

**Soc. Security  
Rep. to visit**

A Social Security representative will be at the Heppner Neighborhood Center, 178 Willow on Friday, August 13, 1982, from 10 a.m. until 12 noon, announced the Department of Health and Human Services. So bring your Social Security, Supplemental Security Income, and Medicare problems to the Social Security representative the second Friday of each month, between 10 a.m. and 12 noon, to the Heppner Neighborhood Center.

Most business can be handled from your home by telephone. For Social Security and Supplemental Security Income business dial direct 1-800-452-1654. For Medicare Part A call collect 0-225-5303 and for Medicare Part B dial direct 1-800-452-0125, concluded the news release.

**PUBLIC NOTICES**

**NOTICE OF ELECTION OF COUNCIL MEMBERS CITY OF LEXINGTON, OREGON**

Notice is hereby given that on November 2, 1982, an election will be held for the purpose of electing ONE MAYOR, TWO COUNCILMEN, and ONE RECORDER-TREASURER, to fill the following positions and terms, including any vacancy which may exist on the Council of the City of Lexington:

MAYOR—Four year term.

COUNCIL MEMBER  
Four year term.  
COUNCIL MEMBER  
Four year term.  
RECORDER-TREASURER  
Two year term.

The polls will be open from 8:00 A.M. to 8:00 P.M.

Each candidate for an office listed above must file a declaration of candidacy or petition for nomination for office with the Elections Department of Morrow County, Oregon, not later than the 61st day before the election. The filing deadline is 5:00 P.M. on August 24, 1982.

This legal notice is to be published in THE HEPPNER GAZETTE TIMES.\*

Linda C. Jones  
Authorized signature for  
District Election Authority

Recorder  
Title

Published: July 29, Aug. 5, 12, 19, 1982.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**

NO. 7088  
TEMPORARY CUSTODY AND RESTRAINING ORDER

**IN THE MATTER OF THE MARRIAGE OF: CECIL TAYLOR,**

Petitioner,  
AND  
DEBRA JEAN TAYLOR,  
Respondent.

UPON THE MOTION and Affidavit of petitioner and the records and files herein, good causing appearing:

IT IS HEREBY ORDERED that during the pendency of this suit:

1. Petitioner is awarded the custody of Christy Lynn Taylor and Payton Blair Taylor, minor children of the parties;  
2. Respondent is restrained from in any manner molesting or interfering with petitioner or the minor children of the parties;

3. Respondent shall have 10 days from first publication of this order or from the date of personal service upon respondent whichever first occurs in which to appear before the court and show good cause, if any there be, why this order should not become permanent throughout the pendency of this proceeding.  
Dated this 30th day of July, 1982.

**PUBLIC NOTICES**

-s-Ralph Currin  
Circuit Court Judge Pro-Tem

**IT IS MOVED:**  
-s- Valerie B. Doherty  
Valerie B. Doherty, OSB No. 81210  
Attorney for Petitioner

Published: August 5, 12, 19, and 22, 1982

In the Circuit Court of the State of Oregon For the County of Morrow

No. 7088  
SUMMONS  
Domestic Relations

In the Matter of the Marriage of CECIL TAYLOR, Petitioner, and DEBRA JEAN TAYLOR, Respondent.

To Debra Jean Taylor, Respondent.

and Temporary Custody and Restraining Order

You are hereby required to appear and defend the petition filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, petitioner will apply to the court for the relief demanded in the petition.

**NOTICE TO THE RESPONDENT: READ THESE PAPERS CAREFULLY!**

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the petitioner's attorney or, if the petitioner does not have an attorney, proof of service upon the petitioner.

If you have any questions, you should see an attorney immediately.

Valerie B. Doherty  
SIGNATURE OF  
OREGON RESIDENT  
ATTORNEY

Valerie B. Doherty  
OSB No. 81210  
TYPE OR PRINT  
NAME OF RESIDENT  
ATTORNEY

STATE OF OREGON; )ss.  
County of Morrow )ss.

I, the undersigned attorney of record for the petitioner, certify that the foregoing is an exact and complete copy of the original summons in the above entitled cause.

ATTORNEY OF RECORD  
FOR PETITIONER

**TO THE OFFICER OF OTHER PERSON SERVING THIS SUMMONS:** You are hereby directed to serve a true copy of this summons, together with a true copy of the petition mentioned therein, upon the respondent, and to make your proof of service on the reverse hereof or upon a separate similar document which you shall attach hereto.

