

# BMCC budget to voters March 31

Voter approval of Blue Mountain Community College's proposed levy on March 31, would not solve the college's financial problems, but it would help, according to Ron Daniels, president of BMCC. Daniels said, "If the voters approve our proposed levy of \$2,796,794 on March 31, the college could still be faced with the necessity of reducing the proposed expenditures by from \$100,000 to \$200,000."

This situation exists, according to Daniels, because the income section of the budget was prepared based on projections made in Governor Atiyeh's budget allocating state funding to community

continued next page

# Men's city league playoffs begin Sun.

Heppner men's city league basketball playoffs begin Sunday with three first-round games.

At 5:00 p.m., Les Schwab (1-11) battles Forest Service (1-12); at 6 p.m., Devin (6-6) meets Johnston (7-6); and at 7 p.m., Allstott (6-6) takes on Smith (2-10). Teams with first round byes are Barber (12-1), Ione (11-2), and Eggers (10-2).

Don Barber's team led the league in team offense, averaging 62.8 points a game, while Ione had the best defensive average, 43.5.

Following Barber's in offensive average were Allstott (39.8), Ione (37.8), Eggers (37.6), Devin (30.8), Johnston (47.6), Smith (41.8), Les Schwab (41.2), and Forest Service (38.9).

Trailing Ione in defensive average were Eggers (44.9), Barber (47.5), Johnston (48.9), Smith (50.1), Allstott (50.6), Devin (51.3), Forest Service (59.2), and Les Schwab (63.0).

The individual scoring title was won by Bruce Kestler of Allstott's team, who pumped in an average of 17.6 points per game. He was followed by Howard Burnside (Forest Service), 16.5; Mark Lovgren (Devin), 16.0; Mike Stookey (Allstott), 14.2; Bill Myers (Eggers) and Lee Padberg (Ione), 13.3; LaVerne Van Marter (Barber), 13.2; Pat Campbell (Barber), 12.9; Gary Watkins (Johnston) and Joel Peterson (Ione), 11.6; Ken Grieb (Allstott), 11.5; Curt Day (Eggers), 11.3; John McCabe (Barber), 11.2; Dave Allstott (Allstott) and Sky Krebs (Ione), 10.4; Kevin Rountree (Les Schwab) and Tom Pointer (Les Schwab), 10.3; Les Polzen (Forest Service), 10.2; and Gary Van Arsdale (Johnston), 10.1.

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## PUBLIC NOTICES

NOTICE OF BOND SALE CITY OF HEPPNER, OREGON 1981 WATER BONDS

SEALED bids will be received by the undersigned until 10:00 o'clock a.m. on the 9th day of April, 1981, at the office of the City Recorder in the City Hall of Heppner, Oregon, and immediately thereafter publicly opened, in the Council Chambers at said City Hall, for the purchase of an issue of bonds of the City of Heppner, Morrow County, Oregon, the aggregate principal amount of Four Hundred Thirty Thousand dollars (\$430,000.00) par value. The proceeds of the bonds will be used to acquire, construct, repair, and extend and improve the water system of said City of Heppner, Oregon. The

bonds are to be in the denomination of Five Thousand dollars (\$5,000.00) each, dated April 1, 1981, or the date of delivery at the option of the purchaser, and shall bear interest at the rate not to exceed 5 percent per annum, payable semi-annually on April 1 and October 1, beginning October 1, 1981.

The Farmers Home Administration has agreed to purchase the bonds if no acceptable bid is received. In the event the Farmers Home Administration purchases the bonds, or any portion thereof, the bonds so purchased may be in the form of one or more installment bonds and shall bear such dates and be issued in such principal installments as the City Council may hereafter provide by ordinance.

Said bonds will be sold to the highest responsible bidder and for not less than their par value and the entire amount of accrued interest thereon, and to the bidder offering the lowest effective interest rate to the City, taking into consideration and account such premiums as are offered by the bidder in connection with the purchase of the bonds, with interest being computed to the respective maturity dates. The bid must contain a statement of the net interest cost under the terms of the bid.

The bonds will mature serially in numerical order as follows:

- Twenty thousand dollars (\$20,000.00) on April 1, in each of the years, 1982 through 1985 inclusive;
- Twenty-five thousand dollars (\$25,000.00) on April 1, in each of the years, 1986 through 2001 inclusive.

Any or all of said bonds shall be subject to redemption on any interest payment date after April 1, 1991, in inverse numerical order, at par, plus accrued interest.

The bonds will be issued pursuant to the Charter of the City of Heppner, Oregon. Both principal and interest are payable at the Office of the City Recorder, Heppner, Oregon.

The bonds will be general obligations of the City of Heppner and will be additionally secured by a pledge of the unobligated net revenues of the water system of said City of Heppner.

