

### HHS Drama Club delights audiences

By JUSTINE WEATHERFORD

The main feature of last week's amusing high school play was the great big doorstop which the Crochet family had rescued from the Mississippi River near Grass Margin, Louisiana in the mid-1930's and had attacked to their crowded, shack-like home. The play's authors, Francis Goodrich and Albert Hackett, created very amusing characters and gave them interesting actions and words as they struggled together to improve their family life.

Eight senior class members took parts in the production. The experienced female performers were Polly Fortenberry, as Mrs. Crochet, whose husband called her "Duck"; Marti Baker as the second oldest Crochet daughter, Evvie, and Karen Kenny as the oldest daughter christened Topal when her mother couldn't decide between Topaz and Opal. Cindi Bergstrom as Mrs. Dupre, the landowner and Patti Devine as Mrs. Beaumont Crochet, the florist, were neophytes who managed their minor parts very nicely.

The top male role was Terry Gray's as Father Crochet, a transplanted, married Little Abner whose wife called him "big orangutang." Gray certainly is a talented first-time actor. Two other senior boys, Earl Hammond and Lee Rice carried on in minor roles. Sophomore Danny Fortenberry did a fine job as Arthur Crochet, a son who caused his mother great concern. Faculty member Jim Ackley was outstanding as river pilot Dewey Crochet. Two elementary school students, experienced actress Carrie Brownfield and newcomer Cindy Strober were the cute twins, Elna and Fleece Crochet.

The Cajun dialect used throughout the three acts was an added challenge to the cast. Their performances were surely enhanced by the fine crew: stage manager, Cindi Bergstrom, sound supervisor, Steve Groce; lights, Larry Cerullo and director Jane Rawlins. The leading feature, the great, big doorstop and the shack behind it were constructed by Bill Rawlins, Lee Rice, Glenn Smith, Mary Ann Cerullo, Wes Marlett and Larry Cerullo.

### Free movie March 14

"No Longer Alone," winner of three prestigious film-industry awards, will be shown on Sunday, March 14, at the Nazarene church in Heppner. The showing, open to the public free of charge, is scheduled to begin at 6 p.m., announced the Rev. Floyd Wilks, pastor.

The film, a true story, takes a close look at a woman who was searching desperately for love and acceptance, but whose cries went unheard by those who surrounded her. Originally released by World Wide Pictures in commercial theatres, the film is now one hour in length in preparation for its eventual presentation as a television special.

"No Longer Alone" was filmed in color on location in London, and stars Belinda Carroll, Wilfrid Hyde White, James Fox, Samantha Gates, and Gordon DeVol. Simon Williams, who has one of the leading roles in the BBC production, "Upstairs, Downstairs," also stars in the film. The title song was performed by recording artist, B.J. Thomas.



It is 261 degrees F. below zero on the planet Saturn.

### Senior news

On Wednesday, March 17, an Irish program will be presented at the Heppner Senior Meal site in conjunction with the regular noon meal.

The program will feature entertainment of old Irish songs performed by Ron McDonald, said a spokesperson.

### PUBLIC NOTICES

Notice of Supplemental Budget Hearing

A public hearing on a proposed supplemental budget for the Port of Morrow for the fiscal year 1981-82 will be held in the Port offices, No. 1 Marine Drive, Boardman, Oregon, at 7:30 p.m. on March 25, 1982. Copies of the supplemental budget are available without charge at the office of the Port of Morrow. The budget may be inspected by interested persons at the office of the Port of Morrow during regular office hours. Any person may appear at the public hearing on the proposed supplemental budget and discuss the budget or any part thereof.

The first notice of supplemental budget hearing and the supplemental budget summary were published in the Heppner Gazette-Times on March 4, 1982.

-s-Wayne L. Schwandt  
Budget Officer

Published: March 11, 1982

Estate of Carl M. Marquardt, Deceased

NOTICE TO INTERESTED PERSONS No. 1870

In the Circuit Court of the State of Oregon for the County of Morrow, Probate Department.

In the Matter of the Estate of Carl M. Marquardt, Deceased.