Valerie B. Doherty  
ATTORNEY(S) FOR  
PETITIONER

Post office address at which papers in the above entitled cause may be served by mail.  
WINTER, SWEENEY & DOHERTY  
Box 582, Heppner, Oregon 97836  
503-676-9456.

Published: August 5, 12, 19, and 26, 1982.

**G-T Classifieds - A great way to find what you're looking for**

**LaGrande Livestock  
John B. Kirby**

MARKET REPORT - THURSDAY, JULY 29, 1982

<b>CATTLE SALABLE - 572</b>	
<b>STEERS</b>	
Calves by the head	75.00 - 135.00
Under 400 lbs.	63.50 - 68.00
400 to 500 lbs.	62.00 - 66.00
500 to 600 lbs.	61.00 - 66.00
600 to 700 lbs.	61.00 - 66.00
Over 700 lbs.	60.25 - 65.50
Plain & Dairy	48.00 - 55.00
<b>HEIFERS</b>	
400 to 500 lbs.	50.00 - 56.00
500 to 600 lbs.	51.50 - 59.00
600 to 700 lbs.	51.00 - 58.25
700 to 800 lbs.	49.50 - 57.00
Over 800 lbs.	51.00 - 59.50
Plain & Dairy	41.50 - 48.50
Commercial & Utility Cows	40.25 - 46.00
Canners & Cutters	34.00 - 39.25
<b>Bulls</b>	
Feeder Bulls	44.00 - 48.00
Butcher Bills	50.00 - 52.50
<b>HOGS SALABLE - 3</b>	
Sows	47.50
Feeders	58.00
<b>SHEEP SALABLE - 25</b>	
Fat Lambs	43.50 - 44.00
Ewes lb.	5.00 - 14.00
<b>HORSES SALABLE - 15</b>	
No. 1's	31.00 - 38.00
No. 2's	26.00 - 29.00

There were 34 buyers and 71 consignors represented at Thursday's market.

**MARKET TREND:** Heavy feeder steers and heifers were a premium with them bringing \$2.00 more than they have since their last high in May. Light calves held steady as did cows and bulls. This was a strong market with plenty of hot action.

**NEXT SALE:** Thursday, August 5 with several consignments of yearlings coming in both for this sale and the following Thursday also. If you have cattle ready to market, consider LaGrande Livestock where competition brings you more dollars.

Thank you,  
John B. Kirby

LA GRANDE LIVESTOCK - A Powder River Equipment Dealer.

**PUBLIC NOTICES**

Offices open for election for the City of Heppner are a two year term for mayor, one council position for a two year term and three council positions for four year terms.

Terms are expiring for Mayor Clifford Green and council members Robert Laughlin, Joe F. Miller, Joyce Winter and Les Paustian who was appointed to fill the unexpired term of Jim Ackley. The City Charter states that an appointed position lasts only until the next regular election.

Petitions are available at Heppner City Hall, 188 West Willow.

Filing deadline is 5:00 P.M. on August 24, 1982.

Published: July 22, 29, August 5, 12, 19, 1982.

In the Circuit Court of the State of Oregon for the County of Morrow PROBATE DEPARTMENT No. 1887

Notice to Interested Persons

Estate of:  
EARL C. HOGUE, Deceased.

Probate proceedings in the estate of Earl C. Hogue, deceased, are now pending in the above entitled court, wherein Arthur Stefani, Jr., the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 471 N. Main, Heppner, Oregon 97836 or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned personal representative or the latter's attorney who is Winter, Sweeney & Doherty, Box 582, Heppner, Oregon 97836, 676-9456.

Published: August 5, 12, 19, and 26, 1982.

Arthur Stefani, Jr., P.O. Box 87, Ione, Oregon 97843 422-7147.  
Published: July 29; Aug. 5, 12, 19, 1982.

**NOTICE OF DEFEASANCE POLLUTION CONTROL REVUNUE BONDS (PORTLAND GENERAL ELECTRIC COMPANY BOARDMAN PROJECT) SERIES 1978 A PORT OF MORROW, OREGON**

**NOTICE IS HEREBY GIVEN** to the holders of the above described Pollution Control Revenue Bonds (Portland General Electric Company Boardman Project) Series 1978 A (the "Bonds") of the Port of Morrow, Oregon (the "Issuer"), that moneys and/or direct obligations of, or obligations the payment of the principal and interest of which are unconditionally guaranteed by, the United States of America which are non-callable and are legal investments under the laws of the State of Oregon for the moneys proposed to be invested therein, the principal of and interest on which when due will be sufficient to pay when due to and to become due on the Bonds on and prior to redemption on April 1, 2002, have been deposited in trust with Seattle-First National Bank, as Trustee under that certain Indenture of Trust No. 1 dated as of April 1, 1978 between the Issuer and the Trustee.

