

Public Notice

(Continued from page 15)

degrees 44' West 1.45 chains on a line parallel with and 10 feet from the center of the aforesaid flume, thence North 51 degrees 45' West 1.15 chains on a line parallel with and 10 feet from the center of the aforesaid flume, thence North 30 degrees 0' West 0.88 chains on a line parallel with and 10 feet from the center of the aforesaid flume, also being a point in the East line of the City limits, thence South 2.12 chains along the City limits to the place of beginning, containing 0.88 acres, save and except a right-of-way for water pipe for conducting irrigation water across of under such a strip of land at such point or points as the grantors may select.

ALSO, excepting, starting at the Northwest corner of the Southwest quarter of the Southeast quarter of Section 35, said corner being also the Southeast corner of the City of Heppner, Oregon, thence West 13 feet along the boundary of the City of Heppner, to a point, thence South 3 degrees 33' East 258 feet, thence South 13 degrees 25' West 251.6 feet, thence South 73 degrees 34' East 340 feet, thence North 5 degrees 51' East 572.4 feet, thence North 40 degrees 33' West 532 feet, thence South 348 feet to the point of beginning, containing 5.7 acres, more or less.

The West half of the Southeast quarter of the Southeast quarter of Section 35, in Township 2 South, Range 26, E.W.M.

ALSO, a strip of land 30 feet wide, being 10 feet in width on each side and parallel with the center line of the water ditch as the same is staked out and located over the lands of Frank Monahan and more particularly described as follows: Beginning at a point on Willow Creek 10 chains and 40 links North, 25 degrees 00' West from the Southeast corner of Section 35, Township 2 South, Range 26, thence 45 chains and 41 links in a Northwesterly direction to a point 5 chains South of the center of Section 35.

The lands above described contain 77.07 acres, more or less.

JAMES M. HAGER

Northeasterly one-half of Lot 1 in Block Two of Kinsman's Second Addition to the Town of Heppner, Morrow County, Oregon, All of Block 3, Kinsman's Second Addition to the Town of Heppner, ALSO, one parcel of land commencing at the Southeast corner of the Northeast quarter of the Southeast quarter of Section 35, Township 2 South, Range 26, E.W.M., and running thence North 383 feet, thence North 32 degrees West 223 feet, thence North 48 degrees West 137 feet to the Northeast corner of Alley of Block 2, Kinsman's Second Addition to the Town of Heppner, thence South 44 degrees West 30 feet, thence South 46 degrees East 180 feet, thence South 44 degrees West 350 feet along the South side of Soda Street, thence South 44 degrees East 333.3 feet to City Limits, thence East 122 feet along the City Limits to place of beginning, this being also known as irregular Tract No. 41 of the Town of Heppner, Morrow County, Oregon.

The land above described contains 3.86 acres, more or less.

ALTON L. OSAM

Township 3 South, Range 26, East of the Willamette Meridian, Morrow County, Oregon, Section 12, South half of Northwest quarter lying south and westerly of the existing Balm Fork Road.

The land above described contains 60.0 acres, more or less.

Publication May 8, 15, 22, 1980.

Public Notice

NOTICE OF WATER RIGHT

TRANSFER APPLICATION NO. 4119.

The Water Resources Director of Oregon has received and filed an application by George & Jerry Bulow for approval, without loss of priority, of changes in place of use and point of appropriation of water under a certain water right.

The affected water right is a portion of the right described by the certificate recorded at page 41878, Volume 33, State Record of Water Right Certificates, in the name of George S. Bulow, and is for the use of not to exceed 0.35 cubic foot per second from a well, under a priority date of March 6, 1959, for irrigation of a certain 9.7 ac. in SW 1/4, NE 1/4, 4.2 ac. in SE 1/4 NE 1/4, 2.4 ac. in SE 1/4 NW 1/4, 2.7 ac. in NE 1/4 SW 1/4, 26.9 ac. in NE 1/4 SE 1/4, 35.5 ac. in NW 1/4 SE 1/4, 1.6 ac. in SW 1/4 SE 1/4 & 0.2 ac. in SE 1/4 SE 1/4, Sec. 4, T. 3N., R. 26E., WM.

The authorized point of diversion is located 840 ft. S. & 430 ft. W. from the NE Corner of Sec. 4, being within the NE 1/4 NE 1/4 of Sec. 4, T. 3N., R. 26E., WM.

