediately.

(s) William J. Kuhn
Attorney for Petitioner
Published: September 15, 29, October 6, 1983.

PRELIMINARY ADVERTISEMENT NATIONAL FOREST TIMBER TO BE SOLD

Notice is hereby given of the intent to advertise timber designated for cutting in the following proposed timber sale area on the UMATILLA NATIONAL FOREST prior to March 1984. The HUNTER LP SALE located on an area embracing 311 acres more or less within sections 19 and 30 of T. 5S., R. 29E., W.M. This sale contains an estimated 4527 M board feet of lodgepole pine and an additional 225 M board feet of other species.

This advance notice is given to afford all interested parties ample time to examine the sale area before winter weather makes reasonable examination impossible. Information and maps concerning the sale area (8) may be obtained from the District Ranger, HEPPNER RANGER DISTRICT, HEPPNER, OREGON or Forest Supervisor, UMATILLA NATIONAL FOREST, PENDLETON, OREGON. Final minimum stumpage rates, bidding provisions, and other sale conditions will be announced at the time of final advertisement, February, 1984.

Published: October 6, 1983.

PRELIMINARY ADVERTISEMENT NATIONAL FOREST TIMBER TO BE SOLD

Notice is hereby given of the intent to advertise timber designated for cutting in the following proposed timber

LaGrande Livestock
523-4056 963-2158
John B. Kirby

MARKET REPORT - THURSDAY, SEPTEMBER 29, 1983
CATTLE SALABLE - 634
GOOD TO CHOICE STEERS

Under 400 lbs.	63.50 - 67.75
400 to 500 lbs.	61.00 - 65.00
500 to 700 lbs.	53.00 - 60.25
700 to 800 lbs.	50.00 - 55.50
800 to 1,000 lbs.	47.00 - 54.50
Over 1,000 lbs.	47.00 - 51.25
Plain & Dairy	35.00 - 48.00
Commercial Cows	39.00 - 43.75
Utility Cows	36.00 - 38.75
Cutters	32.00 - 35.75
Canners	27.00 - 31.75
Bulls	42.25 - 50.75

GOOD TO CHOICE HEIFERS

Under 400 lbs.	49.50 - 57.00
400 to 600 lbs.	47.00 - 53.00
600 to 700 lbs.	44.50 - 51.00
700 to 800 lbs.	45.00 - 50.00
Plain & Dairy	33.00 - 40.50
Calves by the Head	80.00 - 115.00

HOGS SALABLE - 8

Fat Hogs	38.50 - 42.00
Sows	30.50
Boars	16.00

SHEEP SALABLE - 123

Lambs	46.00 - 48.50
Ewes	9.00 - 10.50

HORSES SALABLE - 6

No. 1s	27.50 - 31.00
No. 3s	17.00

There were 35 buyers and 69 consignors represented at Thursday's market.

MARKET TREND: The market was stronger than last week's sale with light calves \$2.00 - \$4.00 stronger. Cows were \$1.00 - \$2.00 cheaper with bulls holding steady.

NEXT SALE: Thursday, October 6th, with 20 head of bred heifers consigned along with the regular run of livestock. October 13th will have a good run of quality yearlings with over 700 head consigned.

Field Representative: Don Robinson 562-5259
Thank you,
John B. Kirby
LA GRANDE LIVESTOCK - A Powder River Equipment Dealer.

sale area on the UMATILLA NATIONAL FOREST prior to April 1984. The WILSON LP SALE located on an area embracing 391 acres more or less within sections 13 and 24 of T. 5S., R. 28E., W.M., and sections 18-21, 28 and 29 of T. 5S., R. 29E., W.M. This sale contains an estimated volume of 6568 M board feet of lodgepole pine and an additional 100 M board feet of other species.

This advance notice is given to afford all interested parties ample time to examine the sale area before winter weather makes reasonable examination impossible. Information and maps concerning the sale area (8) may be obtained from the DISTRICT RANGER, HEPPNER RANGER DISTRICT, HEPPNER, OREGON or FOREST SUPERVISOR, UMATILLA NATIONAL FOREST, PENDLETON, OREGON. Final minimum stumpage rates, bidding provisions, and other sale conditions will be announced at the time of final advertisement, March 1984.

Published: October 6, 1983.

