

# CLASSIFIED ADS

**BUYING?  
SELLING?  
CHECK OUT THE...**

**Classified Rates**

Classified Ads: 15-cents a word, each time ad runs. Classified Display: \$1.85 per column inch. Card of Thanks: \$3.00 Each

**Cards of Thanks**

A special thanks to all of our friends and relatives who helped us celebrate our housewarming. Let's do it again sometime.

Diana and Archie Ball

Happy New Year, and a belated, but sincere, Merry Christmas to all my friends—customers these past eight months. The Plant Seller has been very fortunate in the response from the community and I appreciate and enjoy your friendship as much as your patronage.

Quality and personal service will continue to be the Plant Seller's objective for the coming year.

May each of you be blessed with peace and joy in 1979.

Sincerely,  
Barbara James  
Barb's Plant Seller

We want to thank everyone concerned with the recent loss of our father, for their prayers, cards and kind deeds.

The family of Carl Bergstrom  
We wish to thank everyone who has been so kind to us since the passing of our loved one: the doctors, nurses and all the other help in the hospital were so wonderful.

We also want to thank those who sent all those beautiful cards, flowers, had prayers and masses said, made donations and performed other acts of kindness. And thanks to all of our friends and neighbors who brought all of the food to our homes and to the St. Williams Altar Society and neighbor ladies who served that delicious dinner for us. Your kindness is deeply appreciated. God Bless you all.

Cecil Stefani  
Arthur and Dorothy Stefani  
Jerry, Barbara Stefani and family  
Jeff and Teresa Turner  
Teena and Dennis Stefani

**Lost & Found**

LOST on Buttercreek Road; sleeping bag and gloves. Reward. George Currin, 676-9769. 52-1c.

BOY'S BILLFOLD found in Murray's Drug, Dec. 20. Owner may claim by identifying initials on billfold. 52-c.

**Work Wanted**

HOME REMODELING, ETC. Laurence N. Sullivan Construction. Licensed and bonded. Phone 422-7114, Ione. No job too small! 52-tfc.

**Furniture & Appliances**

WESTINGHOUSE 30 in. avocado electric range, exc. condition, \$100. 676-5262. 51-2c.  
WOOD or COAL STOVE with heat exchanger and pipe. \$150. 676-5187. 51-2c.

**Help Wanted**

Openings for nurse's assistants at Pioneer Memorial Hospital. Training and certification provided. Call or apply at Pioneer Memorial Hospital. 676-9133. 51-2c.

**CITY CREW FOREMAN.** Population 1,700. Salary \$14,700. plus fringe benefits. Responsibilities include sewer and water systems, certification desirable; operation of backhoe and heavy equipment. Knowledge of street improvements, parks, pool, etc. Submit resume to City of Heppner, Box 756, Heppner, Oregon 97836

**THE CITY OF HEPPNER IS AN EQUAL OPPORTUNITY EMPLOYER.** 51-2c.

**Livestock & Poultry**

**WILL BUY HORSES**—any kind. Phone 567-6065, Hermiston. tfc.

**Services**

**FRANK "SANDY" GROSS**—licensed and bonded auctioneer—sales manager. Complete auction service. 567-2947. 31-tfc.

**Miscellaneous**

**FREE CAR WASH** with lube and oil change. Vern's 76 Station, Heppner. 48-tfc.

**STORAGE SPACE** available, call 676-9426. 44-tfc.

A gift for all occasions—let flowers do it. **THE POSY PATCH**, 676-9426. 31-tfc.

**Heppner T.V. CABLE** HOOK-UP, \$90. Call 676-9612, evenings. 52-tfc.

**Rentals**

Beds available for male and female at Pioneer Memorial Hospital Intermediate Care Nursing Home. 676-9133. 51-2c.

**FOR RENT:** New motor homes and trailers. 17 & 24-ft. Horse trailer. 922-3384. 26-tfc.

Small house in Ione—partially furnished. Prefer married couple with references. Call 567-8179. 51-2c.

