

FFA Chapter schedules Slave Sale Oct. 15

The Heppner Chapter of Future Farmers of America will hold their annual Slave Sale Thursday, October 15, 7:30 p.m. at the high school cafeteria.

The FFA members will be auctioned off to the highest bidder. The Slave will provide eight hours of labor for the buyer to be performed at the

mutual convenience of the buyer and seller.

The slave sale is one of the primary fund raising activities for the FFA Chapter. Money earned at the sale helps to finance FFA delegates to Kansas City as well as many other state and local contests and trips, said Instructor Roger Records.

HHS Homecoming week schedule

- Mon., Oct. 19** Decorate halls
Powder Puff Football Game
7:30 p.m. - field - 50 cents admission
- Tues., Oct. 20** Button Day for Fillies
Box lunches for Fillies
Home volleyball game - 5 p.m.
- Wed., Oct. 21** "Shop the Limit" Dress up day
Decorate for dance - 5:30
Ice Cream Social - 7:00
- Thurs., Oct. 22** "Sock it to 'em" Day
Tug of War, 12:30 p.m.
Sock Hop, 12:45 p.m.
Faculty Pep Assembly, 3 p.m.
- Fri., Oct. 23** Blue & Gold Dress Up Day
Box lunches for Mustangs
Pep Assembly, 3 p.m.
Parade, 4 p.m.
Game, 6 p.m.
Dance, 10:30 - 1 a.m.

Beef cattle conference slated Oct. 15-16

The Oregon Cattlemen's Association in conjunction with the National Cattlemen's Association and the Pacific International Livestock Exposition will hold a two day Beef Cattle Economic Outlook Conference on Thursday and Friday, October 15 and 16, in Portland in conjunction with the PI Show. (P.I. dates are October 10-17.) The meeting will begin with a 12 noon luncheon on October 15, and will conclude at noon on October 16, according to Donald Ostensoe, Executive Vice-President of the Oregon Cattlemen's Association. This conference has been called because of considerable concern about current economic conditions; livestock financing and because of some very significant changes in a number of other areas which has drastically affected the beef industry of this country.

Therefore, the leadership of the state and national cattlemen's associations feel it is most necessary to bring in the top experts and very best minds in the fields of economics, finance, government relations, and consumer attitudes.

and Oregon. Officially, the Region V meeting will be held the morning of October 16. It is hoped that at this meeting there will be considerable input from cattlemen attending this conference. Bill Ross, Region V V-P and member of the NCA Executive Committee will coordinate this session. Most of the national beef industry leaders will be in attendance at this meeting, as well as agricultural economists; economic specialists; and livestock financing experts. Also, U.S. Secretary of Interior, James Watt, has been invited to be the Thursday noon luncheon speaker. Speakers during this two day conference will address topics concerning the present state of the livestock industry, where it is headed, and hopefully suggested steps people in the livestock industry might take for a more profitable future.

Speakers which are confirmed so far include: NCA President Bill Swan - a Washington DC Report 'What's Happening to Livestock Legislation'; General Manager of Cattle Fax from Denver, Topper Thorpe - 'Economic Concerns and Cattle Price Outlook for the Future, Which Way To Go'; Roald Tangvold, Vice-President Credit, Federal Intermediate Credit Bank - 'New Dimensions in Livestock Financing'; Sam Washburn, Indiana businessman, rancher with a background in world trade - 'Export Potential for Cattle and Retail Beef in the World Market Place'. There are a number of other speakers - bankers, economists - who will be featured and who will also appear on a panel for questions and answers.

Coincides with NCA Region V Fall Meeting

NCA President Bill Swan and NCA District V Vice-President Bill Ross have also called a Region V meeting for these very same dates. Region V of the NCA includes the states of Colorado, Wyoming, Idaho, Montana, Washington