PUBLIC NOTICES

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A meeting of the Boardman Park & Recreation District will be held on October 25, 1983 at 7:30 p.m. at Boardman City Council Chambers. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 1983 as approved by the Boardman Park & Recreation District Board. A summary of the budget is presented below. A copy of the budget may be inspected or obtained free of charge at 3 Marine Dr., Boardman between the hours of 9:00 am and 4:00 pm. The budget was prepared on a basis of accounting consistent not consistent with the basis of accounting used during the preceding year. Major changes, if any, and their effect on the budget, are explained below.

Morrow (County) Boardman (City) October 10, 1983 W. P. Sharkey (Chairperson of Governing Body)

FINANCIAL SUMMARY		ADOPTED BUDGET This Year 1983	APPROVED BUDGET Next Year 1984
ANTICIPATED REQUIREMENTS	Total Personal Services	-0-	5,370
	Total Materials and Services	-0-	5,370
	Total Capital Outlay	-0-	5,370
	Total All Other Expenditures and Requirements	-0-	5,370
	TOTAL ANTICIPATED REQUIREMENTS	-0-	5,370
ANTICIPATED REVENUES	Total Revenue Except Property Taxes	-0-	5,370
	Total Property Taxes Required to Balance Budget	-0-	-0-
	TOTAL ANTICIPATED REVENUES	-0-	5,370
ANTICIPATED TAX LEVY	Total Property Taxes Required to Balance Budget Plus Estimated Property Taxes Not to Be Received	-0-	-0-
	TOTAL PROPERTY TAX LEVY	-0-	-0-
TAX LEVIES PARTIALLY FUNDED BY STATE OF OREGON	Levy Within Tax Base	-0-	-0-
	One-Year Special Levy Outside Tax Base	-0-	-0-
	Serial Levies	-0-	-0-
	TOTAL PROPERTY TAX TO BE PARTIALLY FUNDED BY STATE OF OREGON	-0-	-0-
TAX LEVIES TOTALLY FUNDED BY LOCAL TAXPAYERS	One-Year Special Levy Outside Tax Base	-0-	-0-
	Serial Levies	-0-	-0-
	Levy for Payment of Bonded Debt	-0-	-0-
	TOTAL PROPERTY TAX TO BE TOTALLY FUNDED BY LOCAL TAXPAYERS	-0-	-0-

STATEMENT OF INDEBTEDNESS
DEBT OUTSTANDING DEBT AUTHORIZED, NOT INCURRED
 NONE AS SUMMARIZED BELOW NONE AS SUMMARIZED BELOW

FUNDS NOT REQUIRING A PROPERTY TAX TO BE LEVIED

ACTUAL DATA LAST YEAR	DAY USE AREA	
	ADOPTED BUDGET THIS YEAR	APPROVED BUDGET NEXT YEAR
Total Personal Services (Includes all Payroll Costs)	-0-	5,370
Total Materials and Services	-0-	5,370
Total Capital Outlay	-0-	5,370
Total All Other Expenditures and Requirements	-0-	5,370
Total Expenditures and Requirements	-0-	5,370
Total Resources	-0-	5,370

Published: October 6, 1983.

signs

HUNTING BY PERMISSION ONLY
NO VEHICLES BEYOND THIS POINT
only 15^c
Gazette-Times

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

PUBLISHED CITATION No. A-205

IN THE MATTER OF THE ADOPTION of KEVIN MARTIN CONNELLY, a minor.

IN THE NAME OF THE STATE OF OREGON and by order of the Honorable RICHARD J. COURSON, Circuit Court Judge issuing Citation upon you:

You are hereby cited to appear within thirty (30) days of the date of first publication of this Citation to show cause, if any there be, why your consent to the adoption of the above-named child should not be dispensed with, your parental rights terminated, and the adoption should not be granted, as prayed for in the Petition for Adoption. You are hereby notified that said adoption will be granted, as prayed for, unless you file a response or answer to the Petition filed herein before said date and time.

The "response" or "answer" must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. This citation shall be published in the manner as a Summons with the date of first publication being October 6, 1983.

SHARON BIDDLE, TRIAL COURT CLERK
By: Barbara Hayes
Published: October 6, 13, 20, 27, 1983

PUBLIC NOTICES

B & C REPAIRS, INC. BIG



AUTO PARTS

We Build Up Rollers, Idlers
Turn Pins Bushings
Make Up Hydraulic Hoses
Welding Fabrication
Service Calls
Air Conditioning
Heavy Equipment
Maintenance
Parts & Tune Ups
Roller Shells Exchange
422-7409 or 422-7418 lone

PUBLIC NOTICES

PUBLIC NOTICE

On September 30, 1983, Pacific Northwest Bell Company filed with the Federal Communications Commission in Washington, D.C., an Inter-State access charge tariff that will increase customer monthly bills beginning January 1st, 1984 by the following: Residence \$2; Business \$6 per line or trunk; Centrex \$2 per line.