In the event the Farmers Home Administration purchases the bonds, such bonds will be redeemable at the option of the City on any interest payment date in inverse numerical order.

A certified or cashiers' check of or on a bank doing business in the State of Oregon payable to the order of the City of Heppner in the amount of two (2) percent of par value of the bonds offered for sale is to accompany the proposal. The bonds will be delivered in Heppner, Oregon, either to the purchaser or a designated agent as soon after the sale as practical. The City of Heppner will make the award of the bonds at 11:00 o'clock a.m. April 9, 1981, but reserves the right to reject any or all proposals received.

The approving legal opinion of Ragen, Roberts, O'Scannlain, Robertson & Neill, Attorneys-At-Law, Portland, Oregon will be supplied to the successful bidder together with the opinion of said counsel as to the tax status of said bonds.

The Office of the City Recorder, City of Heppner, is the place where copies of the ordinances authorizing the sale of the bonds and the statement of essential facts concerning the City of Heppner, may be obtained by those persons, firms and corporations interested in obtaining copies thereof.

## PUBLIC NOTICES

## PUBLIC NOTICES

Marshall Lovgren  
City Recorder,  
City of Heppner  
Oregon, County of Morrow

Date of first publication:  
March 19, 1981

Date of last publication:  
March 26, 1981.

Published: March 19, 26, 1981.

### NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that public hearings will be held for the purpose of providing all owners of lands an opportunity to be heard on matters pertaining to the budgeting of moneys required to defray the cost of fire protection and suppression within the boundaries of the Eastern Oregon Fire Protection District and for privately owned lands in Baker, Crook, Deschutes, Gilliam, Grant, Harney, Hood River, Jefferson, Malheur, Morrow, Umatilla, Union, Wallowa, Wasco and Wheeler counties within the boundaries of the Deschutes, Malheur, Mt. Hood, Ochoco, Umatilla and Wallowa-Whitman National Forests.

Hearings will be held at the following places:

West Central Oregon Division, Tuesday, April 14, 1981, 10 a.m. at Prineville Division Headquarters, Prineville, Oregon.

West Central Oregon Division, Monday, April 13, 1981, 10 a.m. at The Dalles Division Headquarters, The Dalles, Oregon.

Northeast Oregon Division, Friday, April 17, 1981, 2 p.m. at La Grande Division Headquarters, LaGrande, Oregon.

East Central Oregon Division, Thursday, April 16, 1981, 2 p.m., at John Day Division Headquarters, John Day, Oregon.

Copies of this budget may be inspected at the Eastern Oregon Forest Protection District offices at John Day, Prineville, The Dalles, and LaGrande, Oregon.

OREGON STATE DEPARTMENT OF FORESTRY  
H. MIKE MILLER,  
STATE FORESTER

Published: March 26, April 2, 1981.

### NOTICE OF WATER RIGHT TRANSFER APPLICATION 471

On April 9, 1980, an application was filed in the office of the Water Resources Director by Clifford L. Douglas for approval of changes in place of use and point of appropriation from a well, pursuant to the provisions of ORS 537.705.

The certificate recorded at page 48698, Volume 42, State Record of Water Right Certificates, in the name of Larry Douglas, describes a right for the use of not to exceed 0.90 cubic foot per second from a well for irrigation of 165.8 acres of SE 1/4, SE 1/4, Sec 30 and NE 1/4 & SE 1/4, Sec 31, T2N, R24E, WM, with a date of priority of September 25, 1969.

The authorized point of appropriation is located 460 ft N & 3930 ft W from the SE Corner of Sec 32, being within the SE 1/4 SW 1/4, Sec 32, T2N, R24E, WM.

The applicant herein, owner of the lands above described, proposes to sever the right therefrom and, without loss of priority, to irrigate in lieu thereof a certain 31.4 ac in NE 1/4 NW 1/4, 31.4 ac in NW 1/4 NW 1/4, 31.4 ac in SW 1/4 NW 1/4, 31.4 ac in SE 1/4 NW 1/4 & 40.2 ac in NW 1/4 SW 1/4, Sec 31, from a well located 15 ft N & 6 ft W

**MID COLUMBIA LIVESTOCK EXCHANGE, INC.** THE DALLES, OREGON  
COMPLETE AND PROFITABLE LIVESTOCK MARKETING SERVICE.  
**SALE EVERY FRIDAY, 1:00 P.M.**  
IF YOU ARE PLANNING TO BUY OR SELL LIVESTOCK, PLEASE LET US HELP YOU. MARKETING IS OUR BUSINESS AND WE ARE IN BUSINESS TO SERVE YOU.  
Yard Phone 503-298-446 Home Phone 483-2315

## PUBLIC NOTICES

from the E 1/4 Corner of Sec 31, being within the SE 1/4 NE 1/4, Sec 31, T2N, R24E, WM.

