

**PUBLIC NOTICES**

**NOTICE OF DISSOLUTION OF PARTNERSHIP**

You will please take notice that the partnership heretofore existing and consisting of Ronald F. Booth, Lois Gean Booth and Ronald Lee Steinke as partners in the irrigation maintenance business and who, in operation of said business, operated the same under the name of R.L. & R. Irrigation has been dissolved, wound up and terminated by the mutual consent of the partners as of March 1, 1982.

Dated this 18 day of February, 1983.

Ronald Lee Steinke

Published: March 3, 10, 17, 24, 1983.

**OREGON CIRCUIT COURT FOR MORROW COUNTY PROBATE DEPARTMENT**

No. 1900  
**NOTICE TO INTERESTED PERSONS**  
In the Matter of the Estate of CLARENCE A. WARREN, aka C.A. WARREN,

Deceased.  
Notice is hereby given that the undersigned has been appointed and is qualified as the personal representative of said estate. All persons having claims against said estate are hereby required to present the same, with proper vouchers, within four months after the date of first publication of this notice, as stated below, to the personal representative at: Abrams & Kuhn, Attorneys at Law, P.O. Box 428, Heppner, OR 97836, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

Dated and first published: March 17, 1983.

Evelyn V. Warren  
Personal Representative  
196 S. Main  
Heppner, OR 97836

Published: March 17, 24, 31, 1983.

**PUBLIC NOTICE:**

On March 11, 1983 Governor Victor Atiyeh designated the following units of local government as Service Delivery Areas under the Job Training Partnership Act of 1982:

1. Jackson-Josephine Counties
2. Lane County
3. City of Eugene
4. Marion, Yamhill and Polk Counties
5. Baker, Benton, Clatsop, Coos, Crook, Columbia, Curry, Deschutes, Douglas, Grant, Gilliam, Harney, Jefferson, Klamath, Hood River, Lincoln, Linn, Lake, Morrow, Sherman, Tillamook, Malheur, Umatilla, Union, Wallowa, Wasco and Wheeler Counties.
6. Multnomah and Washington Counties
7. City of Portland
8. Clackamas County

Published: March 24, 1983.

**OREGON CIRCUIT COURT FOR MORROW COUNTY DOMESTIC RELATIONS DEPARTMENT**

No. 7241  
**PUBLISHED SUMMONS**  
TIMOTHY MICHAEL DYER,  
Petitioner,  
and  
DAWN RENE DYER,  
Respondent.

TO: Dawn Rene Dyer, Respondent.

A Petition for Dissolution, has been filed against you for a decree dissolving your marriage, dividing your marital property, awarding child custody, child and spousal support, attorney fees and other equitable relief.

This summons was first published by order of the above court on March 11, 1983.

**NOTICE TO RESPONDENT: READ THESE PAPERS CAREFULLY**

You must "appear" in this case or the other side will win automatically and you may be liable for attorney fees in this case. To "appear" you must file with the court a legal

**G-T Classifieds - Buy - Sell - Trade - 676-9228**

**LaGrande Livestock**

523-4056 963-2158

**John B. Kirby**

MARKET REPORT - THURSDAY, MARCH 17, 1983

<b>CATTLE SALABLE - 441</b>	
<b>STERS</b>	
Calves - head	110.00
Under 400 lbs.	73.00 - 78.00
400 to 500 lbs.	75.00 - 79.50
500 to 600 lbs.	71.00 - 79.00
600 to 700 lbs.	68.00 - 75.25
Over 700 lbs.	64.00 - 69.75
Bred Cows, Broken Mouth	350.00 - 420.00
Bred Cows, Young Vaccinated	490.00 - 545.00
Pairs	535.00 - 545.00
Commercial & Utility Cows	41.50 - 44.50
Canner & Cutter Cows	39.75 - 40.00
Yield Grade No. 1 Bulls	49.50 - 50.00
Yield Grade No. 2 Bulls	44.50 - 46.25
<b>HEIFERS</b>	
Under 400 lbs.	63.50 - 67.00
400 to 500 lbs.	61.50 - 66.50
500 to 600 lbs.	63.75 - 66.90
600 to 700 lbs.	63.50 - 65.25
Over 700 lbs.	60.75 - 64.50
Heiferettes	56.50 - 59.75
Plain	52.25 - 56.00
<b>HOGS SALABLE - 7</b>	
Fat Hogs	43.50
Feeder pigs	65.00 hd
Sows	42.50
Boars	9.00 - 14.00
<b>SHEEP SALABALE - 21</b>	
Lambs	43.50
Good Ewes	35.00 - 45.00 hd
Cull Ewes	7.50 - 12.00 hd
<b>HORSES SALABLE - 5</b>	
No. 1's	35.00 - 38.50
No. 4's	16.00

There were 41 buyers and 46 consignors represented at Thursday's market.

