

# CLASSIFIED ADS sure to get results

Heppner Gazette-Times Classified Advertising rates are at 15 cents a word, with a 10-word (\$1.50) minimum. Classified Display ads are charged for at the rate of \$2.00 per column inch, with earned discounts as follows: 30 column inches or more used monthly, \$1.95 per column inch; 50 column inches or more used monthly, \$1.90 per column inch. The Gazette-Times will accept responsibility for errors only for the first insertion, unless notified. Bring or mail ads to the Gazette-Times office, 147 West Willow Street, Heppner, or telephone 676-9228.

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All Classifications are Numbered and Appear in Numerical Order.

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**INTRODUCING FREE ADS**  
If you have anything to give away, from pets to "white elephants," use our "free" column.  
If you have found a lost article and want no reward from the owner, use our "free" column.  
Also, students under 18 looking for part-time or first-time jobs may use the "free" column.  
Ads in the "free" column will be accepted from individuals only, not businesses or organizations, for one-time insertion, 10 words or less. They must be mailed or brought to the Gazette-Times office, 147 West Willow Street, Heppner—no phone-in orders on "free" ads, please!

**4 Help Wanted**

**PART TIME COOK'S HELPER** at Heppner High School. Apply Heppner Elementary School. 11-22-2c.

**NEWS CORRESPONDENTS** for the Gazette-Times in Ione and Boardman, to report on community events and social activities. Work from your home, part-time. Payment for published items. Also, commissions on classified advertising and subscriptions sold. Call or write Jerome Sheldon, Publisher, Gazette-Times, Box 337, Heppner, Ore., phone 676-9228. 9-27-tfnc.

**6 Wanted**

**WANT TO RENT:** One or two bedroom apartment or house in Heppner area. Contact Deputy Stravens, 676-9910. 10-25-tfc.

**7 Rentals**

**FOR RENT:** 3-bedrm house, 1-bedrm apt., and 2-bedrm. apt. HOLTZ APARTMENTS, Ione. 422-7579. 11-22-tfc.

**FOR SALE OR RENT:** Four bedrooms, two baths, family room with fireplace. 172 N. Court, Call 676-9426 before 5 p.m.—676-9425 after 6 p.m. 11-8-tfc.

**10 Livestock & Poultry**

**WILL BUY HORSES—any kind.** Phone 567-6065, Hermiston. tfc.

**14 Miscellaneous**

**TV CABLE HOOKUP.** \$90. 676-9955 daytime—676-9694 evenings. 11-22-tfc.

**Chain grinder for chain saws:** has raker gauge—used very little—like new! Valued at \$500. Sell for \$450. 676-9710 or 676-9742. 10-25-tfs

**FREE CAR WASH—with lube & oil change.** Vern's 76 Station, Heppner.

**A gift for all occasions—let flowers do it. THE POSY PATCH,** 676-9426. 31-tfc.

**We pay CASH for Mobile Home Ales and Tires.** Phone 276-6999 or 276-2828, Pendleton. 11-8-13p.

**STORAGE SPACE available,** call 676-9426. 44-tfc.

**18 Furniture & Appliances**

**FREEZER for sale,** small but reliable. Call 676-5035 evenings. 11-22-1s.

**22 Cars & Trucks**

**1979 Trans-Am.** 4-speed, A-C, loaded, snow tires, 989-8169 after 5. 11-15-2c

**23 Real Estate**

**Far Western Real Estate**

**Bob Harris, Broker**

**676-9015**  
Heppner, Or 97836



*Happy Thanksgiving*

**FOR SALE:** 4-bedroom older house, 425 Linden Way. Sets on large lot. Inquire for appointment to see. Call 676-9141 between 9 a.m. and 5 p.m. Price, \$22,000. 11-22-tfc.

**CLEAN, MODERN 3-BDRM house.** Located outskirts Heppner; 1.9 acres on Heppner-Condon hwy. Good well & irrigation equip., large pasture, outbuildings, fenced. Walk-in cooler, cutting room & equip. Lots of extras. For more information call Bill Brannon. 676-9955 days—676-9694 after 2 p.m. 9-6-tfc.