Pursuant to ORS 540.520(2), a hearing is scheduled for 9:30 a.m. on Wednesday, May 6, 1981, at the Morrow County Courthouse, Heppner, Oregon. Any objection to the proposed changes must be prepared in writing; one copy to be served on the applicant at PO Box 337, Ione, OR 97843; and one copy filed in the office of the Water Resources Director, Salem, Oregon 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. Rules for filing objections will be furnished upon request.

IF NO OBJECTIONS ARE FILED, THE APPLICATION MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING.

Dated at Salem, Oregon this 3rd day of March, 1981.

JAMES E. SEXSON,  
Director

Published: March 12, 19, 26, 1981.

## Cards of Thanks 1

I want to thank my dearest friends for the love, care and kindness to me. I'll miss them all very much. I've never lived in such a wonderful neighborhood where everyone is your friend. They treat you very special. I'll always remember you. I give you my heartfelt love.

3-26-1p Myrtle Imel

We wish to extend our heartfelt thanks to all the people for the flowers, food, money and kind words extended to us during the loss of our loved one. To all the ones that prepared food for our dinner at Beverly and Calvin Sherman's home, a hearty thanks. It was wonderful and greatly appreciated.

3-26-1c

The Brother and Sisters, neices and nephews of Forrest (Case) Adams

## Notices 2

**HEPPNER BARBER SHOP WILL BE CLOSED EARLY ON Mar. 27 & ALL DAY Mar. 28 DUE TO GUARD**

## Help Wanted 4

You can earn \$6 per hour selling Avon. Call 276-0711. 3-5-4c

Head cook needed for Ione senior citizens meal site. 6 hrs. per week at \$3.40 an hour. For an application call 422-7220 or 989-8188, by April 8. 3-26-2c

**BOARDMAN CORRESPONDENT** - Community oriented person wanted to write Boardman-area news for the Gazette-Times. No experience necessary. Call 1-676-9228 for more information.

## Work Wanted 5

I will do babysitting in my home. Call 676-5252. 3-12-1c.

## Wanted 6

WANTED: Mature woman seeks large 2-bedroom house or apartment to rent. No children, no pets, responsible. Exc. Ref. phone 676-5160 after 5 or on weekends. 3-26p

**CHAIN SAW Special**  
315 Echo Chain Saw  
Reg. 159.95  
**SPECIAL 125.50**  
3 days only  
March 26, 27, 28  
Pettyjohn's  
676-9157

WE DO TUNEUPS on rototillers and lawnmowers. Pettyjohn's 676-9281.

## Rentals 7

EVERGREEN TERRACE APARTMENTS New, two bedroom apartments for rent. Call 676-5120 3-13-1c

APARTMENT - Bachelor Apt. furnished with most utilities included. \$100 month. Ph: wk days 676-9157 eves & weekends 676-9284. 3-19c

2-bedroom and 3-bedroom unfurnished apartments for rent 676-5118. 3-26-1c

APARTMENT - Bachelor Apt. furnished with most utilities included. \$100 month. Ph: wk days 676-9157 eves & weekends 676-9284. 3-26c

## Services 8

**Pettyjohn's**  
676-9157 HEPPNER BACKHOE SERVICE  
Dig Irrigation Ditches  
Excavating  
Installation of Septic Tanks and Drain Fields  
Gravel, Dirt Hauling  
EXPERIENCED  
BONDED AND LICENSED

FREE Dead Animal Removal - Fast Daily Service. Call collect - 567-7639, HERMISTON HIDE & TALLOW. 10-2-1c

Planning a wedding? The Gazette-Times has many beautiful invitations for you to choose from. Stop by and look over our pleasing selection. 8-14-1c

Back By Popular Demand! FREE WASH AND WAX with FILL-UP No increase in gas prices VERN'S 76 STATION, Heppner. 3-26-1c

You can order your personalized rubber stamp or business cards from the Gazette-Times. Standard rubber stamps also available 8-14-1c

**Income Tax Prepared**  
★ Bookkeeping  
★ Office Work  
★ Part-Time  
Marie Key  
422-7532

## Services 8

JOB PRINTING - envelopes, letterheads, business forms, register forms, business cards, fliers, and other types of printing available. The Heppner Gazette-Times 676-9228

## Livestock & Poultry 10

WILL BUY HORSES - any kind. Phone 567-6065, Hermiston, OR.

FOR SALE - 8 yr. mare stands 14.2 hands high. \$450.00 468-2681 Spray, Ore. 3-26-3c.