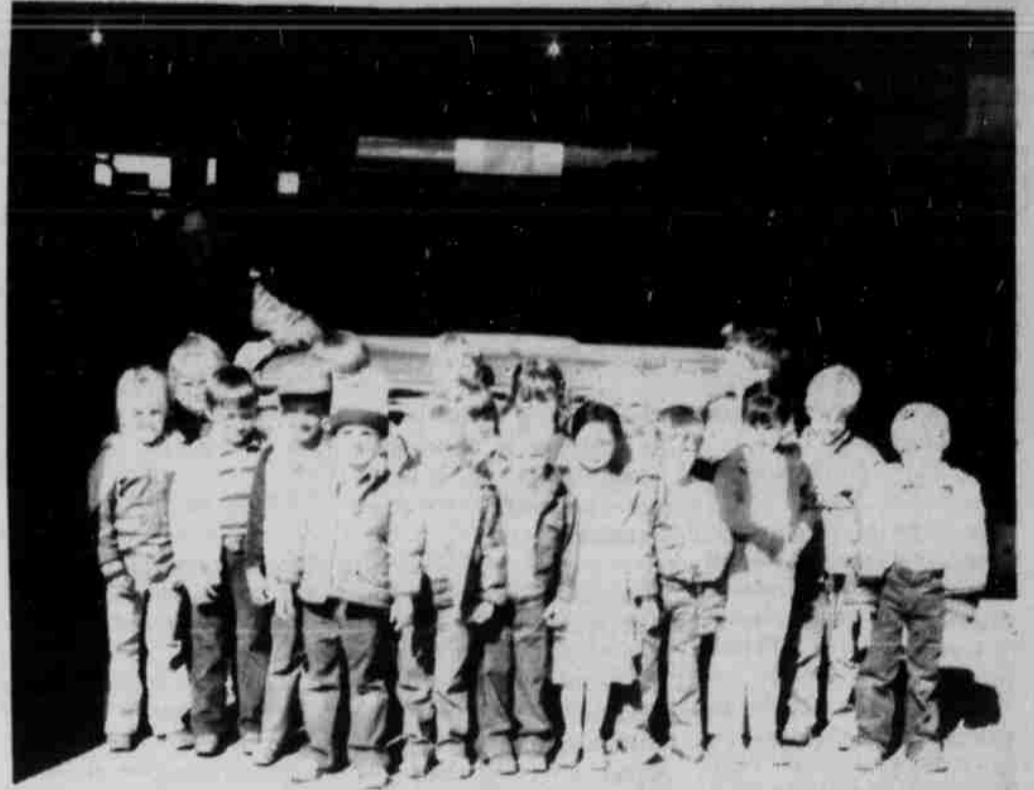
\$47 billion in exports predicted

"Last year the United States exported \$40 billion worth of food products. This year by estimates we have received, it is predicted that \$47 billion of U.S. food products will be exported world wide. This is a net increase of \$7 billion more in exports than in imports," Donald Ostensoe, executive vice president, Oregon Cattlemen's Association, said recently. "For the past hundred years the U.S. has produced much more food than the people of this country have been able to consume. This is even more outstanding when you consider the number of farms declined in the U.S. from 6.8 million in 1935 to 2.3 million in 1980, and last year, more than 23 thousand farms went out of business."

Ostensoe continued, "What's encouraging to the beef cattle industry is that there is more beef being shipped abroad than ever before and yet the export potential for red meat consumption has not even scratched the surface. Animal protein is desired because it is a complete protein, the entire world is looking to this country to supply the majority of the world's major food stuffs, primarily to the Third-World countries. Because of increased population, by the year 2000 world wide grain production must increase 50 percent above the 1980 level. Domestic grain demand needs to increase by 30 million more acres of crop land by the turn of the century. To meet these projections this country has to overcome some major challenges.

1. We must pay more attention to soil conservation;
2. develop systems of production that are less energy-intensive;
3. take advantage of increased technology and even more important, there has to be profit incentives for farmers and ranchers."

Heppner Kindergarten classes treated to fire hall trip



Fireman Gary McElhany with Heppner's Kindergarten class.

Heppner kindergarten classes were treated to a trip to the Heppner Fire Hall Wednesday, Oct. 7.

Fireman Gary McElhany explained to the students about how a fire truck works, and the children were allowed to go through the truck. They also tried on helmets and coats and heard the truck's siren.

**AD DEADLINE
MONDAYS
5 P.M.**

Bowling News

Dime A Dozen		3-7-10 split	
Oct. 11		High Game: Jo Pettyjohn - 222.	
Won-Lost		High Series: Kay Mc-Roberts - 505.	
No. 1	14-6	Koffee Kup Keglers	
No. 5	13-7	Oct. 8	
No. 7	12-8	Gutter Dusters - 15-5	
No. 4	11-9	Newcomers - 11-9	
No. 2	9 1/2 - 10 1/2	Three Holers - 10-10	
No. 6	8 1/2 - 11 1/2	Hi Ho's - 9-11	
No. 8	7-13	Pytts - 9-11	
No. 3	5-15	High Game: Riley Munkers - 214, Billie Doherty - 181	
Splits:		High Series: Mick Kindle - 545, Alvina Padberg - 513.	
Allan Basford - 4-10;		High Team Game: No. 4 - 778	
Bebe Munkers - 7-4-5;		High Team Series: No. 4 - 2259	
Dave Denton - 5-7.		Sparetimers	
High Game: Riley Munkers - 214, Billie Doherty - 181		Oct. 6	
High Series: Mick Kindle - 545, Alvina Padberg - 513.		Won-Lost	
High Team Game: No. 4 - 778		Coast to Coast	11-9
High Team Series: No. 4 - 2259		Central Market	11-9
Sparetimers		Gardne's	11-9
Oct. 6		Les Scl.wab	11-9
		S & J Market	10-10
		M.C.G.G.	9-11
		Peterson's	9-11
		Sears	8-12
		Candy Gates converted the	

Thursday Night Ladies	
Oct. 8	
Won-Lost	
Kinzua	14-6
Gateway	13 1/2 - 6 1/2
Columbia Basin E!	10-10
Lebush	10-10
B & C Repair	10-10
Bucknum's	9-11
M & R	7 1/2 - 12 1/2
Ray Boyce Ins.	6-14
Splits converted: LeAnn Rea: 4-5-7 and Terry Smith: 4-7-10.	
High Game: Joyce Winter - 197.	
High Series: LoRayne Bowman - 470.	