**\$13,250; 1 1/2 acres in Heppner city limits.** City sewer and water. **PENDLETON REALTY & INVESTMENTS.** 276-2662. 11-15-7c.

**\$45,000—3Bdrn.** Hardwood floors, view of the city and super yard make this a terrific value. Call Jack collect 1-284-7755

**CABIN, ON FIVE PLUS ACRES:** in Blake's Addition, 16 miles southeast of Heppner, approx. 700 sq. ft., frame cabin, shower, electricity, cable television and other comforts of home, timber and springs on property, road year-round accessible. \$35,000. Contact Schroth Real Estate, Hermiston, Ph. 567-5523. 8-30-tfc.

**\$33,500. LARGE, OLDER 3-BEDROOM,** huge living room, 28x30 garage on 100x100 lot in Ione. **PENDLETON REALTY & INVESTMENTS,** 276-2662. 10-18-7c.

**FOR SALE:** Two rentals in Heppner—both on the same lot—good investment for your money. **SCHROTH REAL ESTATE,** Hermiston, 567-5523. 10-25-tfc.

**NORTHWESTERN LIVESTOCK COMM. CO.**  
Hermiston, Oregon

*Happy Thanksgiving from N.W. Livestock*

*eat more beef !!*

*America's No. 1 health food!*

*Watch for next weeks sale*

**Don Grauer** 567-6655 or evenings 567-5561  
**Gary Miller** 565-3275  
**Eddie Cole, Manager** 296-4672

**27 Seed Grain**

**STEVENS WHEAT**  
Exceptionally large kernels  
**\$4.50** bushel  
**HEIMBIGNERS**  
Ione, Oregon  
422-7117

**25 Pets**

**JUST IN TIME for Christmas!** Dachshund puppies. Call 989-8194 if interested

**RUBY RED GRAPEFRUIT \$6.95**  
**TEXASWEET ORANGES \$7.95**  
for sale by American Field Service, Heppner Chapter. Payment required with order. Will be delivered Dec. 15th.  
Mail check to Elaine George, Box 38, or call 676-9442 before Nov. 30th.

**IMMEDIATE \$\$\$CASH\$\$ AVAILABLE**  
For Real Estate Contracts, Trust Deeds & Mortgages. We also loan money.  
**Pendleton Capital Corporation**  
Jim Farley, Manager  
276-3723

**COPIES**

**While You Wait**  
Letters or legal size  
20¢ each  
The Heppner Gazette-Times

**ROGER BRITT EXCAVATING**  
LICENSED & BONDED  
**BACKHOE & DUMP TRUCK BULLDOZING**  
**TOPSOIL GRAVEL LAND LEVELING**  
**SEPTIC TANK & DRAINFIELD INSTALLATION**  
**ANY EXCAVATING NEED—LARGE OR SMALL**  
**PHONE 676-5096**  
HEPPNER, OREGON  
RT. 2 BOX 2054

**JOHN B. KIRBY**  
La Grande Livestock

**MARKET REPORT—Thursday, Nov. 15, 1979**

<b>CATTLE SALABLE—1369</b>			
<b>STEERS</b>		<b>CHOICE</b>	
Under 300 lbs.		70.00-75.00	
300 to 400 lbs.		75.00-85.00	
400 to 500 lbs.		85.00-90.00	
500 to 600 lbs.		75.00-85.00	
600 to 700 lbs.		75.00-78.00	
700 to 800 lbs.		70.00-77.00	
Over 800 lbs.		70.00-75.00	
Plain		60.00-70.00	
Light Holsteins		62.00-68.00	
<b>HEIFERS</b>			
300 to 400 lbs.		70.00-75.00	
400 to 500 lbs.		75.00-82.00	
500 to 600 lbs.		70.00-75.00	
600 to 700 lbs.		68.00-74.00	
700 to 800 lbs.		62.00-66.00	
Over 800 lbs.		58.00-60.00	
Plain Heifers		60.00-65.00	
<b>HOGS SALABLE—69</b>			
Fat hogs	36.00		
Sows	23.00-26.00	<b>Boars</b> 10.00-12.00	
<b>SHEEP SALABLE—22</b>			
Lambs	55.25-58.75	<b>Ewes</b> 12.50 hd	
<b>HORSES SALABLE—5</b>			
Under 1000 lbs.	25.00-26.00	Over 1000 lbs.	30.00-31.00

