

## Locally owned horse wins Novice Horse of Year award

### Lexington news

• Delpha Jones • 989-8189

Lexington Grange No. 726 met at the grange hall on Monday evening, Nov. 16, with Master Delpha Jones presiding. Distinguished guest Morton Wolverton, Eastern Oregon State Deputy of the State Grange and his wife Freda were introduced and welcomed.

Old business discussed was the Blue Mountain Fiddlers' entertainment to be held on Sat. evening at the hall. A stew supper of stew, hot biscuits, coffee and cookies will be served from 6 - 8 p.m. for \$2 and the evening's entertainment will be \$2 or \$4 for both. The entertainment will start about 7 p.m. Installation of officers for the Morrow County granges and Wheatland Pomona granges will be Dec. 13 at the Lexington hall starting at 2 p.m. followed by a potluck dinner. All officers are urged to attend.

Pins of membership were presented to Mr. and Mrs. Charles Buchanan and Mr. and Mrs. Earl Papineau and Dennis. Also at this time a plaque showing a 10 percent gain in membership which was presented to the master at the state session, was presented to Membership Chairman Virginia Peck. The plaque was hung in the grange hall. The goal of this committee is to again meet the 10 percent gain.

Joyce Buchanan was elected to fill the office vacated by Venice Hendrickson, whose employment makes it impossible for her to attend.

A CWA meeting will be held at the home of Virginia Peck, Fri. afternoon and the ladies will make angel biscuits for the dinner Sat. evening.

Mr. and Mrs. Wolverton said a few words to the members, encouraging them to keep up the good work and explained about the work of the order.

Preceding the meeting a potluck dinner was enjoyed with Mr. and Mrs. Norman Nelson and Mr. and Mrs. Chuck Nelson as the hospitality committee. Following Cecil Jones showed his slides of a recent trip to Alaska.

Leila Palmer was a Portland visitor last week visiting friends and relatives. She traveled there with Mr. and Mrs. Bud Marshall of Heppner.

Michael Jones underwent oral surgery in Kennewick, Wash. on Thursday, Nov. 12 returning to his home later in the day.

The Three Links met at the home of Ruth Robinson on Thursday afternoon. Plans were discussed for the Artifactory tables, and the card parties to be held the first Sat.

evening of each month at the lodge hall. There will be a food sale November 24 at Del's Market featuring pies, cakes and other Thanksgiving goodies. Lovely refreshments were served to Eula Bloodworth, Delpha Jones, Joyce Buchanan, Dorothy Burcham, and Virginia Peck following the meeting. The next club meeting will be at the C.C. Jones ranch.

Mr. and Mrs. Lyle Peck and Mr. and Mrs. C.C. Jones motored to Spokane over the weekend where Mr. and Mrs. Peck received the National Grange Degree and the State Degree at the coliseum in that city. Others from Morrow County motoring to Spokane were Mr. and Mrs. Berl Akers of Ione, who also took the National Degree.

Mr. and Mrs. Bob Steagall and son, Mr. and Mrs. Norman Nelson and Mr. and Mrs. Chuck Nelson and Justin enjoyed Sunday afternoon, Nov. 14, at the Tri-Cities.