In accordance with the terms of said Indenture, the Bonds and the coupons appertaining thereto are deemed to have been paid under the Indenture. Funds will be available from moneys and from the principal of and interest on the direct obligations of, or obligations the payment of the principal and interest of which are unconditionally guaranteed by, the United States of America held in trust by the Trustee at the principal office of the Paying Agent (as defined in the Indenture) for the Bonds to pay the principal of and interest on the Bonds of and prior to redemption on April 1, 2002, in accordance with their terms and the terms of the

**MID-COLUMBIA LIVESTOCK EXCHANGE, INC**

The Dalles, Oregon  
Sale Every Friday, 1:00 P.M.

If you are planning to BUY or SELL livestock, please let us help you. Marketing is our business and we are in business to serve you.  
Complete and Profitable Livestock Marketing Service  
Yard Phone (503)298-4464 Home Phone (503)298-4888

Indenture pursuant to which the Bonds have been issued. Dated the 23rd day of July, 1982.

**SEATTLE-FIRST NATIONAL BANK,** as Trustee under that certain Indenture of Trust No. 1 dated as of April 1, 1978

By ALAN B. REED  
Its ASSISTANT VICE PRESIDENT & MANAGER

Published: August 5, 12, 1982.

**NOTICE OF NOMINATIONS**

Columbia Basin Electric Cooperative, Inc. is notifying all members that nominations are open for the following two director's positions:

Zone 1 - That territory served or to be served by the Coop lying West of the Morrow-Gilliam County line and North of the Township line dividing Townships 3 South and 4 South. (North of Condon)

Zone 7 - That territory served or to be served by the Coop within the incorporated city limits of Fossil, Oregon.

The members of the nominating committee are:

Zone 1 - John A. Wiemer, 384-6445, Condon, Oregon.  
Zone 7 - Steve Conlee, 763-3263, Fossil, Oregon.

The nominating committee will accept nominations up to and including the last day of August.

Nominees must be members of Columbia Basin Electric Cooperative, Inc. They also must reside in, and receive service in, the Zone in which they will be running.

Published: Aug. 5, 12, 1982.

**PUBLIC NOTICE**

**THE REGULARLY SCHEDULED MEETING OF THE MORROW COUNTY COURT ON AUGUST 25, 1982 WILL BE HELD AT THE COURT HOUSE IN HEPPNER RATHER THAN THE ANNEX IN IRRIGON. THE MEETING OF AUGUST 18, 1982 WILL BE HELD AT THE ANNEX IN IRRIGON RATHER THAN THE COURTHOUSE IN HEPPNER, AS PREVIOUSLY SCHEDULED.**

Published: Aug. 5, 12, 1982.

**NOTICE OF ELECTION OF COUNCIL MEMBERS CITY OF IONE, OREGON**

Notice is hereby given that on November 2, 1982, an election will be held for the purpose of electing ONE MAYOR and THREE COUNCILMEN to fill the following positions and terms, including any vacancy which may exist on the council of the City of Ione.

MAYOR—two year term

COUNCILMEMBER - four year term.

COUNCILMEMBER - four year term.

COUNCILMEMBER - four year term.

The polls will be open from 8:00 A.M. to 8:00 P.M.

Each candidate for an office listed above must file a declaration of candidacy or petition for nomination for office with the Elections Department of Morrow county,

Oregon, not later than the 61st day before the election. The filing deadline is 5:00 P.M. on August 24, 1982.

This legal notice is to be published in THE HEPPNER GAZETTE TIMES.

Diana Starr  
Ione City Recorder

Published: August 5, 12, 19, 1982.

**SEASON END CLOSE OUT on all Fishing Tackle 35% Off Cash Sales Only**  
Pellyjohn's 676-9157

Cards of Thanks 1

It was such a delightful surprise to have the Fair Committee honor me with the Fair Premium Book dedication. Thanks to the many persons who so cleverly got the article together. I have enjoyed my association with the Morrow County Fair these many years. See you all at the fair.