The applicants propose to sever the right therefrom and to irrigate in lieu thereof a certain 18.4 ac. in NE 1/4 NE 1/4, 12.8 ac. in NW 1/4 NE 1/4 & 7.9 ac. in SE 1/4 NE 1/4, Sec. 4 from the aforesaid authorized point of appropriation, together with 23.0 ac. in NE 1/4 SE 1/4 & 21.1 ac. in NW 1/4 SE 1/4, Sec. 4 from a well located 130 ft. N. & 290 ft. W. from the SE Corner of Sec. 4, being within the NW 1/4 SE 1/4, Sec. 4, T. 3N., R. 26E., WM.

Pursuant to ORS 540.520 (2), a hearing is scheduled for 9:30 a.m. on Wednesday, June 25, 1980, at the Morrow County Courthouse, Heppner, Oregon. Any objection to the proposed changes must be presented in writing, one copy to be served on the applicants at P.O. Box 220, Irigoin, OR 97844, and one copy filed in the office of the Water Resources Director, Salem, OR 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. Rules for filing objections will be furnished upon request.

IF NO OBJECTIONS ARE FILED, THE APPLICATION MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING.

Dated at Salem, Oregon this 22nd day of April, 1980.

James E. Saxon, Director

Publication May 1, 8, 15, 1980.

Public Notice

NOTICE

Pursuant to the National Forest Management Act of 1976 and Title 36, part 219.8 (a), The Umatilla National Forest hereby seeks to notify the owners of lands that are intermingled with, or dependent for access upon natural forest lands for the purpose of coordinating planning activities to the extent feasible with these owners.

If interested in a planning coordination, said owners should send their name and address to the Forest Planner, Umatilla National Forest, 2517 S.W. Valley Avenue, Pendleton, Oregon 97901 at their earliest convenience. Owners' names will be placed on the Umatilla National Forest mapping list to receive Forest Planning information and coordination plans.

Signed this 1st day of May, 1980 at Pendleton, Oregon.

H.B. Rudolph, Forest Supervisor

Publication May 8, 1980.

Heppner Gazette-Times

Classified Advertising rates are at 15 cents a word, with a 10-word (\$1.50) minimum.

Classified Display ads are charged for at the rate of \$2.00 per column inch, with earned discounts as follows: 30 column inches or more used monthly, \$1.95 per column inch; 50 column inches or more used monthly, \$1.90 per column inch.

The Gazette-Times will accept responsibility for errors only for the first insertion, unless notified.

Bring or mail ads to the Gazette-Times office, 147 West Willow Street, Heppner, or telephone 676-9228.

CLASSIFIED INDEX
All Classifications are Numbered and Appear in Numerical Order.

Business Opportunities 9

Free Ads

Young, cowardly, red female Doberman. Loves children. 676-9813 eves. 4-24-3f.

Cards of Thanks

Thank you with heartfelt gratitude for your prayers for the husband of our daughter Erin, and for Rachel, for their recent surgeries.

We especially thank the many whose prayers, cards, flowers, and many other gifts and help during Rachel's surgery and convalescence have meant so much to us.

Ed and Rachel Dick

I would like to thank my friends and neighbors who sent me cards and visited me while I was in the hospital, and for the visits and cards after I came home. Also for the excellent care I received in the hospital.

Clarence McIntosh

2 Notices

We offer everyday food buys that save a little and save a lot—DEL'S Super Country Store. 4-24-tfc.

4 Help Wanted

Adult chambermaid. Part-time—Weekends. Apply at the Northwestern Motel. 5-8-1c.

Job Available: Either mid-June or following harvest. Self-reliant family or couple for wheat ranch. Absentee owner. Experienced green farming, maintaining & repairing machinery. Reference required. Send resume to Tom Fraser, P.O. Box 476, Woodland Hills, CA 91365 or call 213-348-5193. 5-8-3c.

Applications are now being accepted at Heppner City Hall for Manager, Senior lifeguard, Junior lifeguard and basket-person for the Heppner Municipal Swimming Pool. Mail to City of Heppner, Box 756, Heppner, OR 97836. The City of Heppner is an equal opportunity employer. Deadline May 19th, 1980. 5-8-2c.

Nursing Assistant or Trainee. Excellent Benefits. 11-7 Shift. Contact Director of Nurses, Pioneer Memorial Hospital of Heppner. 5-1-3c.