### Environmental poster contest slated

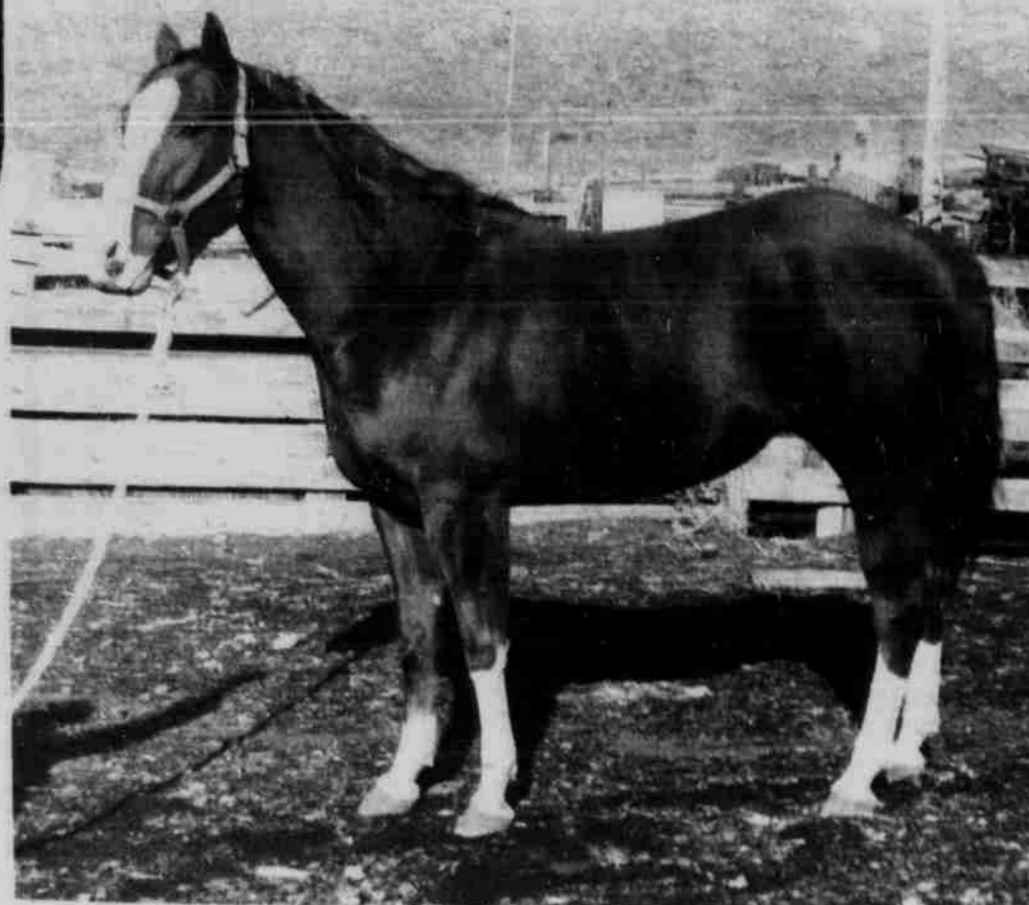
The National Council of State Garden Clubs in cooperation with the Forest Service and State Foresters is sponsoring their annual environmental poster contest highlighting the USDA Forest Service symbols Smokey Bear and Woodsy Owl. Entries must be received by January 5, 1982, said a news release from the U.S. Forest Service.

Anyone may participate, with a special invitation to youth and senior citizens. Categories for competition are: (1) Kindergarten-2nd grade, (2) 3rd-5th grades, (3) 6th-8th grades, (4) 9th-12th grades, (5) above 12th grade, and (6) handicapped persons. Posters may consist of either a picture of a slogan, or a combination, and should have an environmental theme. The posters may feature Smokey Bear or Woodsy Owl or neither. Any art materials may be used, but work must be original.

Posters must be no larger than 12 by 18 inches, with the artist's name, grade or age, and home address printed in the lower right corner on the back of each entry. Copies of rules are available from Forest Service offices.

Entries are to be mailed to state poster contest Chairperson: Mrs. Golda Kirkpatrick, 234 S.E. 45th Ave., Portland, OR 97215.

State winners will be announced in January and their posters will be submitted for regional competition.



Peppy's Chipper

Peppy's Chipper, a five-year-old quarterhorse owned by Ralph Beamer was recently awarded the \$1,000 Novice Horse of the Year award by the North West Cutting Assoc. He was awarded the J.L. Bartlett by the Bartlett family, a cutting saddle given by the Ox Bow Ranch of Prairie City and the Burch Ranches of

Calif. and a blanket from the N.W. Cutting Assoc. The awards are given to the horse winning the most money awards during the year-long contest in the \$1,000 Novice division. Previous to the finals, the horse won reserve champion in the North West Futurity contest.

Jerry McGuire, Yakima, Wash., trained and rode the horse to his championship. Beamer said he is planning to ride him in the Open and Non-Pro divisions next year. Peppy's Chipper is the grandson of the World Champion Cutting Horse, Peppy San.

### PUBLIC NOTICES

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW

Case No. 6812 PUBLISHED SUMMONS

In the Matter of the Marriage of NANCY LEE MARTINEZ, Petitioner, and JOEL B. MARTINEZ, Respondent.

TO: Joel B. Martinez, respondent IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the petition filed against you in the above-entitled cause within thirty (30) days from the date of the first publication shown below, and if you fail to do so, for want thereof, Petitioner will apply to the court for the relief demanded in the petition, to-wit:

1. For a decree dissolving the marriage of the parties;
2. For a decree changing the Petitioner's name to NANCY LEE LEAVITT;
3. For a decree distributing the property of the parties as set forth in the Petition;
4. For a decree requiring each party to pay certain indebtedness as set forth in the Petition;
5. For a decree granting judgement against Respondent on account of Petitioner's attorney fees in the sum of \$425.00, or such other sum as the Court may find reasonable, plus costs and disbursements.
6. For other equitable relief.