Thank you,  
Ruth McCabe  
8-5-1p

**Notices 2**

The Sceptimist Rummage Sale is coming. For pickup call: Jacki Allstott - 676-5509, Gal Burkenbine - 676-9690, Pat Hyatt - 676-5272, Lenna Smith - 676-9143. 7-8-tfc

**Lost & Found 3**

LOST in Heppner - Gray and white cat with white diamond on back. Reward. Call: 676-5241 eve. 676-5542 days. 8-5-1c

**Help Wanted 4**

HELP WANTED: Two adults to clean 4-H Snack Shack after 10 p.m., Aug. 22-25. Pay to be negotiated. 676-9622 for interview. 8-5-2c

HELP WANTED: Need 4 shelter homes: 2 in North Morrow Co., and 2 in South Morrow Co. to provide emergency short term care for runaways and status offenders. Homes must be willing to be on call 1 week per month. On call fee being paid plus daily rate for children who are currently placed in the home. For more information please contact Morrow Co. Childrens Services Division. 481-9482. 8-5-3c

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**Now Offering \$300 REBATES on all of the following units:**

81 Phoenix, 2 dr., 4 sp., 4 cly.	82 Ford Escort, 4 cly, 4 dr., 4 sp.
82 J2000, Pontiac's high economy car, 4 dr. sedan front wheel drive.	82 Ford Escort, 4 cly, 2 dr., 4 sp.
82 GMC S-15, GM's mid-sized economy pickup, 4 sp.	83 Ford Ranger, 4 sp., Ford's mid-sized economy pickup.
We do front end alignments. See Clarence.	82 Ford Escort, 4 cly., 2 dr., 4 sp.

**Make Your Best Deal Then Get A \$300 Rebate From Farley**

**High Trade-ins  
No Reasonable Offer Refused  
Ford & GMAC Financing  
Easiest place in the world to buy a car!**

**Farley Motor Co  
Heppner 676-9116**

**Services 8**

Carpets and upholstery cleaned professionally. John Shaw, 676-5283. 5-27-tfc

**PAINTERS OF HOUSES** for 30 years. Serving Umatilla, Morrow, Gilliam Counties. DRYWALL - PAPER HANGING. "Ab" and JACK WEST. LUND 367-5348 - P.O. Box 267, Hermiston. 5-20-tfc

Bring back the shine to your vehicle and protect the paint on newer ones. Simoniz Wax \$19.95 and up. Vern's 76 station. 676-5184. 5-27-tfc

**SPECIAL:** Lube, oil and filter change plus car wash. \$18. 4x4's \$1 extra. Up to five quarts. Union 10-40. Vern's 76 Station, 676-5181. 7-8-tfn

**Cars & Trucks 22**

FOR SALE: 1973 AMC Ambassador. Low miles, Good condition. \$850. 676-9635. 7-29-tfs

'79 - 4-wheel drive Subaru wagon. Air. 28,000 miles. \$4,500. 676-5312. 7-8-tfc

For Sale: One fiberglass Starcraft 24 ft. motor home \$12,000 value for \$10,000. All accessories, 110 volt light plant, TV hookup, \$1,000 worth of new tires. 676-9436. 8-5-2c

**Real Estate 23**

60 x 80 fenced lot for sale. On hwy. in Ione. Fruit and shade trees. Suitable for single-wide mobile home. Zoned commercial, with conditional residential use. \$5,500.00 firm. 422-7572. 7-22-4p

FOR SALE: 20 acres close in, with 3-bdrm, double wide mobile home. Two-level combination garage, shop and barn. 676-9493. 3-18-tfc

**Livestock & Poultry 10**

Excellent view - three bedroom, two baths, split level with family room; fireplace, air conditioning, covered deck double garage, assumable loan, reduced to \$63,000. 8-5-2p

**PETS 25**

Purebred malamutes, no papers, ready to go. \$75. 2 males, 4 females. Call mornings or evenings. Keep trying 676-9778. 7-29-2p

**Home & Garden 26**

Remember our Glidden House Paint Sale is still in progress through Aug. 15. Save \$2 to \$6 per gal. Pettyjohn's 676-9157. 8-5-1c

**Roger Britt Excavating**  
Phone 676-5096 Rt. 2 Box 2054  
BACKHOE & DUMP TRUCK  
SEPTIC TANK & DRAINFIELD INSTALLATION GRAVEL  
DIVERSION DITCHES & TERRACES  
TOPSOIL ROAD GRADER AVAILABLE  
**Any Excavating Need**  
Large or Small  
LICENSED & BONDED