**MARKET TREND:** We had a hot market with both good quality cattle being offered and the buyers who were wanting them. Heavier feeder cattle were stronger with 600 weight steers up to \$4.00 higher.

**NEXT SALE:** Thursday, March 24th, with 350 bred cows from local producers along with the following breeder bulls: 3 - 2 year old Registered Hereford bulls from Roulet Herefords; 6 - yearling Registered Black Angus bulls from Indian Creek Angus; 2 - 2 year old Semen tested Registered Black Angus bulls from W-Y Angus; 2 - 2 year old 1/8 Simmental and 1 - 3 year old full blood Simmental from Schubert Simmentals.

Drop by La Grande Livestock - the coffee pot is on each week day with the restaurant also open Wednesdays 7:00 a.m. - 4:00 p.m. and Fridays 7:00 a.m. - 2:00 p.m.

Field Representative: Don Robinson 562-5259

THANK YOU  
JOHN B. KIRBY  
LA GRANDE LIVESTOCK - A Powder River Equipment Dealer.

**Cards of Thanks 1**

To the Good Samaritan Center, Hermiston, for the excellent care shown our mother, and to the many friends for their prayers, visits and cards, we extend our heartfelt thanks.  
To the Rebekah sisters for services at cemetery and the bountiful dinner - and to friends for the kindnesses shown during our bereavement, there are not words to express our thanks.  
God Bless You all,  
Delpha and Cecil Jones  
Jo and George Irvin  
Pat and Bob Cool

3-24-1f

We also want to thank our friends and relatives who sent messages, flowers and phone calls to us while Ralph was in the hospital with pneumonia, in Houston, Texas. You made the month go by faster, when we were so far from home.  
Thank you,  
Ralph and Lou Crum

3-24-1f

**Notices 2**

The Ione United Church of Christ's 20th Annual Auction and Barbecue has been scheduled for Saturday, June 4.

Anyone with items to donate may phone Bill Rietmann, 422-7296, to arrange pick up.

3-24-11f

April Rummage Sale: For pick up call Sheridan Tarnasky at 676-5059 or Gary Bruch at 676-9420. Sponsored by Heppner Swim Team. 3-24-11f

Do you want to stop the use of alcohol and need a safe place to withdraw? The Umatilla County Detox Unit is available at 1601 S.E. Court (ground floor of St. Anthony's Hospital). Reach out and call 278-0252 anytime. 3-3-1fc

**Help Wanted 4**

**GOVERNMENT JOBS:** Thousands of vacancies must be filled immediately. \$17,834 to \$50,112. Call 716-842-6000, Ext. 3646. 3-24-2p

**Responsible Person**

Want to own & operate family type Vending Route with modern high-margin, high-volume machines dispensing best selling candies, nuts, mints, gums & toys? \$1290.00 minimum & car needed. Write giving phone: Vend Pro, Box 413, Everett, WA 98206-0413.

**Children's Services Division**

is now seeking applications for a case worker position located in Condon. Position is part time. Qualifications include a least one to two years social service work and a bachelor's degree or three or more years of experience in social service activities. For more information, contact Kim Carnine, 481-9482. 3-17-2c

**Wanted 6**

WANTED: Remington Model 870 three inch chamber, ventilated rib. 422-7180. 3-17-3f

WANT TO BUY: Used aluminum Canoe in good condition. 676-5168. 3-24-1f

**Rentals 7**

FOR RENT: In Ione, 3 bdrm, 2 bath, large lot, garden, garage. Very nice. \$250. 422-7545. 3-24-1fc

Bachelor apt. and two-bdrm. apt. Water and garbage service furnished. Close to downtown. From \$135. Call after 6 p.m. 276-4674 collect. 11-25-1fc

APARTMENTS for rent: \$110 - \$145 per month plus utilities. 422-7579. 3-10-1fs

FOR RENT: Furnished apartments. Bachelor, small 1-bedroom, large 1-bedroom, water, hot water and garbage included \$100 per mo. and up. 676-9157 days, 676-9284 eve. and weekends. 2-24-1fc

One month's free rent in quiet apt. building close to downtown Heppner for mature tenant intending long-term residency. 422-7579. 3-10-1fs