Blue Mt.	
Oct. 7	
Won-Lost	
Bucknum's Tavern	16-4
Central Market	12-8
M.C.G.G.	11-9
Heppner Bowl	10-10
Gar's Ava.	9-11
Bongo & Bait Boxes	9-11
Cal's Lounge	7-13
Castoffs	6-14
High Series: Ted Toll - 602.	
High Game: Ted Toll - 234.	
High Team Game: Central Market - 882.	
High Team Series: Central Market - 2572.	

Conference Registration \$30.00

The Economic Conference registration fee is \$30.00 per person. This includes: full registration, Thursday lunch, Thursday evening steak barbecue and tickets to the P.I. Rodeo. Make checks payable to: Oregon Cattlemen's Association - Outlook Conference (OCA+CONFERENCE) and mail to: 400 SW Broadway, Portland OR 97205. Phone: (503) 223-4111.

Room reservations have been blocked for this Conference at the Thunderbird-Jantzen Motel in Portland. This is just a short distance from the Pacific International Building. For room reservations write or call: Cattlemen's Conference, Thunderbird-Jantzen Motel, 1401 N. Hayden Island Dr., Portland OR 97205. Phone: (503) 283-2111.

PIONEER MEMORIAL HOSPITAL FOUNDATION MORROW COUNTY, INC.

I.R.S. TAX EXEMPTION NO. 93-0783586

WHAT IS IT:

A free standing non-profit, tax exempt Foundation dedicated to long term support of Health Care and Education in our area. The Foundation is duly incorporated under statutes of the State of Oregon.

PURPOSE:

To provide an organization charged with the responsibility of supporting continuing health services provided by the Pioneer Memorial Hospital and to promote health related education. The Foundation will not be subject to annual hospital budget restrictions thereby providing a way for friends of the hospital to make a tax free gift or bequest with the assurance that there will be a long term benefit to the community. No money generated by the Foundation will ever be used for general operating expenses. Requests for grants will be considered by the Foundations Board of Directors.

HOW WAS IT FORMED:

The hospital Board of Directors asked the health planning committee and the administrator to do the needed work to establish the Foundation and corporation and to serve as the founding corporation members. The following people will serve as officers and member of the Foundation Board of Directors until the annual meeting on the fourth Tuesday of January, 1982, when a new board of seven directors will be elected from the membership.

President	Linda LaRue
Vice-President	Carly Drake
Treasurer	Jim A. Bier
Secretary (non voting)	A.K. Felt
Board Members	Betty Brown
	Alfred B. (Buzz) Clough
	David Hanna
	Cathy Ann Peck
	Larry Mills
	Don Peterson
	Reverend Douglas Thomas

HOW FUNDED:

Any person of lawful age, or any corporation, may purchase a lifetime nontransferable voting membership for \$5.00 or more. If anyone wishes to give a tax deductible donation to the Foundation in memory of departed friends or relatives they will receive a receipt and a letter of acknowledgement will be sent to the family of the deceased. Any person or corporation with an interest in the long term support of our hospital and health delivery system may make a tax deductible donation at any time and you are urged to remember the Foundation in your estate planning.

Hospital Foundations have been functioning in many Oregon communities for a number of years with good results.

State law requires an annual audit and no officer or member of the Foundation will receive any compensation.

Please drop by the hospital office or call 676-9133 to learn how you may become a part of this worthwhile effort.

The following people have receipt books and can accept membership fees and gifts.

Linda LaRue	Bank of Eastern Oregon, Ione
Larry Mills	Morrow County Grain Growers, Lexington
Betty Brown	Hospital Auxiliary
Carley Drake	Hospital Auxiliary

This announcement sponsored by the following firms:

Morrow County Grain Growers	1st Interstate Bank
Bank of Eastern Oregon	Columbia Basin Electric

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Children's

SHOE BOX

TEEN OF THE MONTH

**Ann
Lindsay**



A senior at Heppner High School, Ann Lindsay is involved in Student Council, GAB, National Honor Society, Spanish Club, Pep Band, Church Youth Group, 4-H, and is Student Body Treasurer. Yet she maintains a 4.00 grade point average.

Ann is the daughter of Mr. and Mrs. Larry Lindsay. Being the eldest of seven children, Ann provides cooperation, leadership and dependability in her family as well as at school. This past summer found Ann covering the continent. She traveled to the United Nations as a result of winning a speech contest and traveled to Mexico with the Spanish Club. Ann's set of values and positive attitude make her an asset at Heppner High School and will make her a valuable coed at University of Portland next fall where she plans to major in Life Science.

Ron McDonald 676-9921
Chevrolet Inc.