7 Rentals

5 acres PASTURE. 676-9621. 5-8-tfc.

For Rent or Sale—Lots in Lexington ready for mobile homes. 676-5036. 5-8-tfc.

FOR SALE OR RENT: 14x70 Mobile Home, 3 Bedroom with fireplace. 676-5516. 5-1-2c.

Home for Rent: 3 Bedroom, Bath, 17 miles from Heppner. Close to fishing and hunting. 676-5338. 5-1-5c.

2 BEDROOM APT. \$169.00. 676-5092 after 6 p.m. 4-24-tfc.

Cards of Thanks

Cars & Trucks 22
Farm Equipment 11
Farm Produce 12
Farm Land 24
Fuel 17
Furniture & Appliances 18
Help Wanted 4
Home & Garden 26
Livestock & Poultry 10
Lost & Found 3
Miscellaneous 14
Mobile Homes 20
Motorcycles 19
Musical 15
Notices 2
Pasture & Feed 13
Pets 25
Real Estate 23
Rentals 7
Seed Grain 27
Services 8
Sporting Equipment 16
Trailers & Campers 21
Wanted 6
Work Wanted 5
Yard Sales 28

7 Rentals

TWO BEDROOM partly furnished apartment—Heppner, 279 W. Baltimore. 676-5220. 4-24-tfc.

2 Bedroom Apartment in Lexington. 276-6065 after 5. 4-24-tfc.

FOR RENT—2 bedroom duplex, stove, frig, dishwasher, air conditioning, 1 1/2 baths. For more information call 676-9623 eves., 676-9456 days. 4-10-tfc.

APARTMENTS FOR RENT in lone and Heppner. 422-7579. 4-3-tfc.

EVERGREEN TERRACE APARTMENTS New 2 bedroom apartments for rent. Call 676-5120. 3-13-tfc.

8 Services

ELECTRICAL CONTRACTOR, commercial and residential wiring. 384-2773. 3-13-tfc.

9 Business Opportunities

Excellent opportunity to own your own business. Will sacrifice ladies clothing store. Pay small down payment & take over existing loan at low interest. Store in excellent condition with established clientele. Call 676-5561. tfc.

10 Livestock & Poultry

WILL BUY HORSES—any kind. Phone 567-6065, Hermiston. tfc.

11 Farm Equipment

1960 95H Combine, 1965 95H Combine, 1970 C 600 Ford Truck with Steel Bed, Wheat Bed and 2 sets Wooden Racks, Vibre Shanks, JD Series 800 Weeders, Flat Bed Trailer. TERMS CASH 676-5118. 5-8-4p.

14 Miscellaneous

PETTYJOHN'S—5 gal. Jerry Jugs—\$11.45, reg. 14.45, 2 1/2 gal.—\$7.17, reg. 9.17. 5-8-1c.

Boat House (Garage Type) at McNary Yacht Club. \$1500—Heimbigner 422-7117, lone. 5-1-2p.

TV MEMBERSHIPS for sale. 676-9456. 4-24-tfc.

A gift for all occasions—let flowers do it. THE POSY PATCH. 676-9426. tfc.

WATCH for everyday food bargains at your super county store—DEL'S MARKET. 4-24-tfr.

22 Cars & Trucks

1979 F-250 4x4 13,000. Extended warranty 50,000 mi or 5 years. Dual fuel tanks and more. Take over payments. Ph. 676-9627. 4-10-tfc.

23 Real Estate

2 Bedroom Home, fireplace, garage, carpeting, basement on 100x100 lot. Call 567-8303 or 676-5158. 5-8-1p.

New Heat-Efficient Home for Sale
3 bedrooms, 2 baths, 1500 sq. ft. upstairs, 800 sq. ft. unfinished daylight basement, double garage, air conditioning, wood stove, landscaped with garden planted, nice neighborhood. \$65,000. Call 676-5035 Eves.

CASH BUYERS for real estate, mortgages, contracts. Pacific Ban Corp. Call collect 503-567-1578 Hermiston. 5-1-5c.

Four-plex in Lexington. Must sell. 276-6065 after 5 p.m. 5-1-tfc.

Spacious 5 bedroom, family room, full finished basement, fireplace, carpeting, energy efficient Lennox heat pump. On large corner lot. \$55,000 by appointment only. Call after 5 989-R150. 4-3-tfc.