**NO SECURITY DEPOSIT** 2 and 3 bdr. apts., private balconies, extra storage, laundry facilities. COMPLETELY WEATHERIZED AND ENERGY EFFICIENT. Rent starts at 226 and 256. EVERGREEN TERRACE APARTMENTS, Thompson and Pioneer, Heppner, 676-5120. 3-10-4c

**Services 8**

Need a babysitter? 12 year-old Heppner girl will babysit on weekends. 676-9249. 3-10-1f

Carpets and upholstery cleaned professionally. John Shaw. 676-5283. 8-12-1fc

Part time work, odd jobs done. If you need work done contact Glenn Smith 676-5140 after school or on weekends. 3-17-3f

Custom hedge, shrub or small tree trimming. Estimates given. Call 676-9829. 3-10-2f

GUNS: Bought, sold or traded. Will order for 10 percent above cost.

WINTER TIRES OFF summer tires on and balanced Tubeless \$3.50 ea. Tube Type \$4.50.

SPECIAL: Lube, oil, and filter change plus car wash, \$18. 4 x 4's \$1 extra. Up to five quarts. Union 10-40.

BRING BACK THE SHINE to your vehicle and protect the paint on newer ones. Simonize Wax \$19.95 and up. Vern's 76 Station 676-5184.

**Services 8**

Will do Roto-tilling anytime. Phone 676-9417. 3-17-2f

**Livestock & Poultry 10**

Rabbits, Rabbits, Rabbits. For any purpose, 6 weeks, up. Pets and fryers. We dress and deliver. Clean and young. Call 422-7106. 3-10-1ff

FOR SALE: Thoroughbred hav gelding. If interested see at 580 S. Main St. or call 676-9947.

WILL BUY HORSES - Any kind. Phone 567-6055. Hermiston. 8-12-1fc

**Farm Equipment 11**

TURMAN EQUIPMENT - Metal buildings - grain bins. Your choice of most major brands. PRICED RIGHT - BUILT RIGHT. Call Merle - 567-7666. Hermiston. 10-21-1fc

FOR SALE: Hydraulic drill hitch, 676-9710. 3-10-4c

FOR SALE: Four I.H.C. drills with hitch; 14" spacing, chrome shovels, extra parts, priced to sell. 422-7487. 3-10-2f

FOR SALE: Portable Horse shoeing forge. Like new 12 volt motor. \$100.00. Phone 422-7509 evenings. 3-10-1f

**Miscellaneous 14**

Good quality Railroad ties. Now in stock. Morrow Co. Grain Growers. 3-17-1fc

FOR SALE: Fireplace insert, like new. Make offer. 989-8146 after 6 p.m. Leonard Munkers. 3-24-1ff

**Fuel 17**

3/4 of a cord - Oak firewood, \$50.00. Call 676-9829.

**Furniture & Appliances 18**

FOR SALE: Sewing machine \$10. Utility trailer, 676-5168. 3-24-1f

Will make picnic tables - adults size or children's size. Cost varies with size. To order, call 676-9829. 3-10-1f

**Cars & Trucks 22**

FOR SALE: '80 Chev 3/4 ton 4 x 4, New rubber, P.S., A.C., TW \$6200 Steve Conlee, 763-3263. 3-24-2f

**See the All New 6.9 Litre Ford Diesels**

2 - F250's, 4sp, 4x4s, 3/4 tons On Display.

1 - 1983 6.2 litre Diesel 4x4 5sp.

1965 Ford Pickup 1/2 ton, 4sp, 63,000 actual miles, local one owner. Don't miss this one.

We do front end alignments. See Clarence.

Good selection of cars & trucks

**Farley Motor Co.**  
Heppner 676-9116

**Real Estate 23**

4 bdrm. house out of dam and flood zone (509) 922-1167. No Fri. nite or Sat. calls. \$24,950. 1-6-1f

With six bedrooms, four baths and three kitchens, this home is set up for a large family or money-making four-plex. \$59,500. Pendleton Realty and Investments, Inc. 276-2662. 3-3-5c

**26 Home & Garden**

End-of Season Specials: Russian olive-fragrant, silver foliage, takes drought. Doug. fir, pines, spruces, many other, nice stock. 25 - \$4.00, 100 - \$13.00, 1,000 - \$100.00. Brooks Tree Farm, 9785 Portland Rd. N., Salem, OR 393-6300. 3-24-1f

**Real Estate 23**

**Far Western Real Estate**

Bob Harris, REALTOR  
676-9015  
Heppner, OR 97836

**NEW LISTINGS WANTED**

NEW LISTING - Semi-3 BR on 116 x 122 ft. lot, out of floodway, with a garden area, room for parking, add-on play. A real buy at \$12,500.