Notice is hereby given that Betty Marquardt and Billy B. Marquardt have been appointed and have qualified as the Co-Personal Representatives of the above estate. All persons having claims against the estate are required to present the same, with vouchers and duly verified, to the undersigned personal representatives at: 710 S.W. Third Avenue, Portland, Oregon 97204 within four (4) months after the date of first publication of this notice, as stated below, or they may be barred.

All persons whose rights may be affected by the above proceedings may obtain additional information from the records of the Court, the Personal Representatives, or the attorneys for the Personal Representatives.

Dated and first published March 11, 1982.

Gleason, Scarborough, Trammel & Kretzmeier Attorneys at Law, P.C. 710 S.W. Third Avenue Portland, Oregon 97204 Attorneys for Personal Representative

Betty Marquardt Co-Personal Representative Box 582 Lexington, OR 97239

Billy B. Marquardt Co-Personal Representative Box 514 Lexington, OR 97239

Published: March 11, 18, 25, 1982

MORROW COUNTY SCHOOL DISTRICT AMENDED NOTICE OF ELECTION

Upon the question of levying a tax for the purpose of funding the school district budget.

### LaGrande Livestock John B. Kirby

MARKET REPORT - THURSDAY, MARCH 4, 1982

CATTLE SALABLE - 1077 STEERS

Calves sold by the head	\$85.00 - \$115.00
Under 400 lbs.	60.00 - 69.25
400 to 500 lbs.	62.00 - 71.00
500 to 600 lbs.	59.00 - 68.75
600 to 700 lbs.	59.00 - 66.00
700 to 800 lbs.	58.00 - 66.00
Over 800 lbs.	59.00 - 65.00
Plain	47.00 - 55.00

HEIFERS	
Under 400 lbs.	52.00 - 63.50
400 to 500 lbs.	51.50 - 58.00
500 to 600 lbs.	51.50 - 58.50
600 to 700 lbs.	50.00 - 59.50
700 to 800 lbs.	49.00 - 58.75
Over 800 lbs.	47.00 - 56.00
Plain	40.00 - 47.25
Pairs	\$555.00

Commercial & Utility Cows	35.00 - 43.50
Canners & Cutters	26.00 - 33.75
Bulls	40.25 - 48.50

SHEEP SALABLE - 46	
Lambs	31.00 - 39.00
Ewes	\$5.00 - 22.50

HOGS SALABLE - 35	
Weiners Hd.	24.00 - 28.00
Sows	38.25 - 39.75
Boars	25.00

HORSES SALABLE - 11	
No. 1's	38.50 - 39.75
Sold by the head	\$460.00 - \$625.00

There were 48 buyers and 94 consignors represented at Thursday's market.

MARKET TREND: The market was hot this week with an increase of \$3.00 in the light weight calves. Cattle with a fill were discounted with buyers wanting a light fill. Dressed meat prices had gone down early in the week but came back in the midweek to about steady.

NEXT SALE: Thursday, March 18th - with several hundred calves and yearlings already consigned. There will not be a sale March 11th as we are holding sales on an every other week basis.

Thank you,  
John B. Kirby

LA GRANDE LIVESTOCK - A Powder River Equipment Dealer.

### PUBLIC NOTICES

NOTICE IS HEREBY GIVEN

THAT an election will be held March 30, 1982 between the hours of 8:00 a.m. and 8:00 p.m. The purpose of the election is to submit a tax levy to the voters for the purpose of funding the school district operating budget for the 1982-83 school year. If this measure is approved \$4,401,613 of the taxes levied in the 1982-83 fiscal year are eligible for partial state funding. However, 466,143 of the taxes will be totally funded by the local taxpayers without any partial state payment. The purpose of the entire amount to be voted upon is to provide funds for maintenance and operation of the school district which cannot be provided within the district's tax base of \$661,249. The total levy will result in an estimated tax rate of \$7.72 per \$1,000 of true cash value, exclusive of the tax for bonded indebtedness.