There were 49 buyers and 106 consignors represented at today's market. Market trend: All cows were steady to strong especially feeders. Some opinions were, cows are going to be stronger in the future. Yearling steers and heifers had strength. Light calves showed weakness, but the market in general was strong.

The 7th Annual Production Sale of Oveson Herefords and Huffman Herefords will be held Tuesday, Nov. 27, at LaGrande Livestock. 35 bulls and 15 heifers will sell. These are the best set of cattle they have ever offered.

John B. Kirby

Next Sale—Nov. 29, 1979

**Public Notices**

**NOTICE OF WATER RIGHT TRANSFER APPLICATION NO. 4301**  
The Water Resources Director of Oregon has received and filed an application by John B. Correa for approval, without loss of priority, of an additional point of diversion under a certain water right.  
The affected water right is a portion of the right described by the certificate recorded at page 45569, Volume 42, State Record of Water Right Certificates, in the name of John B. Correa, and is for the use of not to exceed 1.74 cubic feet per second from Butter Creek, under a priority date of 1877, for irrigation of a certain 4.0 ac in SW 1/4 NW 1/4, 22.0 ac in NW 1/4 SW 1/4, 16.0 ac in SW 1/4 SW 1/4, Sec 12, 9.0 ac in SW 1/4 NE 1/4, 34.0 ac in SE 1/4 NE 1/4, 20.0 ac in NE 1/4 SE 1/4, & 0.5 ac in SE 1/4 SE 1/4, Sec 15, T. 1N, R. 27E, W.M.  
The authorized point of diversion is located S 86 degrees 15' E, 3230 ft from the W 1/4 Corner of Sec 23, being within the NW 1/4 SE 1/4 of Sec 23, T. 1N, R. 27E, W.M.  
The applicant proposes to establish an additional point of diversion at a point located 2790 ft N & 500 ft W from the SE Corner of Sec 15, being within the SE 1/4 NE 1/4 of Sec 15, T. 1N, R. 27E, W.M.  
Pursuant to ORS 540.520 (2), a hearing is scheduled for 9:30 a.m. on Wednesday, January 9, 1980, at the Morrow County Courthouse, Heppner, Oregon. Any objection to the proposed change must be prepared in writing; one copy to be served on the applicant at Rural Route, Echo, OR 97826; and one copy filed in the office of the Water Resources Director, Salem, OR 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. Rules for filing objections will be furnished upon request.  
IF NO OBJECTIONS ARE FILED, THE APPLICATION MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING.  
Dated at Salem, Oregon this 9th day of October, 1979.  
James E. Saxon, Director  
Publish Nov. 15, 22, 29, 1979.

**Public Notice**

**PUBLIC NOTICE**  
The City of Heppner Planning Commission needs two additional committee members. Interested volunteers leave their names at City Hall.  
Terry Hager, Chairman  
City of Heppner Planning Commission  
Publish Nov. 22, 29, 1979.

