

CLASS E — CRAFTS

- LOT
1. Art foam
 - a. Chenille
 - b. Pompon
 - c. Other
 2. Artificial flower arrangements
 3. Cut paper construction
 - a. Cloth
 - b. Paper
 - c. Silhouettes
 4. Dough art
 5. Leather
 - a. Hand laced
 - b. Hand tooled
 6. Macrame
 - a. Belts
 - b. Plant holders
 - c. Wall hangings
 - d. Other
 7. Metal work
 - a. Jewelry
 - b. Other
 8. Mobiles
 9. Mosaics
 - a. Found objects
 - b. Glitter
 - c. Macaroni, spaghetti, etc.
 - d. Paper
 - e. Rock
 - f. Seed
 - g. Tile
 10. Novelty items
 - a. Candles
 - b. Clay

- c. Cone
- d. Felt
- e. Glass
- f. Modpodge
- g. Paper
- h. Plastic
- i. Rock painting
- j. String art
- k. Styrofoam
- l. Wood
11. Papier mache construction
12. Plastic construction (bottles, etc.)
 - a. Commercial
 - b. Homemade
13. Shell craft
 - a. Bead work
 - b. Shell work
14. Styrofoam objects
 - a. Commercial
 - b. Homemade
15. Textile painting
 - a. Cloth
 - b. Felt
16. Weaving
 - a. Distyrofoam
 - b. Paper
 - c. Plastic
 - d. Reed
17. Wood projects
 - a. Burning
 - b. Carving
 - c. Construction
18. Latch hook
19. Other

CLASS F — SCRAPBOOKS

- LOT
1. Educational
 2. For fun

CLASS G — TOYS

- LOT
1. Dolls
 - a. Applehead
 - b. Yarn
 - c. Other
 2. Stuffed
 3. Yarn
 4. Other



4-H



GENERAL 4-H RULES

1. OPEN TO ALL REGULARLY ENROLLED 4-H CLUB MEMBERS in Morrow County.
2. ALL EXHIBITS MUST BE THE WORK OF THE MEMBER, completed or owned during the current 4-H year. All fitting, training, care and showing of animals will be done by the exhibitor. Members must be enrolled in the project in which they are exhibiting and must exhibit in the highest phase they completed during the club year.
3. EACH EXHIBITOR MUST PRE-REGISTER ALL EXHIBITS AND CONTESTS he is entering on the enclosed 4-H Premium Sheet in order to receive premiums. Those exhibits and-or contests not listed will not receive premiums. Use a different 4-H Premium Sheet for each exhibitor. Additional 4-H Premium Sheets are available from the County Extension Offices in Heppner and Irrigon and from the Fair Office during the Fair. ALL PREMIUM SHEETS MUST BE COMPLETED AND TURNED INTO THE FAIR OFFICE NO LATER THAN 11:00 a.m. TUESDAY, AUGUST 25.
4. Age Divisions are based on the grade in school.
 JUNIOR — grades 4th, 5th, and 6th
 INTERMEDIATE — grades 7th, 8th and 9th
 SENIOR — grades 10th, 11th and 12th
 ENTRY DEADLINES: See schedule in the front of this book for entry schedule. Style revue entries must be made by 9:00 a.m. Monday Aug. 24.
6. THE DANISH SYSTEM will be used in all exhibits, including style revue, presentation and contests other than judging contests. Champion and Reserve Champion ribbons are awarded in each class as deemed worthy by the judge.
 HERDSMANSHIP. Animal waste must be handled according to the direction of your livestock supervisor and-or the fair management. If containers or trucks are available waste must be placed directly in them. Members or clubs are encouraged to bring wheelbarrows to carry the waste. Pens should be kept neat and clean while using as little straw as possible. Alleyways should be free of debris and clean.
8. Exhibitors that desire to sell their animals through the sale must submit a "feed and growth record" current up to the fair weigh-in. These need not be a specific form, although "4-H 140R" will suffice, but should include the following data: member's name, animal's name and description, purchase date and weight, animal's breeding, all weights made during the project period, a record of all feed consumed and its cost, a record of veterinary and other expenses, and other data that is pertinent to your records. The object of these records is to help you determine whether you made, or lost, money on your project.

