

**Economic Resource management workshop to be held in Heppner**

By BOB COSTA, Morrow County Ex. Agent

A workshop sponsored by Oregon State University Extension Service and the Blue Mountain Resources Council will be held in Heppner on Friday, October 23 from 10 a.m. to 4 p.m. at the Elk's Lodge.

All people living and working in Eastern Oregon have a stake in natural resource management and use decisions. Local groups must be informed and organized to effectively guide private and public resource use decisions. One purpose of the workshop is to discuss how the productivity and availability of natural resources influence the economic welfare and traditional ways of life of Eastern Oregonians, and how local groups can guide resource use decisions. The workshop should be of interest to local government and business leaders, resource interest groups, and others throughout Eastern Oregon, said Bob Costa, Morrow Co. Extension agent.

The program will consist of three parts. Bill Farrell, of the Rural Land Resource Council, will moderate a panel discussion on various ways of organizing local action. Members of the panel will represent resource councils, Chamber of Commerce committees, and rural development committees. A second panel will discuss the "nuts and bolts" of how local groups can influence resource use decisions. Panel members will include representatives from the U.S. Forest Service, BLM, and industrial development organizations. The bulk of the workshop will be devoted to presentations by Fred Obermiller, OSU Extension Community Resource Development specialist. Obermiller will discuss local economic facts and how these facts can be used for productive resource and economic development planning. Obermiller will also spend time discussing the understanding and use of county input-output models, he added.

Input-output models have been completed for Morrow and Baker counties. The models are detailed studies of the structure of rural, resource-based economies and can be used to determine the effects of changes in the local economy on all other sectors of the local economy. The input-output models represent a powerful data base for economic decision making, said Costa.

The public is invited to attend.

**Parents Without Partners to hold Hoedown in Pendleton**

The Eastern Oregon Chapter of Parents Without Partners will sponsor a Hoedown, Saturday, October 24, 9 p.m. at the V.F.W. Hall, 1221 S.E. Court in Pendleton.

Dress will be "as you wish," and the cost is \$2 per person. Refreshments will be served and a dancing contest and prizes will also be featured, said a group spokesperson.

All single parents are invited to attend.

"What is easy is seldom excellent." Dr. Johnson

**PUBLIC NOTICES**

THE PORT OF MORROW NOTICE OF INTENTION TO ACT UPON AN ORDINANCE TO ISSUE REVENUE BONDS

Public notice is hereby given that on October 22, 1981 at 7:30 p.m. the Board of Commissioners of the Port of

**G-T Classifieds— A great way to find what your'e looking for**

**MID—COLUMBIA LIVESTOCK EXCHANGE, INC.** Yard Phone 503-298-4464 THE DALLES, OREGON

COMPLETE AND PROFITABLE LIVESTOCK MARKETING SERVICE. **EVERY FRIDAY 1:00 P.M. SPECIAL SHEEP CONSIGNMENT Friday, Oct. 16**

40 Ewes and 40 Lambs

IF YOU ARE PLANNING TO BUY OR SELL LIVESTOCK PLEASE LET US HELP YOU MARKETING IS OUR BUSINESS AND WE ARE IN BUSINESS TO SERVE YOU

**Rocky & Jana Webb 298-4888**

Morrow will meet at the Port offices, 19 Town Square, Boardman, Oregon, for the purpose of acting upon an ordinance authorizing issuance by the Port of Morrow, Oregon of its Revenue Bonds for the acquisition of certain utility system improvements, the construction of an overpass, construction of a dock and the acquisition of certain real property. Such meeting will be a public meeting and interested persons will be given an opportunity to be heard. A copy of the ordinance will be available for inspection at the office of the Port of Morrow, Oregon. This notice is published pursuant to the requirements of ORS 777.565.

The Port of Morrow, Oregon Patricia Flug, Secretary

Published: Oct. 8, 15, 1981.