-s-Matthew P. Doherty  
Superintendent-Clerk

-s-Jean Bennet  
Chairman,  
Board of Directors

-s-Barbara Bloodsworth  
County Clerk,  
Morrow County

Published: March 11, 1982

NOTICE OF SPECIAL COUNCIL MEETING

A special lone City Council Meeting will be held March 22, 1982 7:30 p.m. at City Hall. The Council and budget committee will review the proposed budget for 1982-83.

A public hearing on uses of State revenue sharing funds will be held.

The first reading of an ordinance declaring the City's election to receive state revenues will be read.

Published: March 11, 1982.

LAND EXCHANGE NOTICE ADDENDUM

Some additional National Forest lands have been added to this proposed land exchange between Boise Cascade Corporation and the Umatilla and Wallowa-Whit-

man National Forests since notices were published once weekly for four weeks starting on August 5, 1981 in the Pendleton East Oregonian; on August 20, 1981 in the Heppner Gazette-Times; and on August 26, 1981 in the LaGrande Observer. These additional lands are described as (all in Oregon):

Umatilla National Forest

Umatilla County  
T. 2 S., R. 35 E., W.M.  
Section 17, E $\frac{1}{2}$ SE $\frac{1}{4}$

Union County  
T. 4 N., R. 40 E., W.M.  
Section 21, E $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 29, NE $\frac{1}{4}$ SW $\frac{1}{4}$

T. 3 N., R. 39 E., W.M.  
Section 10, N $\frac{1}{2}$ NW $\frac{1}{4}$

Wallowa-Whitman National Forest

Baker County  
T. 7 S., R. 45 E., W.M.  
Section 22, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 27, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ E $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Also, floodplains exist on Indian Creek on the National Forest land in T. 2 S., R. 40 E., W.M. These lands were described in the previous publications of the land exchange notice.

The following is a corrected description of some of the Boise Cascade land:

Morrow County

T. 6 S., R. 28 E.

Section 1, Southeast quarter of the Southeast quarter, EXCEPTING THEREFROM a parcel more particularly described as follows: beginning at a point on the West line of the Southeast quarter of said Section 1, which is 150 feet North of the Southwest corner of said sub-division; thence South on said West line a distance of 150 feet to a point; thence East 435.6 feet to a point; thence North and parallel with said West line a distance of 150 feet to a point; and thence West 435.6 feet to the point of beginning.

### MID-COLUMBIA LIVESTOCK EXCHANGE, INC

Complete and Profitable Livestock Marketing Service

CLICKITAT COUNTY CATTLEMEN'S 1st ANNUAL FEEDER SALE Friday, March 26 1:00 P.M.

Sale Every Friday, 1:00 P.M.

If you are planning to BUY or SELL livestock, please let us help you. Marketing is our business and we are in business to serve you. Spring grass is near. If you are going to consign your cattle, please let us know early, we have already received a lot of buyer inquiries. Yard Phone (503) 298-4464 Home Phone (503) 298-4888

Section 12, Northeast quarter of the Northeast quarter, EXCEPTING THEREFROM a parcel more particularly described as follows: beginning at a point on the West line of the Northeast quarter of the Northeast quarter of said Section 12, which is 350 feet South of the Northwest corner of said sub-division; thence East 435.6 feet to a point; thence North 350 feet to a point; thence West 435.6 feet to a point; thence South 350 feet to the point of beginning.

Any or all of the above described lands may be exchanged provided the values are equal. In the event the values are not equal, either party may equalize the values by the payment of cash. The amount of cash may not exceed 25 percent of the value of the lands transferred out of Federal ownership. Persons claiming such properties or having valid objections to this proposed exchange must file their claims or objections with the Regional Forester, Forest Service, P.O. Box 3623, Portland, OR 97208, within 15 days after date of the last publication of this notice.

Published: March 11, 18, 25, April 1, 1982.

CORRECTED NOTICE

NOTICE OF MEASURE ELECTION COUNTY OF MORROW

Notice is hereby given that on Tuesday, March 30, 1982, an election will be held in MORROW County, Oregon. The polls will be open from 8:00 a.m. to 8:00 p.m. the following question shall be submitted to the qualified voters thereof: TAX LEVY OUTSIDE THE SIX PERCENT LIMITATION SHALL MORROW COUNTY LEVY \$2,825,300 OUTSIDE OREGON CONSTITUTIONAL LIMITATION FOR ALL COUNTY OPERATIONS DURING FISCAL YEAR 1982-83.

