

**PUBLIC NOTICES**

**PUBLIC NOTICE**  
Written bids are being taken for materials and construction for approximately 575 feet of fence along the highway by the grandstands at the Morrow County Fairgrounds. Bids are to be complete. A description of the job can be obtained from the Fair secretary at 676-9474 or 676-5028.

The Morrow County Fair Board reserves the right to accept or reject any or all bids.

Published: June 16, 23, 30, 1983.

**PUBLIC HEARING NOTICE**

The Morrow County Court will hold a public hearing at 11:00 A.M. Wed., June 22, 1983 at the Morrow County Annex Building, Irrigon for the purpose of applying for an Oregon Community Development Grant for Roadway Construction purposes.

Donald C. McElligott  
Judge  
Morrow County  
Published: June 16, 1983.

**STATEMENT OF NONDISCRIMINATION**

"Umatilla Electric Cooperative Association has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the rules and regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participating in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service, use of any of its facilities, attendance at and participation in any meetings of Beneficiaries and Participants in the conduct of the operations of this organization.

Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the rules and regulations issued thereunder may, by himself, or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which extends the time for filing. Identity of complainants will be kept confidential except to the extent necessary to carry out the purpose of the rules and regulations."

Published: June 16, 1983.

The Morrow County Court will hold a public hearing on Wednesday, June 22, 1983, at 9:00 a.m. at the Courthouse Annex Building, Irrigon, Oregon. A public hearing will be held on the following:

1. Application by Don Jorgensen, Irrigon, for a zone change from Farm Residential to Commercial in T5N, R26E, Section 25B, Tax Lot 100, 1.91 acres.

2. To review and adopt amendments to the Comprehensive Plan to meet requirements for acknowledgement by the Land Conservation and Development Commission.

Interested persons are invited to the hearing to express their views. Written, signed statements will be considered. Reasons for approval or disapproval should be included in written or oral statements.

Donald C. McElligott  
Judge  
Published: June 16, 1983.

**PUBLIC NOTICES**

**STANDARD BID FORM MORROW COUNTY SCHOOL DISTRICT**  
P.O. BOX 368  
LEXINGTON, OREGON 97839  
(503) 989-8202

MORROW COUNTY SCHOOL DISTRICT invites bids on the following:

A compact boiler to be used for heating purposes. Specifications and bid forms are available upon request at the address below.

Bids are to be sent or delivered in sealed envelopes plainly marked BOILER.

All bids are to be mailed or delivered to the Morrow County School District Office, P.O. Box 368, Lexington, Oregon 97839 before the time and date specified above.

The school district reserves the right to reject any and all bids.

Matthew P. Doherty  
District Superintendent  
Date June 14, 1983.  
Published: June 16, 1983.

In the Circuit Court of the State of Oregon for the County of Morrow  
Probate Department  
No. 1907  
NOTICE TO  
INTERESTED PERSONS

Estate of:  
WILBUR R. AKERS

Deceased.  
Probate proceedings in the estate of Wilbur R. Akers, deceased, are now pending in the above entitled court, wherein Ivan R. Akers, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 471 N. Main, Heppner, Oregon 97836 or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned personal representative or the latter's attorney(s) who is (are) Winter, Sweeney & Doherty Attorney for Personal Representative  
Box 582  
Heppner, Oregon 97836  
Phone 676-9456.

Ivan R. Akers  
Personal Representative  
Rt. 1, Box 55-B1  
Boardman, Oregon 97818  
Phone 481-5511  
Date and first published: June 16, 1983.  
Published: June 16, 23, 30, 1983.

**BEAT THE HEAT AUTOMOTIVE AIR CONDITIONING SERVICE**

**BIG**

THE FIRST LETTER IN AUTO PARTS

**B & C REPAIRS, INC.**

lone  
422-7409 or 422-7418

**G-T Classifieds - Buy - Sell - Trade - 676-9228**

**PUBLIC NOTICES**

Until further notice, the regular meeting of the Pioneer Memorial Hospital Board of Directors will be held at the Hospital at 9:30 a.m. on the 4th Tuesday of each month.

Fredrick T. Martin  
Board Chairman  
Published: June 18, 1983.