BEFORE THE LAND CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF OREGON

NOTICE OF REQUEST FOR ACKNOWLEDGEMENT OF COMPLIANCE WITH THE STATEWIDE PLANNING GOALS

IN THE MATTER OF MORROW COUNTY

The Department of Land Conservation and Development has received a request from Morrow County that their comprehensive plan and implementing measures be acknowledged to be in compliance with the Statewide Planning Goals.

The Commission will review the plan at its meeting on January 21-22, 1982. The review will be based on a report by DLCD staff and comments received from affected local, state and federal agencies and interested persons.

Comments on the plan or objections to the Commission acknowledging the plan must be submitted to the Department of Land Conservation and Development, 1175 Court Street N.E., Salem, Oregon 97310, by November 30, 1981, to be addressed in the staff report. Objections must be submitted in writing to the Department by January 6, 1982, to be considered by the Commission, and should also be sent to the local government.

Copies of the plan are available for review at the Department in Salem and the DLCD Field Offices in Portland (320 S.W. Stark Street, Room 530, Portland, Oregon 97204) and LaGrande (Room 135, Classroom Bldg., Eastern Oregon State College, LaGrande, Oregon 97850) and the Morrow County Courthouse.

For additional information, contact the Department in Salem, toll-free 1-800-452-7813 or the LaGrande field office at 963-2918.

DATED THIS 12TH DAY OF OCTOBER, 1981.

FOR THE COMMISSION: W.J. Kvarsten, Director Department of Land Conservation and Development

PUBLISHED: October 15, 1981

**PUBLIC NOTICES**

PORT OF MORROW, OREGON NOTICE OF INTENTION TO ACT UPON AN ORDINANCE TO ISSUE REVENUE BONDS

(WESTERN ALFALFA COMPANY PROJECT)

Public notice is hereby given that on November 5, 1981, at 1:00 p.m. the Board of Commissioners of the Port of Morrow will meet at the City Council Chambers of the City of Boardman, 19 Town Square, Boardman, Oregon, for the purpose of acting upon an ordinance authorizing issuance by the Port of Morrow, Oregon of its revenue bonds for the acquisition of a leasehold interest in certain industrial facilities for Western Alfalfa Company and authorizing the execution of certain documents and related matters. Such meeting will be a public meeting and interested persons will be given an opportunity to be heard. A copy of the ordinance will be available for inspection at the office of the Port of Morrow, Oregon. This notice is published pursuant to the requirements of ORS 777.565.

The Port of Morrow, Oregon Patricia Flug, Secretary

Published: Oct. 15, 22, 1981

STATEMENT OF NONDISCRIMINATION

"Umatilla Electric Cooperative Association has filed with the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requirements of Title VI of the Civil Rights Act of 1964 and the rules and regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participating in, be denied the benefits of, or be otherwise subjected to discrimination in the conduct of its program and the operation of its facilities. Under this assurance, this organization is committed not to discriminate against any person on the ground of race, color or national origin in its policies and practices relating to applications for service, use of any of its facilities, attendance at and participation in any meetings of Beneficiaries and Participants in the conduct of the operations of this organization.

PORT OF MORROW, OREGON Patricia Flug, Secretary

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Any person who believes himself, or any specific class of individuals, to be subjected by this organization to discrimination prohibited by Title VI of the Act and the rules and regulations issued thereunder may, by himself, or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written complaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which extends the time for filing. Identity of complainants will

be kept confidential except to the extent necessary to carry out the purpose of the rules and regulations." Published: Oct. 15, 1981

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**Cards of Thanks 1**

Many, many thanks to all you dear friends for your prayers, words of cheer, cards and telephone calls, while I was in the hospital in Portland. Since getting home, your thoughtfulness is overwhelming.

Zella Prindle 10-15-1p

We would like to take this time to thank our many friends and family for the flowers, gifts, cards, letters, phone calls and all the other kind deeds that you expressed to us on our 50th wedding anniversary.