GARRY L. REYNOLDS Attorney at Law P.O. Box 290 Hermiston, OR 97838 Phone: (503) 567-5564

Published: October 29, November 5, 12, 19, 1981

### PUBLIC NOTICES

The State of Oregon, Aeronautics Division has approved grant monies in the amount of \$3,209.00 for reimbursement of expenses incurred for resurfacing of the Lexington Airport runway. This income being unanticipated when the original budget was adopted it was not included. Therefore, in order to spend these funds for the purpose intended the Morrow County Court is submitting a supplemental budget for the current fiscal year ending June 30, 1982.

### COUNTY OF MORROW SUPPLEMENTAL BUDGET SUMMARY FOR THE FISCAL YEAR 1981-1982

RESOURCES	
Airport Fund, (Original Budget)	\$6,619.00
Income, State Aeronautics	8,209.00
Total Resources	\$14,828.00

REQUIREMENTS	
MATERIALS & SERVICES	
Asphalt - taxiway reconstruction	\$12,209.00
Repairs & Maintenance	600.00
Insurance	550.00
Fire Protection	700.00
Operating Contingency	769.00
Total Requirements	\$14,828.00

Published November 19, 1981

## Pre-holiday Savings

Ladies Wool  
**COATS**  
**50% off**

**SLACKS & JEANS**  
1 Rack  
**\$ 8**

**DRESS RACK SPORTSWEAR**  
**30% off**

**Cole's HOUSE OF FASHION**  
233 N. MAIN HEPPNER Phone 676-9426

## PRE-HOLIDAY SALE

**3 big days THURS., FRI. & SAT. LIMITED TO STOCK ON HAND**

 <b>CHRISTMAS WRAP</b> FOIL <b>50¢</b> reg 1.19	<b>CHRISTMAS BALLS</b> <b>1/2 OFF</b>	<b>BLAZE KING NEW BABY</b> reg \$475 <b>\$399</b>	
<b>TREE LIGHTS</b> HUMMEL reg 10.99 <b>\$5.50</b>	<b>TREE TOP DECORATION</b> 9-inch MOSAIC reg 2.69 <b>\$1.35</b>	<b>TREE TOP DECORATION</b> LIGHTED reg 4.97 - 5.45 <b>\$3.15 - \$3.30</b>	<b>GIFT BOXES</b> STRAWBERRY SHORTCAKE reg 1.59 <b>95¢</b>
<b>COLORED LIGHTS</b> NO. 20 MINATURE reg 3.29 <b>\$1.70</b>	<b>CHRISTMAS CARDS</b> reg 2.89 <b>\$1.20</b>	<b>CHRISTMAS BOOTS</b> 8-INCH reg 3.29 <b>\$1.80</b>	<b>THERMOMETER</b> BIG BOLD 12-INCH (109-144) reg 12.88 <b>\$7.88</b>
<b>MIX BOWL SETS</b> PCS STAINLESS STEEL (117-226) reg 21.99 <b>\$14.99</b>	<b>DINNERWARE SETS</b> 1 ONLY reg 32.99 <b>\$16.50</b>	<b>DINNERWARE SET</b> 1 only reg 45.99 <b>\$23</b>	<b>MIXBOWL SETS</b> 4 PCS PYREX (131-1422) reg 16.99 <b>\$9.99</b>
<b>MICROWAVE OVEN CART</b> reg 69.99 <b>\$49.99</b>	<b>WASTEBASKETS</b> SWING TOP reg 6.19 <b>\$4.25</b>	<b>PAILS</b> 10-QT reg 2.09 (107-1125) <b>\$1.25</b>	<b>OPEN CABINET</b> 3-SHELF reg 69.95 <b>\$49.95</b>
<b>TABLE SAW</b> DREMEL reg 94.95 <b>\$67.88</b>	<b>EXTENSION CORD</b> 50-FOOT (441-6648) reg 9.99 <b>\$5.88</b>	<b>PADDLE FAN</b> 1 ONLY reg 119.95 <b>\$88.88</b>	<b>SELECTION OF FISH EGGS</b> reg 1.97-2.17 <b>1/2 OFF</b>
<b>ANTIFREEZE RV</b> reg 3.99 <b>\$3.49</b>	<b>PORTA POTTY</b> 1 ONLY reg 65.99 <b>\$45</b>	<b>TRILENE LINE</b> BERKLEY reg 6.17-7.47 <b>1/2 OFF</b>	<b>1/2 OFF</b>

TOTAL HARDWARE **Coast to Coast**  
 106 May Street Heppner PH: 676-9961

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## \$250 REWARD

For information leading to the arrest and conviction of the person or persons involved in the burglary of misc. items from the

# Pete McElligott RANCHES

on the evening of

## Nov. 13, 1981

Anyone with information should call the

## Sheriff's Dept. at 676-9910

or

Pete McElligott at 6767-9718