**PUBLIC NOTICE**

A summary of the 1983-84 Budget adopted for the City of Heppner is available for public viewing at City Hall, 188 W. Willow Street, Heppner, Oregon during regular business hours from 9:00 A.M. to 12:00 A.M. and from 1:00 P.M. to 5:00 P.M.  
Marshall Lovgren,  
Administrator  
City of Heppner, Oregon  
Published: June 16, 1983.

**Notices 2**

Do you want to stop the use of alcohol and need a safe place to withdraw? The Umatilla County Detox Unit is available at 1601 S.E. Court (ground floor of St. Anthony's Hospital). Reach out and call 278-0252 anytime. 3-3-tfc

Electrical supplies complete line in stock. Pettyjohn's 676-9157. 6-16-1c

**Lost & Found 3**

\$25 Reward for return of dual AM-FM cassette Panasonic stolen at Jr. High Basketball gym May 20. Call 676-5128. 4-28-1f

Found about June 1 Heppner Lexington highway. Small black and white male shepherd type dog. Very friendly and natural heeler. If not claimed in one week, will give away. Dr. Huber 989-8107. 6-16-2f

Found: Small male black kitten near Sweeney's Mortuary. Call 676-9226. 6-16-1f

**Help Wanted 4**

**EARN \$4.87 HR**  
We need assistance in evaluating and responding to daily work reports submitted by our agents throughout the state. No experience necessary. Paid to complete training. Work at home. For information send self-addressed, stamped envelope 9 1/2 inches long to AWGA, Dept. E, Box 49204, Atlanta, GA 30359. 6-16-1p

**Wanted 6**

WANTED: Used umbrella stroller in good condition. call 676-5804. 6-9-1ff

Wanted: used office desk chair with castors, call 676-5241 676-5542 after 6. 4-28-1ff

**Rentals 7**

Small Furnished Apt. 1-bedroom. Includes water, hot water and garbage. 676-9157 days. 676-9284 eve. 4-28-1fc

One month's free rent in quiet apt. building close to downtown Heppner for mature tenant intending long-term residency. 422-7579. 3-10-1fs

Super!  
\$75.00 off your second month's rent if you move in by June 15. Subsidized rents for low to moderate income. Carpeted, extra storage, air conditioning and laundry facilities. Families welcome. Evergreen Terrace Apts. Thompson & Pioneer 676-5120 EHO

TELEPHONE ACCESSORIES in stock Pettyjohn's 676-9157. 6-16-1c

**Rentals 7**

**FOR THE OLDER GENERATION THE BROWN BUILDING**  
110 SE Court, Pendleton, OR  
Ideal for older residents, quiet, entrance locked 9p.m., elevator, automatic lighting-sprinkler fire system, live-in managers, downtown location. Appliances, air, hot water, coin washer/dryers. 1 & 2 bedroom apartments \$190-240 276-5356

APARTMENTS for rent: \$110 - \$145 per month plus utilities. 422-7579. 3-10-1fs

Bachelor apt. and two-bdrm. apt. Water and garbage service furnished. Close to downtown. From \$135. Call after 6 p.m. 276-4674 collect. 11-25-tfc

**Services 8**

Carpets and upholstery cleaned professionally. John Shaw. 676-5283. 8-12-1fc

Interested in giving piano lessons. Reasonable rates. For more information, call Trina Palmer at 676-5103. 4-21-1ff

**GUNS: Bought, sold or traded. Will order for 10 percent above cost.**  
SPECIAL: Lube, oil, and filter change plus car wash. \$18.40 plus \$1 extra. Up to five quarts. Union 10-40.  
**BRING BACK THE SHINE** to your vehicle and protect the paint on newer ones. Simonize Wax \$19.95 and up.  
Vern's 76 Station 676-5184.

Take the shimmy out of your car. Professional front end alignments. Morrow Co. Grain Growers. Lexington 989-8221. 5-5-tfc

**SUMMER PIANO LESSONS:** 2nd year college music major. Call Lottie 676-9781 after June 8. 6-9-4f

Experienced mother will babysit. My home. Rates negotiable. Call 676-5308. 6-9-2f

**Livestock & Poultry 10**

WILL BUY HORSES - Any kind. Phone 567-6055. Hermiston. 8-12-tfc

**Farm Equipment 11**

Irrigation Headquarters complete irrigation supplies. Rain Bird, Berkeley, Wade. We install Morrow Co. Grain Growers 989-8221. 5-5-tfc