**NOTICE OF INTENTION TO ACT UPON AN ORDINANCE TO ISSUE GOURMET FOOD PRODUCTS, INC. CONSTRUCTION REVENUE BONDS IN AN AMOUNT NOT TO EXCEED \$1,300,000.**  
Public notice is hereby given that the board of port commissioners of the Port of Morrow Boardman, Oregon, will meet in regular session on the 13th of December, 1979 in the meeting room of Nelson Square, Room 12, Boardman, Oregon at 1 p.m.  
The Agenda for the regular meeting will include: 1. Acting upon an Ordinance authorizing the issuance of Construction Revenue Bonds (Gourmet Food Products), of the Port of Morrow, Oregon in an amount not to exceed \$1,300,000, for the purpose of purchasing and installing equipment which includes new steam peeler equipment, a dryer, packaging equipment, and electrical equipment including a minor addition attached to the original building, and delivery of an amendment to the original Lease and Sublease Agreement and a Bond Purchase Agreement and Assignment in connection therewith and making provision for the sale of such bonds; 2. Any other matters to come before the Port.  
A copy of the proposed bond ordinance will be available for inspection at the office of the Port of Morrow, Boardman, Oregon, prior to the meeting. This notice is published pursuant to the requirements of O.R.S. 377.345.  
Dated This November 8, 1979.  
eRoy Gardner, President  
Publish November 22, 29, 1979.

**Have a news item? Call it in to The Heppner Gazette-Times, 676-9228**

**Public Notice**

In the Circuit Court of the State of Oregon for the County of Morrow Probate Department No. 1830

**NOTICE TO INTERESTED PERSONS**  
Estate of David Rietmann, Deceased.  
Probate proceedings in the estate of David Rietmann, deceased, are now pending in the above entitled court, wherein Harold W. Rietmann, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 471 N. Main St., Heppner, Oregon 97836.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned personal representative or the latter's attorneys who are Winter & Sweeney, P.O. Box 582, Heppner, Oregon 97836, 676-9456 or Harold W. Rietmann, P.O. Box 105, Ione, Oregon 97843, 422-7472.  
Harold W. Rietmann  
P.O. Box 105  
Ione, Oregon 97843  
422-7472

Publish November 8, 15, 22, 1979

**EVERY DAY IS SALE DAY IN THE CLASSIFIEDS!**  
The Heppner GAZETTE-TIMES

**Hurry Up Shobe Canyon Way!**  
the o-o-o-ly place to buy !!!!

75 FORD F-100 4x4 50,000 miles	79 MUSTANG II
74 MAZDA pick-up with canopy	1-79 1/2 ton FORD 302 engine
79 VIESTA 4 speed, 39 miles per gallon	

**SPECIAL OF THE WEEK**  
68 CHEVROLET 4x4 V-6 engine, first \$895 takes!

**Save \$100's on these units!**

**Farley Motor Co.**  
• Heppner 676-9116

**JUST ARRIVED**  
**NEW SHIPMENT of VOLKSWAGEN ECONOMY CARS**

Automatics-5 speeds-  
ajr-2 doors-4 doors

**Now available for Immediate Delivery**

While you are here, be sure to see the ALL NEW AUDI 4000

**Mel Winter**  
Volkswagen Audi  
Highway 395 S. 276-3611

**Free Ads**

**PUPPIES TO GIVE AWAY** to good home. Pick yours now for Christmas. Call evenings, 676-5252. 11-22-1f.

**LOST** male orange tabby cat—answers to Sonny. Please call 676-5040, 676-5594, or collect (206) 252-7449.

**1 Card of Thanks**

Thanks to all who helped on the hospitality group at the playoff games. Special thanks to Kinzua Corp. and the First National Bank for sponsoring the programs.  
The Mustang Booster Club

I'd like to thank everyone for the cards, gifts and prayers since I have been ill.  
Eula Bloodsworth

We wish to thank all the people who donated their time and food items to our Turkey Dinner last week. A special thanks to Dwayne Paine for that extra turkey—we really needed it! We appreciate the tremendous support the people of this area always show to the Ione Schools and school related activities. Our dinner was a sell-out and a financial success—and we thank you.  
The Ione Cardinal Club

**3 Lost & Found**

**LOST:** WHITE MALE CAT, green eyes, wearing tan flea collar. Answers (sometimes) to "Moon". Wary of strangers. If seen call Eileen at 676-9492. 11-22-tfs.

**FOUND** near newspaper office. Fluffy white and brown cocker spaniel. Owner or interested persons call Steve 676-92298. 11-15-tfs