## Miscellaneous 14

Famous Big Bee handmade knives now available here. Ron McDonald Chevrolet 676-9921

## Musical 15

FOR SALE - Brand new AM-FM IN-dash 8-track player. 989-8194. 1-29-1c

## Sporting Equipment 16

We Buy, Sell and trade used guns. Largest gun inventory in the area. 1-26-1c

Coast to Coast 676-9961

## Furniture & Appliances 18

FOR SALE: Small space gas heater reasonably priced - 422-7195. 3-19-4c

Matching sofa and loveseat, fair condition, \$200. 989-8125. 3-5-4c

## Mobile Homes 20

FOR SALE: 1980 GUERDEN MOBILE HOME 4 month's old - 14x70 with 7 by 12 lip-out and deck. 2 bedroom 1-garden tub with shower, 1-ong tub with shower. Circular kitchen, utility area. Dining room with hutch, earth colors - all electric stove-refrigerator-dishwasher included. Location Heppner - 1 block off Main 210 Chase \$25,000. 676-5528. 3-12-1p-1c

## Cars & Trucks 22

Pickup truck valued at \$3778 sold for \$250. Many more bargains available for sale through government auctions. Call 602-941-8014 Ext. 355. 3-26-4c.

FOR SALE: 1972 Opel, good condition. 4 speed, good mileage \$975. 676-5833. 3-26-3c

FOR SALE: Repossessed 1974 Chev 4-wheel drive pickup. Reasonable bids are being accepted at Bank of Eastern Oregon. 3-26-1c

1968 Ford Torino 428 Cobra Jet stripped for racing. Contact Jay Papineau 989-8331. 3-26-3p

WE BUY good used cars and pickups. Ron McDonald Chevrolet 676-9921

1975 Mustang \$2,100. 1975 GMC pickup "Gentleman Jim" \$2,500 or make offer. Ron McDonald Chevrolet 676-9921

# 676-9228

## KICK INFLATION

With these used car & pickup specials

- |  |   |
|--|---|
| 1980 6 cyl. Ford pickup, 4 sp. overdrive, 4.600 dual tanks. Radio clear. | 1980 Buick Skylark - 4 dr. front wh. drive, local owner.  |
| 1977 Dodge Club Cab 4x4 AT, PS, AC, Load                                 | 1979 Courier - 4 sp. 4 cyl., clean 11,000 miles.          |
| '76 Chev. 1/2 ton 1x1 at low miles                                       | 1963 Willys Waggoner 4 dr. wgn. 20,500 miles, 6 cyl. 4x4. |

### SPECIAL OF THE WEEK

66 Ford 1/2 ton, 3 sp., clean, good rubber

## Farley Motor Co.

### Real Estate 23 Real Estate 23

ENERGY EFFICIENT turn of the century colonial features 5 BR, 2 baths, full basement, fireplace, wood stove and 20 fruit trees. \$59,900.

UNIVERSAL REALTY, INC.  
Hermiston, OR  
367-8363

## Far Western Real Estate

Bob Harris, Broker  
676-9015  
Heppner, OR. 97836  
NEW LISTINGS  
Clean, stuco, 2 Bdrm, near park. Has w/c carpeting, electric, a full bsmt. \$37,250.

## Flea Market 28

VERY Special 12 x 65 mobile home on 80x70 Hwy front lot. Has tipout & utility, skirting, fruit trees. Only \$13,790.

Very neat 2 Bdrm with full bsmt - unf'd attic. Has good built-in range, refrig, dishwasher, oil furnace & Fisher woodstove, double carport. \$48,000.

Remodeled 2 Bdrm, new kitchen, dining room, BIG living room, w/w carpets, rewired. Has 100 x 300 semi-level lot. \$37,500.

## Home & Garden 26

LUMBER SPECIAL - rough sawn 4 X 4's - \$3 each. Don't forget our spring home improvement sale going on now thru March 28. Stop by for super savings on many items throughout the store. Lexington Lumber 989-8586. 3-26c

## Flea Market 28

**FLEA MARKET**  
Mar. 28 & 29  
Milton-Freewater Community Building  
9 to 5 Saturday - 10 to 4 Sunday  
Snack bar available  
WALLA WALLA VALLEY COLLECTOR'S CLUB

## For A Complete Line Of Tractor Repair See...

## B & C REPAIR, INC.

Service Calls  
Welding  
Air Conditioning  
Heavy Equipment  
Fabrication  
Maintenance  
Ione  
422-7409 or 422-7418

## EVERY DAY IS SALE DAY IN THE CLASSIFIEDS!

IMMEDIATE \$\$\$CASH\$\$ AVAILABLE FOR REAL ESTATE CONTRACTS, TRUST DEEDS & MORTGAGES. WE ALSO LOAN MONEY. JIM FARLEY, MGR. 276-3723. PENDLETON CAPITAL CORPORATION

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ANY EXCAVATING  
NEED LARGE OR SMALL  
LICENSED & BONDED