**FOR RENT:** Two 1-bdrm., one studio apartment. **HOLTZ APTS.**, 422-7579. 49-tfc.

**FOR RENT OR SALE:** Two-bedroom mobile home in Heppner city limits. 422-7541. 52-1c.

**Sporting Equipment**

1978 Arctic Cat Snowmobile, Jag 3000, 300 miles, Cover and Speedometer, Back Rack Like New. 676-9955. 50-tfc.

**Motorcycles**

1976 250 YAMAHA ENDURO 2,000 Miles Excellent Condition. Great Christmas Gift. 376 8332. 50-tfc.

**Trailers & Campers**

1966 Lo-Coach 8-ft. camper, jacks included. \$600. 25 Canyon Road, 676-9939. 24-tfc.

**Home Remodeling**

- Specializing in Aluminum Siding & Repair of Old Siding
- Storm Windows & Doors
- Prime Windows
- Roofing

**Ken Fifeild**  
676-5051

**DRYLAND FARM**  
Heppner Area; 2960 acres, 2060 dry land, 900 range. Excellent crop history, home, miscellaneous buildings, 62,500 bushel grain storage. \$798,000.  
**STOCKDALE REAL ESTATE**  
Robert C. Hale 503-567-8316  
Hermiston, Oregon

**Gracious Living At Bargain Basement Prices!**  
2700 Sq. Ft. of Family Living  
5 Bedrooms, 3 Baths,  
2 Fireplaces, 2 Car Garage  
on 2 Acres in Town with excellent view.  
Priced to Sell at \$69,900  
676-5140

**Real Estate**

**TWO BEDROOM HOME.** large lot, out of flood zone. \$12,000. with \$5,000. down. Owner will carry contract or \$10,000 cash. 386-2208. 46-tfc.

**FOR SALE:** Four-unit apartment complex in Lexington. \$48,500. Call 276-6065 after 5 p.m. 51-tfc.

**NOW UNDER CONSTRUCTION** in Highland Subd., Heppner, three 3-bdrm, 2-bath homes. Quality plus by J & D CONSTRUCTION. Ph. 481-2571 or 922-4684. 49-tfc.

**WILL BUILD TO SUIT** on lovely view lots, Highland Subd., Heppner. J & D CONSTRUCTION. Ph. 481-2571 or 922-4684. 49-tfc.

**WELL DRILLING**  
Irrigation & Domestic  
Serving Morrow, Wheeler & Gilliam Counties  
**BLUE MT. WELL DRILLING**  
Box 233 Fossil, Or.  
Fossil Spray  
763-3200 / 468-2174

**For A Complete Line Of Tractor Repair See...**  
**B & C Repair**  
Track Press For Installing Or Turning Pins in All Makes Of Tractor Rails  
Tractor, Truck & Auto Repair  
Air Conditioning & Welding  
Ione  
422-7409  
or 422-7423

**BACKHOE SERVICE**  
Dig Irrigation Ditches  
Excavating  
Installation of Septic Tanks and Drain Fields  
Gravel, Dirt Hauling  
Experienced  
**BONDED AND LICENSED**  
**Pettyjohn's**  
676-9157

**Car & Trucks**  
"57" CHEVY 2-dr. hardtop with spare 2-dr. hardtop for parts. Also "68" GTO. 676-5166. 52-2p.  
**FOR SALE:** 1957 Pontiac. \$50. Call 676-9288. 52-2c.