This notice is given pursuant to Section 61.58 of the rules and regulations of the Federal Communications Commission.

Published: October 6, 1983.

PUBLIC NOTICE

The Boardman Cemetery Maintenance District will hold its regular board meeting Monday, Oct. 10, 1983 at 7:30 p.m. Boardman City Council Chambers.

This date has been changed from the regular date of Tuesday, Oct. 11, 1983.

Published: October 6, 1983.

Cards of Thanks 1

My sincere thanks to all who sent messages, who visited me and who kept me in their prayers during my surgery and the two weeks following that which I spent in Hermiton's Good Shepherd Hospital. I am now completing my recovery in a basement room at the Pioneer Memorial and surely enjoy having visitors come here.

Martha King
10-6-1p

I wish to thank all the people, the fire department and Riley and Bebe Munkers for the help and assistance I received when my car caught on fire. Thanks to all.

Verna Brinda
10-6-1p

For the sympathy and acts of kindness given by so many at the time of our recent bereavement, we wish to express our heartfelt thanks. We are especially grateful to those who sent flowers, cards of sympathy and contributed food. These many acts of thoughtfulness will always be remembered.

The family of R.G. Pete McMurtry
10-6-1c

Cards of Thanks 1

We would like to thank all our friends who attended our housewarming party and for the cards and money tree.

A special thanks to Jim and Susie Ward for giving us the housewarming.

Eddie and Lorraine Brosnan and family
10-6-1c

I wish to thank all of my relatives, friends, Rhea Creek Grange, and United Methodist Church for helping me celebrate my birthday. It was the most wonderful birthday I ever had.

Emma Drake
10-6-1c

Notices 2

Do you want to stop the use of alcohol and need a safe place to withdraw? The Umatilla County Detox Unit is available at 1601 S.E. Court (ground floor of St. Anthony's Hospital). Reach out and call 278-0252 anytime. 3-3-tfc

Help Wanted 4

Part time homemaker for Area Agency on Aging to serve senior citizens. \$3.50 per hr. Call 676-9621. 10-6-2c

SALES PRO

Sell with no money down, 100 percent financing, 95 percent + approvals, commissions up to \$1,050 per sale, cash advances paid weekly. Expense paid training. Opportunity to advance to six figure income within 90 days. 1 to 3 years sales experience required. Call Mr. Lane 8:00 a.m. to 10:00 p.m. 1-800-247-2446. No investment, we invest in you.

Wanted 6

Wanted: Log truck load of wood logs. Boardman Lions Club, call Norm Titus 481-4692. 8-4-tfc

Rentals 7

SUBSIDIZED RENTS

Modern 2 & 3 Bedroom Apts.
Low utilities, fully insulated, appliances, laundry, drapes, carpeted. 676-5120 EHO

2 bedroom apartment, 1 1/2 bath, electric heat and air conditioning, garbage and water paid, stove, frig, garbage disposal and dishwasher furnished. No pets. Contact Cara at Morrow County Abstract, 676-9912, days. 10-6-1c

APARTMENTS for rent: \$110 - \$145 per month plus utilities. 422-7579. 3-10-tfs

FOR RENT: Furnished 1 bedroom apt. and 1 furnished bachelor apt. Water and garbage included. 676-9157 weekdays. 676-9284 eve. and weekends. 9-29-tfc

One and two bdrm. apts. for rent, close to downtown Heppner; heat, water, garbage furnished. \$130 and up. 422-7579 6-23-tfs

Business Opportunities 9

HI-PROFIT BUSINESS: LOCAL DISTRIBUTORS Wanted 88 exciting food products. 20 statewide warehouses \$3,000 mo. possible in short time. Information tape (503) 667-1030 2167 and Meadows, Gresham, 97030. 10-6-1c

Cars & Trucks 22

SALE: 1973 AMC Ambassador, PB., PS., A.C. and more. Runs Fine! \$350 or offer. 676-9228 Mon.-Wed., days. 676-9635, eves. 10-8-tfs

Blue 1979 Camaro 2-door Berlinetta coup. Many extras, 676-9947. 10-6-1c

Services 8

All Breed dog Grooming, 16 years experience. Bonnie Clow, Irrigon, 922-4323. 9-22-6p

HUNTERS' SPECIALS



79 Scout 1/2 Cab 4x4, Ready for Hunting

77 Chev 1/2 Ton 4sp.

77 Pontiac Lemanz Sport Coupe, AT., AC., Clean, Low mileage

73 Buick LeSabre, 4dr., Clean as new, AC., AT.

77 Audi 4sp., 4dr.

Come in soon for 1984 New Ford Car & Truck Showing!
We do front end alignments. See Clarence.