Working 2,440 AC Wheat & cattle ranch, vicinity of Monument. Possible good vineyard or orchard area. Beautiful, private, view property, you'll like.

3 bdrm., 14 x 70 mobile home on 1+ Ac view site, with good well, 1000 gal., septic tank. Only \$26,000. Terms.

Cute, but efficient, 1 bdrm. on 1 Ac. lot, with big garden and fruit trees. \$19,500.

An excellent, 28 x 60 Guerdon Mobile home, 3 bdrm., 2 bath, on large lot in Lexington. EZ care yard, frpice, hi-cool pump. \$45,000. Terms avail.

Approx. 100 x 200 view lot, nicely landscaped, with terrific 3 bdrm. home. Has wood or elect. ht. carpeting, range, frig., D-Wash., a large den-office, garage & more. \$65,000.

FOR SALE: 90' x 120' corner building lot, Valley View Estates, behind hospital. Call 676-9949. 2-3-1fc

**TAPE MEASURE**



STANLEY  
POWERLOCK II  
1" X 16'

Reg. 15.49  
NOW ONLY \$8

Lexington Lumber  
989-8586

**PUBLIC NOTICES**

paper called an "appearance," "response" or "motion." This paper must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the petitioner's attorney or, if the petitioner does not have an attorney, proof of service on the petitioner.

If you have any questions, you should see an attorney immediately.

William J. Kuhn  
Attorney for Petitioner  
Published: March 17, 24, 31; April 7, 1983.

**Estate of AMANDA S. DUVALL, Deceased**

**NOTICE TO INTERESTED PERSONS**

No. 1897

In the Circuit Court of the State of Oregon for the County of Morrow, Probate Department.

In the Matter of the Estate of AMANDA S. DUVALL, Deceased.

Notice is hereby given that VERNON O. WAID and LESTER TUBBS have been appointed and have qualified as the Personal Representatives of the above estate. All persons having claims against the estate are required to present the same, with vouchers and duly verified, to the undersigned personal representatives at: 710 S.W. Third Avenue, Portland, Oregon 97204 within four (4) months after the date of first publication of this notice, as stated below, or they may be barred.

All persons whose rights may be affected by the above proceedings may obtain additional information from the records of the Court, the Per-

**PUBLIC NOTICES**

sonal Representatives, or the attorneys for the Personal Representatives.

Dated and first published March 10, 1983.

Gleason, Scarborough & Kretzmeier  
Attorneys at Law, P.C.  
710 S.W. Third Avenue  
Portland, Oregon 97204  
Attorneys for Personal Representatives

VERNON O. WAID  
10348 N.E. Fargo  
Portland, OR 97220  
LESTER TUBBS  
3620 East Main-Space J6  
Mesa, Arizona 85203  
Personal Representatives  
Published: March 10, 17, 24, 1983.

**1 Card of Thanks**

We wish to express our thanks and gratitude to all who helped fight the fire in our grain elevator in Ione. A special thanks to the Ione Fire Dept., and the extra help and equipment from Lexington and the rural area.

Ralph and Lou Crum  
Monty and Bev Crum & family  
3-24-1f

To the people of Morrow County:

The grandchildren of Florence McMillan would like to extend their appreciation for all the fellowship and sympathy expressed to our families. 3-24-1f

We want to thank everyone who helped make our 15th anniversary at Cal's Arco a special day. For our congratulations, cards, phone calls, flowers and gifts, thanks so much.

Cal and Bev Sherman  
3-24-1f

**Help Wanted 4**

**NOTICE**  
The Port of Morrow will accept applications-resumes for the position of Operations Manager until 5:00 p.m., April 8, 1983.

The position is responsible for development and operation of the Port's facilities, including water supply, wastewater disposal, roadways, and docks, and administration of certain Port activities, including real estate development, facility construction, and land use applications.

The minimum qualifications include a bachelor's degree in an engineering or construction related discipline and at least five (5) years increasingly responsible work experience in a position requiring similar skills and knowledge. Additional experience may substitute for the educational requirement.

The successful applicant will demonstrate a competency in management functions, ability to work well without direct supervision, supervise others, and work effectively with a wide range of individuals and institutions, both public and private.

The Port of Morrow is an Equal Employment Opportunity Employer.

3-24-1c

Applications are now being accepted for Ione Swimming Pool Manager for the summer of 1983. All applicants must be at least 18 years old and hold a current Water Safety Instructor's card. Application forms are available at Ione High School and should be returned to: Chuck Starr, Principal, Ione Schools, Ione, Oregon 97843 by April 1, 1983. The Morrow County School District is an equal opportunity employer. 3-3-4c