BEST BUY 3 bedroom home on raised lot with garage. Aluminum siding, storm windows, gas heat. New paint, new carpets and clean. THE BEST TERMS \$8,000 equity assumes our 10 percent loan. Call 676-9691. 4-3-tfc.

Fair Western Real Estate
Bob Harris, Broker
676-9015
Heppner, OR. 97836

Ranches & Acreage

Needed

Harman—3 Bdrm., 20x50 mobile home on two-thirds Ac. tract. Exc. well & pump. Also old 2 story house. Bargain \$\$\$ at \$16,500. \$1,500 down & assume Ore. Vet. loan.

1 1/2 Ac. lot in Heppner. Has paved St. 2 sides. Could be 5 or 6 view homesites. A top buy at \$13,000.

Clean, cozy 4+ Bdrm., full bsmt., wood or oil ht. W-W carpet, new kitchen. Only \$45,000, or make offer.

Reduced to \$45,000., one and one-third Ac. with near new 24x50 3 Bdrm., mobile home, a large workshop, garden area, in Heppner.

26 Home & Garden

PETTYJOHN'S—2 used Toro Rear Bagger mowers—\$125.00 & up. 5-8-1c.

Lawn Mowers for Sale: One 10 horse power Toro 36 in. cut front reel with riding attachment. Runs. One 21 in. gas rotary. Make offer, see at Pioneer Memorial Hospital. 5-8-1c.

Public Notice

NOTICE
TO ALL LOCAL GOVERNMENTS, SPECIAL DISTRICTS AND ELIGIBLE NON-PROFIT ORGANIZATIONS IN GILLIAM, GRANT, MORROW, UMATILLA, AND WHEELER COUNTIES.
All eligible applicants that wish to submit projects for FY 1981 Economic Development Administration Funding are requested to contact ECOCAC to determine applicant status and obtain project outline forms. Project Outline forms are due by May 19, 1980 in order to be considered for FY 1981.
For all information contact: Lewis Barnhart, Executive Director, ECOCAC, P.O. Box 120, Pendleton, Oregon 97901, or phone 776-6732.
Publication May 8, 1980.

You ask for 'em, We've got 'em

● Small economy V-8's 255 C.I.D.

● 21 mpg-up to 37 mpg

● Economy cars

Automatics

● 6 cylinders

● 4 cylinders

● 4 speeds

* Phoenix * Mustangs * Fairmonts

Also lots of good, used pick-ups—priced to sell.

10 3/4% APR

Farley Motor Co. is extending this low interest offer until May 10, 1980.

Farley Motor Co.

Up Shobe Canyon Way

The o-o-o-nly place to buy

ANY EXCAVATING NEED—
LARGE OR SMALL

BACKHOE & DUMP TRUCK

SEPTIC TANK & DRAINFIELD

INSTALLATION

GRAVEL LAND LEVELING

BULLDOZING

TOPSOIL

ROGER BRITT EXCAVATING

LICENSED & BONDED

PHONE 676-5096

RT-2 BOX 2054

THINK INFLATION
WILL CONTINUE?
THE TIME TO
BUY IS NOW

A big, beautiful new Boise Cascade Home helps you beat the numbers game.

Move up...you deserve it. If you wait, you'll probably be sorry. The dollar will buy less tomorrow if inflation continues. A Boise Cascade Home is very affordable today. It's a good investment for tomorrow. Think about it. Can you afford to wait?

Clough Homes
Condon Highway
Arlington 454-2795
Boise Cascade Homes

Public Notice

INVITATION TO BID
MORROW COUNTY SCHOOL DISTRICT invites bids on the following school bus:

One 34 passenger 1969 GMC bus Engine is severely damaged.

May be seen at B&C Repair in lone, Oregon.

Bids will be opened at 2:00 p.m. on May 19, at the Morrow County School District Office in Lexington and will be presented to the District Board at a regular meeting called for May 19, 1980, at 8:00 p.m. at Riverside High School, Boardman, Oregon.

All bids are to be mailed or delivered in sealed envelopes, to Morrow County School District Office, Box 366, Lexington, Oregon 97836, before the time and date specified above.

The District reserves the right to reject any and all bids.
Matthew P. Doherty
Superintendent
Publication May 1, 8, 1980.