**Sell Your Unused Items With A**  
**GAZETTE-TIMES**  
Classified  
676-9228

**Big Year End Clearance Sale Up Shobe Canyon Way**  
**Special**  
1978 Ford Granada 4 Door  
1978 Fairmont Futura 2 Door  
1978 Skylark  
**Large Selection Used Cars & Pickups**  
1974 Chevy Caprice 2 Door Hardtop Real Clean & Loaded With Extras  
1977 Chevrolet Pickup 4 By 4 28,000 Miles 4 Speed Short Box  
2 1968 Chevy Pickups Clean, One With 2 Speed Axle  
1963 Ford Pickup 4 Speed  
1974 GMC Pickup 4 Wheel Drive  
1973 Dodge 2 Wheel Drive 4 Speed Low Miles

**Check With Panama Jim For Many, Many More Up Shobe Canyon Way.**  
**FARLEY MOTOR CO.**

**ROGER BRITT EXCAVATING**  
BULLDOZING LAND LEVELING  
BACKHOE & DUMP TRUCK SERVICE  
TOPSOIL GRAVEL SEPTIC TANK & DRAINFIELD INSTALLATION  
LICENSED & BONDED  
ANY EXCAVATING NEED—LARGE OR SMALL  
**PHONE 676-5096**  
Rt. 2 BOX 2054 HEPPNER, OREGON

**VOLKSWAGON 1-2-3 in U.S. Economy Marathon**  
Buy Or Lease A New 1979 Rabbit Diesel Audi 5000 Sirocco Audi Fox  
From The Financing Experts  
We Handle All Financing  
Stop at Mel Winter  
Volkswagon & Audi and see for yourself.  
**MEL WINTER VOLKSWAGON & AUDI**  
276-3611 Pendleton

**Public Notice**  
**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Heppner Planning Commission will hold a public hearing on Monday, January 8, 1979 at 7:30 p.m., at City Hall, Heppner, Oregon to consider a Conditional Use Permit to allow the property at 540 E. Hager Street, Tax Lot 2700, to be used for farming purposes, namely bees. This includes the construction and use of buildings customarily provided in conjunction with the farm use.  
Terry Hager, Chairman  
Planning Committee  
Heppner, Oregon  
Published December 28, 1978  
**IN THE CIRCUIT COURT OF THE STATE OF OREGON**  
NO. 1808  
**NOTICE TO INTERESTED PERSONS**  
ESTATE OF GENET B. MANDT  
Probate proceedings in the estate of Genet B. Mandt, deceased, are now pending in

**Public Notice**

the above entitled court, wherein Carolyn J. Holt, the undersigned, has been appointed and has qualified as the personal representative of said estate. All persons having claims against said estate hereby are required to present them, in due form and properly verified, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to-wit: 471 North Main, Heppner, Oregon.  
Carolyn J. Holt  
Personal representative of the estate of the above named decedent.  
Dated and first published December 14, 1978.  
Published Dec. 14, 21, 28, 1978.

Notice is given hereby that applications have been filed in the office of the Water Resources Director by Edward Burl Wattenburger, Jr., and by Earl W. and Irma Dorene Wattenburger for approval of changes in place of use and point of diversion from Butter Creek, pursuant to the provisions of ORS 540.510 to 540.530.

The certificate recorded at page 2705, Volume 3, State Record of Water Right Certificates, in the name of W.J. Wattenburger, describes a right for the use of not to exceed 4.95 cubic foot per second from Butter Cr. for domestic use and stock use and irrigation of a certain 249.5 ac within the S $\frac{1}{2}$  SE $\frac{1}{4}$  of Sec 34, T 2N, R 27E; the E $\frac{1}{2}$  of Sec 3 and the NE $\frac{1}{4}$  of Sec 10, T 1N, R 27E, WM, with priority dates of 1872, 1890 and 1896.

Water for the said right is diverted at two points: (a) 1650 ft S and 1250 ft W from the NE corner of Sec 15, being within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 15, T 1N, R 27E, WM, and (b) 10 ft N and 2000 ft W from the E $\frac{1}{2}$  Corner of Sec 10, being within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 10, T 1N, R 27E, WM.