The purpose of this levy is to provide funds to balance the Morrow County operating budget, and the Morrow County Hospital and Clinic budgets for 1982-83. The Morrow County tax base for 1982-83 will be \$413,473. This levy with anticipated receipts from all sources, will not finance expenditures for General Fund, Roads, General School Funds. Cities portion of Road Funds and operation of the Hospital and North Morrow County Clinic. Increases are due to inflation, existing

**Contractor's Wheelbarrows**  
5 cubic ft. **\$70**  
**Tamarac Peeled Posts**  
7-ft. **\$1** ea.  
**Lexington Lumber 989-8586**

### See you on St. Pat's Day!

Up to \$750 Cash Rebates on certain GM & Ford Model cars See Phil or Jim for details

1975 Chevy Luv 4sp. with canopy mini condition. Only 34,000 miles.	See the all new 6.2 litre GMC Diesel 1/2 ton in stock. Overdrive Beautiful blue.
79 Ford F150, 6 cyl. 4 sp., 4x4, dual tanks, good rubber, clean.	1979 Chev. 3/4 ton 4x4 Bonanza, AT, PS, PB, AC, cruise control tilt wheel, dual tanks, glasstite fiberglass canopy, extra heavy duty rear bumper, heavy duty front brush guard.
79 Subaru 2 dr. Coupe, DL series, clean, local one owner, low miles.	1976 El Camino PS, PB Good Rubber, Beautiful Condition, Low mileage

We do front end alignments. See Clarence.

### Farley Motor Co Heppner 676-9116

### Rentals 7

Furnished bachelor apartment. Some utilities included. \$100 month phone: 676-9157 days 676-9284 eves. 3-11-8c

### Real Estate 23

FOR SALE: 3 bedroom older home - out of flood zone. Fireplace, new carpet, large living room, 1/2 basement. \$38,700.00 assumable loan. 676-5251 after 12:00 noon 2-4-8c

### Services 8

Will do rototilling Call Jim Lankford - 676-9417 3-4-2p

Interest rates keeping you from building? Remodel and get the kitchen you've always wanted. M & R Floor Covering has new oak cabinets 10 styles to choose from. 676-9418

### Notices 2

Rumage Sale by American Legion Auxiliary, Friday March 26th and Saturday March 27th at Legion Hall from 8 a.m. to 5 p.m. For pickup, call Rita Hedman 676-9278 or 676-9432 3-11-8c

### Glidden Paint Sale continues thru Sat. Save \$2 to \$3/gal. Pettyjohn's 676-9157

FREE Dead Animal Removal - Fast Daily Service. Call Collect 567-7639. HERMISTON HIDE & TALLOW. 7-2-8c

### Help Wanted 4

WANTED: Heppner High School student to write high school sports stories. Call The Gazette-Times. 676-9928. 1-8c

### Livestock & Poultry 10

FOR SALE: Four cross-bred Simmental bulls. Reasonable. 934-2421 3-4-8c

### Farm Equipment 11

WILL BUY HORSES - any kind. Phone 567-6063, Hermiston. 1-8c

### Rentals 7

FOR RENT: 2-bedroom apartments in Lexington, one with fireplace. Call 676-9456 days. 676-9623 evenings 12-3-8c

### Trailers & Campers 21

FOR SALE: 1972 Ungers motor home, 27-ft. top of the line. 422-7589. 3-4-8c

### Home & Garden 26

Fireplace with complete chimney and Heat Magic. \$250.00 or offer. 989-8548. 3-4-2c

**Roger Britt Excavating**  
Phone 676-5096 Rt. 2 Box 2054  
BACKHOE & DUMP TRUCK  
SEPTIC TANK & DRAINFIELD INSTALLATION GRAVEL  
DIVERSION DITCHES & TERRACES  
TOPSOIL ROAD GRADER AVAILABLE  
**Any Excavating Need**  
**Large or Small**  
LICENSED & BONDED