John and Fern Turner 10-15-1c

I would like to thank all my friends and relatives for their prayers, flowers and visits since I have been in the Pioneer Nursing Home. I really look forward to your visits. Thank you again.

Anna K. Bergstrom 10-15-1p

Winter is just around the corner, so beat the weather! Come see our burning **ORLEY STOVES**

1980 prices are still in effect!

Stove pipes, metalbestos, & accessories.

**Pellyjohn's 676-9157**

**Notices 2**

IONE GRAND SQUARES Square Dance Lessons beginning Wed., Oct. 14 at 7:30 p.m. at the Ione Legion Hall. First lesson is FREE!! For further information call 989-8102 or 422-7448. 10-15-1c

SINGLE PARENT! PARENTS WITHOUT PARTNERS We are, are you? Meet other parents in similar circumstances enjoying life. 276-9544 or 567-2824. 9-24-tfc

**Lost & Found 3**

LOST OR MISSING - 2 dogs - 1 black lab, 1 black dingo from Cecil area. 422-7270 or 422-7166. 10-1-3c

**Help Wanted 4**

JOB INFORMATION Alaskan and Overseas employment. Great income potential. Call 602-941-8014 Dept. 355. Phone call refundable. 9-24-4p

**La Grande Livestock John B. Kirby**

MARKET REPORT - THURSDAY, OCTOBER 8, 1981

CATTLE SALABLE — 527 STEERS

300 to 400 lbs.	55.50 - 62.50
400 to 500 lbs.	55.50 - 62.25
500 to 600 lbs.	50.00 - 61.25
600 to 700 lbs.	50.00 - 60.25
700 to 800 lbs.	50.00 - 58.50
Over 800 lbs.	48.00 - 57.25
Plain	35.00 - 46.00
Holsteins	42.50 - 48.00
HEIFERS	
Heifers brought from	42.00 - 51.50
Plain Heifers	33.00 - 40.00
Commercial & Utility Cows	38.00 - 43.50
Canners & Cutters	30.00 - 37.00
Bulls	42.50 - 53.00
HOGS SALABLE — 30	
Fat hogs	45.25 - 45.75
Sows	37.75 - 42.00
Weiners head	18.00
Boars	28.00
SHEEP SALABLE — 9	
Lambs	33.00
Ewes head	17.50 - 22.50
HORSES SALABLE — 3	
Under 1000 lbs.	25.75 - 37.25

There were 27 buyers and 67 consignors represented at Thursday's market.

MARKET TREND: After the drop in prices last week, the market held steady except on cows which dropped \$2.00. We're beginning to get some orders for weaned calves weighing 350 - 550 pounds, with buyers wanting them weaned, not just pulled off the day of the sale.

NEXT SALE: Thursday, October 15, starting at 12:30 p.m.

Thank you, John B. Kirby

LA GRANDE LIVESTOCK - A Powder River Equipment Dealer.

**CLASSIFIED DISPLAY** Rate per column inch.....\$2.35 30 col. inches, monthly.....\$2.30 50 col. inches monthly.....\$2.25

**Help Wanted 4** The Morrow County Sheriff's Office will be taking applications for Relief Dispatcher. Involves extensive training, then varied hours; day, swing & graveyard shifts during vacations and sick leave. Pay rate \$3.89 an hour. Pick up applications at the Sheriff's Office basement of the County Courthouse. Applications closed Oct. 26. 10-15-1c

**Wanted 6** Wanted to buy: one International grain drill, Model 150 hoe drill with 10 inch spacing. 422-7136. 10-8-2c

**Rentals 7** For Rent in Ione 2 bedroom house. Low winter rates oil heat for more information call 567-8179. 10-1-2p

**Livestock & Poultry 10** WILL BUY HORSES - any kind. Phone 567-6065, Hermiston. tfc

**Farm Equipment 11** CHIEF BINS - Buildings Steel or Wood Pole Augers. Your choice for quality. Call for a dollar-saving bid today! Ask for Merle. Turman Aeration 567-7866 Hermiston, OR 8-6-tfc