That portion of the said right appurtenant to the Edward Burl Wattenburger, Jr., lands is for use of not to exceed 0.10 c.f.s. with a priority date of 1872 for irrigation of a certain 5.0 ac; 1.12 c.f.s. with a priority date of 1890 for irrigation of a certain 56.6 ac; and 1.31 c.f.s. with a priority date of 1896 for irrigation of a certain 65.9 ac, all within the S $\frac{1}{2}$  SE $\frac{1}{4}$  of said Sec 34, the NE $\frac{1}{4}$  and the N $\frac{1}{2}$  SE $\frac{1}{4}$  of said Sec. 3.

By application No. 2944, Edward Burl Wattenburger, Jr., proposes changes in place of use and point of diversion, without loss of priority, to thereafter irrigate a certain 4.0 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 34 and 1.0 ac in NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec 3 with a priority date of 1872; a certain 0.4 ac in SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 34, 1.0 ac in NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 9.3 ac in NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 16.9 ac in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 3.3 ac in SE $\frac{1}{4}$  NE $\frac{1}{4}$ , 10.5 ac in NE $\frac{1}{4}$  SE $\frac{1}{4}$  and 15.2 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 3 with a priority date of 1890; and 29.4 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 34, 10.1 ac in NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 6.9 ac in SW $\frac{1}{4}$  NE $\frac{1}{4}$  and 19.5 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 3 with a priority date of 1896, from the points of diversion (a) and (b), described above, and two additional points of diversion: (c) 320 ft S and 2400 ft W from the NE Corner of Sec 3, being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 3, T 1N, R 27E, WM; and (d) 1500 ft S and 2180 ft W from the NE Corner of Sec 3, being within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec 3.

That portion of the said right appurtenant to the Earl W. and Irma Dorene Wattenburger lands is for use of not to

exceed 0.10 c.f.s. with a priority date of 1872 for irrigation of a certain 5.0 ac; 0.34 c.f.s. with a priority date of 1890 for irrigation of a certain 17.0 ac; and 1.98 c.f.s. with a priority date of 1896 for irrigation of a certain 100.0 ac, all within the S $\frac{1}{2}$  SE $\frac{1}{4}$  of said Sec 3 and the NE $\frac{1}{4}$  of said Sec 10.

By application No. 3333, Earl W. & Irma Dorene Wattenburger propose changes in place of use & point of diversion, without loss of priority, to thereafter irrigate a certain 5.0 ac in NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec 10 with a priority date of 1872; a certain 1.4 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$  & 13.2 ac in SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 3 and 2.4 ac in NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec 10 with a priority date of 1890; and a certain 33.9 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Sec 3, 3.0 ac in NE $\frac{1}{4}$  NE $\frac{1}{4}$ , 32.0 ac in NW $\frac{1}{4}$  NE $\frac{1}{4}$ , 20.0 ac in SW $\frac{1}{4}$  NE $\frac{1}{4}$  & 11.1 ac in SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Sec 10 with a priority date of 1896, from the points of diversion (a) and (b), described above, and two additional points of diversion: (c) 1450 ft S & 720 ft W from the NE Corner of Sec 10, being within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec 10, T 1N, R 27E, WM; and (d) 375 ft N & 1420 ft W from the NE Corner of said Sec 10, being within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 3, T 1N, R 27E, WM.

All persons interested are notified hereby that a hearing will be held at the county courthouse at Heppner, Oregon, on February 14, 1979, at 9:30 a.m. All objections to the proposed changes, if any there are, will be heard at said time and place. Any and all objections against either or both said applications shall be in writing: one copy to be served on the applicant and one copy filed with the Water Resources Department, Salem, OR 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing.

The address for Edward Burl Wattenburger, Jr., is Rural Route, Echo, OR 97826. The address for Earl W. and Irma Dorene Wattenburger is c-o Eldon Witherrite, Echo, OR 97826

IF NO OBJECTIONS ARE FILED, THE APPLICATIONS MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Director without a hearing.  
Dated at Salem, Oregon this 9th day of October, 1978.  
James E. Sexson  
Director  
Published December 21, 28, 1978 and January 4, 1979.