**TURMAN EQUIPMENT** - Metal buildings - grain bins. Your choice of most major brands. PRICED RIGHT - BUILT RIGHT. Call Merle - 567-7666. Hermiston. 10-21-tfc

Shovels, hoes, rakes, repair handles. Morrow County Grain Growers, Ph. 989-8221. 5-26-tfc

Irrigation P.V.C. 3/4" thru 6" Alum. 2", 3", 4" - Wade, Pierce, Ireco, Springlens, Rainbird, Nelson, Gaskets. Morrow County Grain Growers. Ph. 989-8221. 5-26-tfc

Farm tires, implement, truck, tractor, combine. New, re-caps, used. Morrow County Grain Growers, Ph. 989-8221. 5-26-tfc

"78" Circle J 16' 4 horse trailer. Pull type. \$2,000.  
"76" Circle J 18' 4 horse trailer. Goose neck. \$2,500.  
Robert Mahoney 676-5876. 5-26-4c

**Farm Equipment 11**

Submersible and Centrifugal pumps, Grandfos, Starite, Pressure tanks, Well-x-trol. Morrow County Grain Growers, Ph. 989-8221. 5-26-tfc

**Farm Produce 12**

Winn Berry Farm strawberries. Picking information. 938-7811 Hwy 11 near Weston. 6-9-4c

**Miscellaneous 14**

Lee's Rainbow end Sale. Save up to 35 percent through end of June. M & R Floor Covering, Heppner, 676-9148. 6-9-1fc

FOR SALE: Service for 8 - (4 piece place settings) of Heirloom Sterling Silver Flatware. Stanton Hall pattern plus accessory pieces - \$2,500. Current appraisal \$8,000. Call 676-9908. 5-19-2f

1400 gal. potable water tanks in stock. Pettyjohn's 676-9157. 6-16-1c

**Musical 15**

FOR SALE: Piano, saxophone, snare drum. 989-8254.

FOR SALE: Older upright piano, plays great! Asking \$200.00 but am open to offers. Come see, must sell! 422-7440. 4-21-1ff

**Sporting Equipment 16**

Men's Golf Clubs, Woods, matching irons, putter bag and cart \$700, or best offer. Contact Ron Cecil or Rick Johnston. Also women's left handed starter set. \$40. 676-5308. 6-9-2f

**Fuel 17**

Woodcutting season is here and time to see us for Echo chainsaws, the ones built to last. Prices start at \$149.95. Pettyjohn's 676-9157. 6-9-1c

Petroleum Products: Bulk deliveries of diesel, gas, stove oil. Also full line of greases, oils and hydraulic fluids. Morrow County Grain Growers, Ph. 989-8221. 5-26-tfc

**Far Western Real Estate**

Bob Harris, REALTOR  
676-9015  
Heppner, OR 97836  
Your Listing Wanted

2 story, big 3 bdrm, fully carpeted, has Ore. vet, assumable loan, approx. \$25,000. 6.4 percent, \$208 per month, now reduced to \$40,000, by appointment.

Super nice 3 bdrm. with 12 Ac. pasture, part irrig'd., with barn, hivolume well, near golf course, Heppner. Asking \$75,000.

Quality 3 bdrm. Heppner, near Hi School. Elect & wood heat, air cond, attach garage, nice yard, patio deck. Offers to be considered, \$46,950.

Exceptional, attractive 3 bdrm, Fuqua home in Lexington, on large landscaped lot. Nice kitchen, cabinets, carpeting, elect. and wood heat, Air cond. \$45,000. TOP BUY.

**Motorcycles 19**

1979 Honda XL250S Less than 3,000 miles. Mint condition. 676-5248. 5-5-1fs

'79 KZ with accessories. Low miles. 676-9264. 6-9-4f

Good quality Railroad ties. Now in stock. Morrow Co. Grain Growers 3-17-tfc

**Trailers & Campers 21**

1972 Bell camper 11 ft. Self contained. \$1900. 676-5016. 6-9-2f

Fifth Wheel. 1975 Conestoga Trophy Model. Dual axle - self contained, very nice \$5,000. See at 260 N. Gilmore. 676-9920. 5-19-2f

FOR SALE: 16 ft. Aristocrat Camp trailer. LowLiner Model. Excellent condition: gas range, refrigerator, two 5 gal. propane tanks, battery, elec. brakes, like new interior, \$1,350. Call 422-7262, Tione, Ore. anytime. 5-26-2f