**Trailers & Campers 21** 1975 Kit Camper - 10 1/2 ft. overhead. Self contained, good condition. Call Sam Byrne 422-7502. 9-24-tfc

**Cars & Trucks 22** 1979 4 x 4 Chevy short box, good condition. AM-FM cassette. Call days, 422-7233; evenings, 422-7547. 10-15-4c

**IMMEDIATE \$\$\$CASH\$\$\$ AVAILABLE** FOR REAL ESTATE CONTRACTS, TRUST DEEDS & MORTGAGES. WE ALSO LOAN MONEY JIM FARLEY, MGR. 276-3723 **PENDLETON CAPITAL CORPORATION**

**Roger Britt Excavating** Phone 676-5096 Rt. 2 Box 2054 **SACKHOE & DUMP TRUCK** SEPTIC TANK & DRAINFIELD INSTALLATION GRAVEL TOPSOIL DIVERSION DITCHES & TERRACES ROAD GRADER AVAILABLE **Any Excavating Need Large or Small LICENSED & BONDED**

**Farm Produce 12** HAY FOR SALE - Call 422-7270 or 422-7214. 10-1-3c

**Pasture & Feed 13** Willing to pasture yearlings on gain, capacity 800-1,000 head. (503) 421-3693 or Box 216, Long Creek, Oregon 97856. 10-15-4p

**FOR RENT:** - 2 bedroom apartments in Lexington, one with fireplace. Call 676-9456 days, 676-9623 evenings. 9-24-tfc

Apartment for rent in Ione. 422-7579. 7-30-tfc.

**Hunter's Specials** Deals like you've never seen

63 Willys Jeep 4x4 w-cab  
63 Willys Wagon 4x4  
1960 Toyota pickup 4x4  
1977 Datsun F10 Hatchback-coup 5 sp. transmission, low miles, clean.

**Mechanic Special** 1972 Buick LeSabre 4 door, good rubber, clean. \$189.

Ford is now offering \$400 Rebates on all Escorts L & GL models. \$500 Rebate on GLX & GT models. \$700 Rebate EXP models. Offer good thru Nov. 22, 1981. You want 'em we got 'em. Up Shobe Canyon way

**Farley Motor Co** Heppner 676-9116

**CLASSIFIED AD RATES** 10 word minimum.....\$1.60 16 cents a word thereafter.

**Miscellaneous 14** For Sale: Antique Chandelier (Rainbow Makers) \$3 and up, each. 676-9635 after 4 p.m. 10-8-tfs

Bring back the shine to your vehicle and protect the paint on newer ones. Simonize Wax. \$19.95 and up. Vern's '76 Station. 676-5184. 9-24-tfc

**Musical 15** Used Clarinet, Good Condition. Used less than a year. 989-8194. 9-17-tfs

**Sporting Equipment 16** We buy, sell and trade used guns. Largest gun inventory in the area. 7-30-tfc Coast to Coast 676-9961

**Furniture & Appliances 18** G.E. 40 in. Electric Range with double oven. Copprtone, like new - \$250 or best offer. 376-8514. 10-15-2c

Set of bunk beds 676-5031, evenings except Friday. 10-15-1p

For Sale: King Size Waterbed with Dreamweaver mattress, headboard with shelving and side caps. Parts on warranty. Like new! \$475 or best offer. 676-9635 after 4 p.m. 10-8-tfs

For Sale: Whirlpool Washer 676-5168. 10-8-tfs

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**Yard Sales 28** 3 FAMILY YARD SALE - Oct. 17, 10-2 at Stroebers. 960 Fairview. Storm door, Fish & Tanks, Kids Clothes, Bicycle and Misc. 10-15-1c

Garage Sale: Saturday and Sunday, 17th and 18th, 10-4. Men's coats, water bed, trash burner, maternity clothes and misc. Two miles out of Heppner on Condon Highway. 676-9829. 10-15-1p

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