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MORROW**  
**NOTICE TO INTERESTED PERSONS**  
NO. 1809  
**IN THE MATTER OF THE ESTATE OF FRANCIS TAYLOR, Deceased**

**NOTICE IS HEREBY GIVEN** that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the estate are required to present the same within four months after the date of the first publication of this notice at the office of J.N. Hershberger, Attorney at Law, 260 E. Main Street, P.O. Box 309, Hermiston, Oregon, 97838.

All persons whose rights may be affected by this proceeding may obtain additional information from the  
Continued at bottom of next column

**NOTICE OF WATER RIGHT TRANSFER APPLICATION**  
NO. 4094  
Notice is given hereby that an application has been filed in the office of the Water Resources Director by O.W. Cutsforth, Jr., aka Fritz Cutsforth, for approval of a change in point of appropriation from ground water, pursuant to the provisions of ORS 537.705.

The certificate recorded at page 33764, Volume 25, State Record of Water Right Certificates, in the name of O.W. Cutsforth, Jr., describes a right for the use of not to exceed 0.47 cubic foot per second from a certain ground water aquifer for irrigation of a certain 13.9 ac in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 1.1 ac in SE $\frac{1}{4}$  NW $\frac{1}{4}$  & 3.6 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; and supplemental irrigation of 7.6 ac in SW $\frac{1}{4}$  NE $\frac{1}{4}$ , 0.2 ac in SE $\frac{1}{4}$  NE $\frac{1}{4}$ , 2.4 ac in NE $\frac{1}{4}$  SE $\frac{1}{4}$ , and 8.8 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 1, T 1S, R 26E, WM, with a date of priority of April 29, 1957.

The certificate recorded at page 33863 of said Volume 25, in the name of O.W. Cutsforth, Jr., describes a right for the use of not to exceed 0.6 cfs from a certain ground water aquifer for irrigation of a certain 0.2 ac in NE $\frac{1}{4}$  SE $\frac{1}{4}$ , 14.3 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$ , 14.3 ac in NW $\frac{1}{4}$  SE $\frac{1}{4}$ , 12.2 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$ , 5.9 ac in SE $\frac{1}{4}$  SE $\frac{1}{4}$ ; and supplemental irrigation of a 2.8 ac in SW $\frac{1}{4}$  SE $\frac{1}{4}$ , 1.6 ac in SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 35, T 1N, T 26E, WM; and irrigation of 5.2 ac in Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) & 5.6 ac in Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Sec 1, T 1S, R 26E, WM, with a date of priority of Sept. 24, 1964.

Water for the said rights is diverted from a well located 1490 ft N & 2140 ft E from the S $\frac{1}{4}$  Corner of Sec 1, being within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 1, T 1S, R 26E, WM.

The applicant herein, owner of the lands above described, proposes to change the point of appropriation therefrom, without loss of priority, to a well located 200 ft N & 600 ft E from the SW Corner of NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 1, being within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec 1, T 1S, R 26E, WM.

All persons interested are notified hereby that a hearing will be held at the county courthouse at Heppner, Oregon, on February 8, 1979, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing: One copy to be served on O.W. Cutsforth, Jr., Rt. 2, Heppner, OR 97836; and one copy filed with the Water Resources Dept., Salem, OR 97310, together with a \$10 filing fee, at least 10 days prior to the date set for hearing. IF NO OBJECTIONS ARE FILED, THE APPLICATION MAY BE APPROVED BY THE WATER RESOURCES DIRECTOR WITHOUT A HEARING. Administrative rules pertaining to the filing of a protest will be furnished by the Water Resources Dept. upon request.

Dated at Salem, Oregon this 7th day of December, 1978.  
James E. Sexson  
Director  
Published December 21, 28, 1978  
January 4, 1979

Continued from bottom of last column

records of the Court, the Personal Representative or the attorney for the Personal Representative.  
Dated and first published this 28th day of December, 1978.  
David Earl Taylor,  
Personal Representative for the estate of  
Algernon Francis Taylor  
Published December 28, 1978, January 4, 11, 1979