**Cars & Trucks 22**

FOR SALE: Bolt on receiver (trailer hitch) for late model Chev. or G.M.C. pickup. 1/2 price. Paul Jones 676-9972 5-12-2f

FOR SALE: 1975 Honda Civic, \$750 or offer. Call 676-9125, ask for George. 5-26-4c

TIRES - For your car, truck or farm equipment. Morrow Co. Grain Growers 989-8221. 5-5-1fc

**Real Estate 23**

Priced to sell, 4 bdrm, 2 bath older home with lots of possibilities. Ideal location in Heppner. 676-9426 days. 676-9425 eves. 6-9-3c

4 bd - 2500 sq. ft. - 2 story house - lrg. lot - 1 1/2 bath - oversize living rm. & kit. - fam. rm. - wk shp. - 2 wood stoves \$45,000 676-5279. 6-9-1c

FOR SALE OR LEASE: Service station in Heppner. Can be adapted to other business opportunities. Will sell \$10,000 under Morrow Co. appraisal. Call Pettyjohn Oil Co. 422-7254, Tione, Or. 5-26-tfc

**Now On Display at Farley Motors**

**THE ALL NEW TEMPO & THUNDERBIRD**

**1 - 1983 GMC 6.2 Diesel. Just one left. Save \$\$\$ on this one!**

**Good Selection of Used Cars & Pickups**

**Special of the Week:**  
**79 Honda Civic 4sp., Excellent cond., Clean, Almost new rubber '1895**

**See also the new 6.9 litre Ford Diesel pickups on display.**

**We do front end alignments. See Clarence.**

**Farley Motor Co. Heppner 676-9116**

**Real Estate 23**

1 1/2 mi from town, modern 3 bdrm house. 1 1/2 baths on 12 acres with barn, outbuildings and good well \$75,000. Call 676-5096. 4-14-1fc

**CEDAR STORAGE SHEDS** now in stock. Several on display. Pettyjohn's 676-9157. 6-16-1c

**OCEANVIEW home** for sale, Lincoln Beach. Large living room, dining area, kitchen, 2 bedrooms, 2 baths, family room, double car garage. \$125,000. 764-2720 or 764-2207. 6-16-1f

Gleneden Beach Vacation Rentals, near Salishan. Ocean view - sandy beach. Large two or three bedrooms, linens provided. \$50 night, \$300 week and up. 1-503-764-2252 collect. 6-16-1f

FOR SALE: Cozy 2 bdrm. house on large lot, near grade school, a good starter or retirement home. All for under \$20,000. Neg. phone 676-5503 after 5 p.m. 5-19-4c

116 acres for sale. 40 acres tillable in barley. Remainder good bunch grass with spring \$25,000. 676-5096 4-28-1fc

**Home & Garden 26**

Weed trimmers - Toro electric and gas and Echo gas trimmers in stock. We service what we sell. Prices start at an affordable \$29.95. Pettyjohn's 676-9157. 6-9-1c

Airless paint sprayer for rent. Quick and easy painting for all your needs. Lexington Lumber Yard. 989-8586. 6-9-4c

Insecticides, weed killers, fertilizers, sprayers. Morrow County Grain Growers, Ph. 989-8221. 5-26-tfc

FOR SALE: Picnic table and 2 benches - \$50. Call Heppner High School 676-9138. 6-9-1ff

Weedeaters, garden hose. Morrow County Grain Growers. 989-8221. 5-26-tfc

Reconditioned lawn mowers for sale \$35 and up with limited warranty. Will purchase non-working mowers. Call 989-8194. Ask for Bob's Small Engine.

**Yard Sales 28**

Indoor Sale June 20-21 at 465 Gale, Heppner, 11 a.m. to 8 p.m. 6-9-2f

**FREE WANT ADS\***

**IN CELEBRATION OF THE HEPPNER GAZETTE-TIMES' 100th ANNIVERSARY**

**We're Offering FREE WANT ADS FOR OUR FAITHFUL READERS**

**BUY - SELL - OR TRADE**

**Bring or Mail Your Ad to the Gazette-Times Office (No phone ads accepted) by Monday, 5p.m. and we will run it FREE!**

**\*Personal Ads Only.**

**No Real Estate, Business or Rental Ads.**