Public Notice

PUBLIC HEARING
A public hearing by the City of Heppner, Oregon, will be held on an appeal of the ruling the Planning Commission has taken on the Conditional Use Application at its meeting of April 14th, 1980 of John D. Skow's request for establishing parking for recreational vehicles at 388 N. Main Street, Heppner, Oregon. The hearing will be held at 8:00 p.m., Monday, May 19th, 1980 at City Hall, Heppner, Oregon, 188 W. Willow Street.
Marshall Lovgren, Recorder
City of Heppner, Oregon
Publication May 8, 1980.

Public Notice

PUBLIC HEARING
You are invited to attend a meeting sponsored by the Oregon State Health Division to gather comments on the Oregon WIC Program. The hearing is being held from 1 p.m. to 3 p.m., Tuesday, May 13, in the Conference Room, Yellowhawk Clinic, Umatilla Indian Reservation (Mission form-off), Pendleton.

We encourage comments from WIC participants and other interested individuals and community agencies on how WIC can be improved. Of particular interest are: 1) How can WIC best meet community needs? 2) What impact has WIC had in your community? Your ideas will be considered in the development of the 1981 WIC State Plan. A copy of the current State Plan is available from the Oregon State Health Division on request. For those unable to attend the hearing, written comments may be sent to the WIC Program, Oregon State Health Division, P.O. Box 231, Portland, OR 97201 up until May 30, 1980. Call the State WIC Program if you have any questions about the meeting.

Telephone: In Portland—229-5691
From Salem—378-3131. All other areas—1-800-452-7812.
Publication May 8, 1980.

Public Notice

NOTICE OF BOND ELECTION

CITY OF HEPPNER
Notice is hereby given that on Tuesday May 20th, 1980 an election will be held in Heppner, Morrow County, Oregon. The polls will be open from 8:00 a.m. to 8:00 p.m. Pacific Prevailing Time. The polling places within the City of Heppner will be the old City Library located at City Hall on Willow Street, the County Museum Building located on Main Street, and the Morrow County Court House located on Court Street. The following question shall be submitted to the qualified voters thereof: \$400,000.00 GENERAL OBLIGATION BOND ISSUE BY THE CITY OF HEPPNER

QUESTION: Shall the City of Heppner contract bonded indebtedness in a sum not to exceed \$400,000.00?

EXPLANATION: If this measure is approved, the City of Heppner will be authorized to contract bonded indebtedness in the amount of \$400,000.00 by issuing General Obligation Bonds. The money collected from the Bond issue will be used for improving the City water system as follows: (1) Replacement of deteriorating water mains; (2) Well Drilling and reconstruction; (3) Construction of new transmission mains within City limits.

YES, I VOTE YES ON THE BOND ISSUE

NO, I VOTE NO ON THE BOND ISSUE

This legal notice will be published once a week for two (2) successive weeks in the Heppner Gazette-Times, the first publication to be not less than fifteen (15) days prior to the election. Also, notice will be posted in six (6) conspicuous public places within the City of Heppner at least ten (10) days prior to the election date.

J.P. Sweeney, Mayor
ATTEST:
Marshall Lovgren, City Recorder
Publication May 1, 8, 1980.

Northwestern Livestock

Comm. Co.

HERMISTON, OREGON

Summer Bonanza Horse Sale

May 17 & 18
Starts 9 a.m. Both days

Next Regular Livestock Auction May 13

Eddie Cole,
Manager
296-4672

Gary Miller
565-3275

Don Grauer
567-6655
or evenings
567-3111

John B. Kirby La Grande Livestock

Market Report—Thursday, May 1, 1980

CATTLE SALABLE—346			
STEERS	CHOICE	HEIFERS	CHOICE
Under 300 lbs.	79.00-85.00		head 215.00-280.00
300 to 400 lbs.	78.00-82.00		71.00-75.00
400 to 500 lbs.	75.00-79.75		67.00-72.50
500 to 600 lbs.	69.50-75.50		60.00-65.00
600 to 700 lbs.	65.00-71.00		55.25-59.00
700 to 800 lbs.	60.00-64.75		52.00-54.00
Over 800 lbs.	52.00-58.00		48.00-51.00
Plain	45.00-55.00		
Calves			head 70.00-115.00
Pairs			410.00-530.00
Commercial & Utility Cows			39.00-43.50
Canners & Cutters			33.00-38.00
Bulls			51.00-57.50