Farley Motor Co.
Heppner 676-9116

Services 8

Carpets and upholstery cleaned professionally. John Shaw. 676-5283. 8-12-tfc

GUNS: Bought, sold or traded. Will order for 10 percent above cost.

SPECIAL: Lube, oil, and filter change plus car wash. \$18. 4x4s \$1 extra. Up to five quarts. Union 10-40.

BRING BACK THE SHINE to your vehicle and protect the paint on newer ones. Simonize Wax \$19.95 and up.

Vern's 76 Station 676-5184.

Livestock & Poultry 10

WILL BUY HORSES - Any kind. Phone 567-6065. Hermiton. 8-25-tfc

SPUDS FOR SALE: Any time after October 3. \$5 per 100 lbs. Paul Taylor. 989-8254. 9-22-3c

Miscellaneous 14

Wallpaper Sell-A-Thon now through October 27 at Pettyjohn's. Save 30 to 50 percent. Pettyjohn's Farm & Builders Supply 676-9157.

Fuel 17

Echo 452 chainsaw with 20" bar. Reg. \$389.95 priced to clear at \$349.95. Pettyjohn's. 9-29-tfc

Furniture & Appliances 18

Like new, twin mattress set and frame. \$45. 676-9439. 10-6-20

FOR SALE: Singer sewing machines, one with cabinet, straight stitch and zigzag models. 676-9830. 9-29-tfc

Mobile Homes 20

FOR SALE: 14 x 70 mobile home in Heppner. Good condition on large double lot with storage building. Call 676-9426 days. 676-9425 evenings. 10-6-2c

Pets 25

CUTE KITTEN FREE! Black male, 1/4 Siamese. Great personality, used to dogs, litter trained. Comes from good mouser. 7 weeks old. 676-9228, Mon.-Wed. days. 676-9635, evenings. 10-8-tfs

Home & Garden 26

Save 30 to 50 percent on wallpaper during Lexington Lumber's Wallpaper Sell-A-Thon. Hundreds of patterns to choose from. Dunn-Edwards books. Hurry, sale ends Oct. 27. Lexington Lumber 989-8586. 10-6-1c

Real Estate 23

Beautiful Home, Heppner, Oregon. Large 3 bedroom, 3 bath, 2 fireplaces, custom drapes, full basement, 2 car garage, lots of hardwood. \$100,000 or neg. Call Heppner 676-9976 or Portland 246-7501. 9-22-3c

Two bedroom house, spacious lawn, garden spot. Storage building, entirely fenced. All for under \$20,000. Call after 5 p.m. 676-5503. 7-21-tfc

FOR SALE: Two bedroom modern home, newly redecorated. 676-9710. 10-6-2c

FOR SALE: Three bedroom house, two baths, in Heppner city limits. 676-5007. 7-21-tfc

FOR SALE OR LEASE: Service station in Heppner. Can be adapted to other business opportunities. Will sell \$10,000 under Morrow Co. appraisal. Call Pettyjohn OH Co. 422-7254, lone. Or. 5-26-tfc

Heritage Land Co.

REALTOR
MULTIPLE LISTING SERVICE
N.W. 20th and Emigrant
Pendleton, OR 276-7321

NEW LISTING

Two bedroom modern home, newly redecorated and fully weatherized. 676-5233

Farm Land 24

CRONIN & CAPLAN REALTORS

WHEAT LAND located in Morrow County on Willow Creek, this 850 acres farm includes 523 acres of wheat land, 30 acres of irrigated land, artesian well. It has a comfortable 3 bdrm. home, good out buildings. Can purchase 277 acres with buildings & creek land separately. Total price \$400,000. Vesta Kilkenny 222-9701, eves 244-3311. 9-15-4c

498 Acre Wheat Ranch (approximately 400 tillable). Averaged about 24 bu. yield last 3 or 4 crop years. Average rainfall 6 to 8 inches. \$140,000 contract terms. SOUTHGATE REALTY 276-1957. 10-6-2c