9 SPECIAL NOTICE — 1981 FAIR ONLY.

Due to change of date for 4-H entries at state fair, it is impossible for 4-H items to be judged locally and taken to state fair in time to be judged there.
FOR THIS YEAR ONLY, Fair Board will add an additional \$1 premium to all exhibits judged state fair quality. Those chosen for participation in state fair contests (style revue, judging contests, livestock, presentations and food contests) will be able to attend state fair as those dates do not conflict. No additional premium will be added to these contests.
 The conflict of judging schedules occurred after Morrow county fair dates and schedules were announced. All state fair dates were moved ahead one day and one additional day added to the event.
 We are sorry for the conflict of dates, and hope all 4-H'ers will realize the conflict is due to circumstances beyond local control. The above statement applies to 1981 fair only.

DEPT. I. CONTESTS FOR ALL MEMBERS

DIVISION-1 4-H CONSERVATION

—OPEN TO ALL 4-H MEMBERS
 —An educational exhibit relating to conservation of soil, water, forests, marine life range or wildlife. Not to exceed 30" wide, 24" deep (back to front) and 24" high.

SCORING

1. Attracts, hold interest	25
2. Workmanship, arrangement, neatness	25
3. Tells a story (educational value)	25
4. Practical, teaches approved practices	25
TOTAL	100

PREMIUMS Blue-\$3.00, Red-\$2.00, White-\$1.00

31001 — Conservation, Junior
 31002 — Conservation, Intermediate
 31003 — Conservation, Senior

DIVISION-2 4-H EDUCATIONAL DISPLAY

—OPEN TO ALL 4-H MEMBERS
 —Display should bisually show and explain some process of method related to the member's project. Open to all 4-H members, especially those having no specific exhibit.

—Individual displays limited to 30" in width, 24" in depth and 30" in height. May include pictures, models, diagrams and actual articles. May be poster, 3-D display or a notebook. Club exhibits must have names and addresses of all members and leaders in the club.

PREMIUMS Blue-\$3.00, Red-\$2.00, White-\$1.00

02111 — Educational display, Jr. Individual
 02112 — Educational display, Int. Individual
 02113 — Educational display, Sr. Individual
 02120 — Educational display, Club

DIVISION 3 — 4-H PRESENTATIONS

—OPEN TO ALL 4-H MEMBERS
 —To include demonstrations and illustrated talks (any oral presentation that uses visual aids to present information)
 —PRESENTATION TOPIC MAY BE ANY SUBJECT MEMBER WISHES TO SHARE WITH OTHERS.
 —Team presentations will consist of 2 members.
 —30 minutes is allowed for each presentation to be set up, presented and cleared away. This must be done by the 4-H member. The actual presentation should take less than 20 minutes.
 —Member will furnish all supplies and equipment required except table, range or refrigerator.
 —A member may enter only one presentation any one year.
 —Member will be notified of time scheduled for his-her presentation.

PREMIUMS Blue-\$5.00, Red-\$4.00, White-\$3.00

0011 — Presentation, Individual
 0012 — Presentation, Team

1. Junior (no state fair)	2. Intermediate	3. Senior
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DIVISION 4 — 4-H RECORD & MEMORY BOOK CONTESTS

—OPEN TO ALL 4-H MEMBERS
 —County Contest Only. Member may enter one or both contests.

CLASS A: Record Book Contest
 Record book must include project records for current year, permanent record and 4-H notes up to date of fair time.

CLASS B: Scrap Book Contest
 Scrap book should consist of pictures, newspaper clippings and correspondence that relate the project carried for current year, or for a number of years. Materials should be organized by year, or project area. Include index and-or sheet listing projects carried for current year. Club scrapbooks may be entered in special category.

PREMIUMS Blue-\$3.00, Red-\$2.00, White-\$1.00

1. Junior	2. Intermediate	3. Senior	4. Club Scrapbook
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